

1 LOCATION OF WATER WELL: <b>Sedgwick</b>		FRACTION <b>NW 1/4 SW 1/4 NE 1/4</b>		Section Number <b>8</b>	Township Number <b>T 27 S</b>	Range Number <b>2 R 1E E/W</b>
Distance and direction from nearest town or city street address of well if located within city? <b>Wilson Farms (1500 ft. S. of 21st &amp; 1250 ft. E. of Rock Rd.) Wichita, KS.</b>						
WATER WELL OWNER: <b>RITCHIE DEVELOPMENT</b>		Board of Agriculture, Division of Water Resource				
RR#, ST. ADDRESS, BOX #: <b>8100 E. 22nd N.</b>		Application Number: <b>67226</b>				
CITY, STATE, ZIP CODE: <b>Wichita, Kansas</b>						
LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX: 		4 DEPTH OF COMPLETED WELL <b>67</b> ft. ELEVATION: Depth(s) groundwater Encountered <b>1</b> ft. <b>2</b> ft. <b>3</b> ft. WELL'S STATIC WATER LEVEL <b>17</b> FT. BELOW LAND SURFACE MEASURED ON <b>10/09/1998</b> Pump test data: Well water was <b>ft.</b> after <b>hours</b> pumping <b>gpm</b> Est. Yield <b>gpm:</b> Well water was <b>ft.</b> after <b>hours</b> pumping <b>gpm</b> Bore Hole Diameter <b>unknown</b> in. to <b>ft.</b> and <b>in.</b> to <b>ft.</b> WELL WATER TO BE USED AS: <b>1</b> Domestic <b>3</b> Feedlot <b>6</b> Oil field water supply <b>9</b> Dewatering <b>11</b> Injection well <b>2</b> Irrigation <b>4</b> Industrial <b>7</b> Lawn and garden only <b>10</b> Monitoring well <b>12</b> Other (Specify below) <b>windmill</b> Was a chemical/bacteriological sample submitted to Department? Yes <b>No</b> <b>X</b> ; If yes, mo/day/yr sample was submitted				
5 TYPE OF CASING USED: <b>1</b> Steel <b>3</b> RMP (SR) <b>5</b> Wrought iron <b>8</b> Concrete tile      CASING JOINTS: <b>Glued</b> <b>Clamped</b> <b>2</b> PVC <b>4</b> ABS <b>6</b> Asbestos-Cement <b>9</b> Other (Specify below) <b>Welded</b> Blank casing Diameter <b>8</b> in. to <b>ft.</b> , Dia <b>in.</b> to <b>ft.</b> , Dia <b>in.</b> to <b>ft.</b> Casing height above land surface <b>48</b> in., weight <b>lbs. / ft.</b> Wall thickness or gauge No. TYPE OF SCREEN OR PERFORATION MATERIAL: <b>1</b> Steel <b>3</b> Stainless Steel <b>5</b> Fiberglass <b>7</b> PVC <b>10</b> Asbestos-cement <b>2</b> Brass <b>4</b> Galvanized steel <b>6</b> Concrete tile <b>8</b> RMP (SR) <b>11</b> other (specify) <b>N/A</b> <b>12</b> None used (open hole) SCREEN OR PERFORATION OPENING ARE: <b>1</b> Continuous slot <b>3</b> Mill slot <b>5</b> Gauzed wrapped <b>8</b> Saw cut <b>11</b> None (open hole) <b>2</b> Louvered shutter <b>4</b> Key punched <b>6</b> Wire wrapped <b>9</b> Drilled holes <b>7</b> Torch cut <b>10</b> Other (specify) <b>N/A</b> SCREEN-PERFORATION INTERVALS: from <b>ft.</b> to <b>ft.</b> , From <b>ft.</b> to <b>ft.</b> from <b>ft.</b> to <b>ft.</b> , From <b>ft.</b> to <b>ft.</b> GRAVEL PACK INTERVALS: from <b>ft.</b> to <b>ft.</b> , From <b>ft.</b> to <b>ft.</b> from <b>ft.</b> to <b>ft.</b> , From <b>ft.</b> to <b>ft.</b>						
6 GROUT MATERIAL: <b>1</b> Neat cement <b>2</b> Cement grout <b>3</b> Bentonite <b>4</b> Other <b>bentonite hole plug</b> Grout Intervals: From <b>3</b> ft. to <b>5</b> ft. From <b>ft.</b> to <b>ft.</b> From <b>ft.</b> to <b>5</b> ft. to <b>25</b> ft. What is the nearest source of possible contamination: <b>1</b> Septic tank <b>4</b> Lateral lines <b>7</b> Pit privy <b>10</b> Livestock pens <b>14</b> Abandon water well <b>2</b> Sewer lines <b>5</b> Cess pool <b>8</b> Sewage lagoon <b>11</b> Fuel storage <b>15</b> Oil well/Gas well <b>3</b> Watertight sewer lines <b>6</b> Seepage pit <b>9</b> Feedyard <b>12</b> Fertilizer storage <b>16</b> Other (specify below) <b>13</b> Insecticide storage <b>None Apparent</b> Direction from well? <b>How many feet?</b>						
FROM	TO	LITHOLOGIC LOG		FROM	TO	PLUGGING INTERVALS
				<b>0</b>	<b>3</b>	<b>compacted topsoils</b>
				<b>3</b>	<b>5</b>	<b>cement grout</b>
				<b>5</b>	<b>25</b>	<b>bentonite hole plug</b>
				<b>25</b>	<b>67</b>	<b>chlorinated sand and gravel</b>
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) <b>10/09/1998</b> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. <b>236</b> This Water Well Record was completed on (mo/day/yr) <b>10/12/98</b> Under the business name of <b>Harp Well &amp; Pump Service, Inc.</b> by (signature) <b>Todd S. Harp</b>						