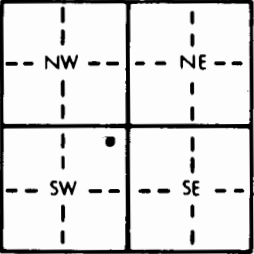


SW NENE SW

WATER WELL RECORD

Form WWC-5

KSA 82a-1212

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |    |                                                                                                    |                          |                               |                           |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----|----------------------------------------------------------------------------------------------------|--------------------------|-------------------------------|---------------------------|
| 1 LOCATION OF WATER WELL:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |    | Fraction <u>1/4 NW 1/4 SW 1/4</u>                                                                  | Section Number <u>12</u> | Township Number <u>T 27 S</u> | Range Number <u>R 2 E</u> |
| County: <u>Sedgwick</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |    |                                                                                                    |                          |                               |                           |
| Distance and direction from nearest town or city street address of well if located within city?<br><u>15124 Sundance Ct., Wichita, KS 67230</u> <u>2nd well in common Area</u>                                                                                                                                                                                                                                                                                                                               |    |                                                                                                    |                          |                               |                           |
| 2 WATER WELL OWNER: <u>Jim Mock</u><br>RR#, St. Address, Box # : <u>15124 Sundance Ct.</u><br>City, State, ZIP Code : <u>Wichita, KS 67230</u><br>Board of Agriculture, Division of Water Resources<br>Application Number:                                                                                                                                                                                                                                                                                   |    |                                                                                                    |                          |                               |                           |
| 3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:                                                                                                                                                                                                                                                                                                                                                                                                                                                         |    | 4 DEPTH OF COMPLETED WELL: <u>93</u> ft. ELEVATION:                                                |                          |                               |                           |
|                                                                                                                                                                                                                                                                                                                                                                                                                             |    | Depth(s) Groundwater Encountered 1. . . . . ft. 2. . . . . ft. 3. . . . . ft.                      |                          |                               |                           |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |    | WELL'S STATIC WATER LEVEL <u>38</u> ft. below land surface measured on mo/day/yr <u>9/21/98</u>    |                          |                               |                           |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |    | Pump test data: Well water was . . . . . ft. after . . . . . hours pumping . . . . . gpm           |                          |                               |                           |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |    | Est. Yield <u>8X</u> gpm: Well water was . . . . . ft. after . . . . . hours pumping . . . . . gpm |                          |                               |                           |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |    | Bore Hole Diameter <u>9</u> in. to <u>93</u> ft., and . . . . . in. to . . . . . ft.               |                          |                               |                           |
| WELL WATER TO BE USED AS:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |    |                                                                                                    |                          |                               |                           |
| 1 Domestic      3 Feedlot      6 Oil field water supply      9 Dewatering      12 Other (Specify below)                                                                                                                                                                                                                                                                                                                                                                                                      |    |                                                                                                    |                          |                               |                           |
| 2 Irrigation      4 Industrial      7 Lawn and garden only      10 Monitoring well                                                                                                                                                                                                                                                                                                                                                                                                                           |    |                                                                                                    |                          |                               |                           |
| Was a chemical/bacteriological sample submitted to Department? Yes. . . . . No. <u>X</u> . . . . . If yes, mo/day/yr sample was submitted                                                                                                                                                                                                                                                                                                                                                                    |    |                                                                                                    |                          |                               |                           |
| Water Well Disinfected? Yes <u>X</u> No                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |    |                                                                                                    |                          |                               |                           |
| 5 TYPE OF BLANK CASING USED:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |    |                                                                                                    |                          |                               |                           |
| 1 Steel      3 RMP (SR)      5 Wrought iron      8 Concrete tile      CASING JOINTS: Glued <u>X</u> . . . . . Clamped . . . . .                                                                                                                                                                                                                                                                                                                                                                              |    |                                                                                                    |                          |                               |                           |
| 2 PVC      4 ABS      6 Asbestos-Cement      9 Other (specify below)      Welded . . . . .                                                                                                                                                                                                                                                                                                                                                                                                                   |    |                                                                                                    |                          |                               |                           |
| 7 Fiberglass      Threaded . . . . .                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |    |                                                                                                    |                          |                               |                           |
| Blank casing diameter <u>5</u> in. to <u>33</u> ft., Dia . . . . . in. to . . . . . ft., Dia . . . . . in. to . . . . . ft.                                                                                                                                                                                                                                                                                                                                                                                  |    |                                                                                                    |                          |                               |                           |
| Casing height above land surface <u>11</u> in., weight . . . . . lbs./ft. Wall thickness or gauge No. <u>SDR26</u>                                                                                                                                                                                                                                                                                                                                                                                           |    |                                                                                                    |                          |                               |                           |
| TYPE OF SCREEN OR PERFORATION MATERIAL:                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |    |                                                                                                    |                          |                               |                           |
| 1 Steel      3 Stainless steel      5 Fiberglass      8 RMP (SR)      10 Asbestos-cement                                                                                                                                                                                                                                                                                                                                                                                                                     |    |                                                                                                    |                          |                               |                           |
| 2 Brass      4 Galvanized steel      6 Concrete tile      9 ABS      11 Other (specify) . . . . .                                                                                                                                                                                                                                                                                                                                                                                                            |    |                                                                                                    |                          |                               |                           |
| 12 None used (open hole)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |    |                                                                                                    |                          |                               |                           |
| SCREEN OR PERFORATION OPENINGS ARE:                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |    |                                                                                                    |                          |                               |                           |
| 1 Continuous slot      3 Mill slot      5 Gauzed wrapped      8 Saw cut      11 None (open hole)                                                                                                                                                                                                                                                                                                                                                                                                             |    |                                                                                                    |                          |                               |                           |
| 2 Louvered shutter      4 Key punched      6 Wire wrapped      9 Drilled holes                                                                                                                                                                                                                                                                                                                                                                                                                               |    |                                                                                                    |                          |                               |                           |
| 7 Torch cut      10 Other (specify) . . . . .                                                                                                                                                                                                                                                                                                                                                                                                                                                                |    |                                                                                                    |                          |                               |                           |
| SCREEN-PERFORATED INTERVALS: From <u>33</u> ft. to <u>93</u> ft., From . . . . . ft. to . . . . . ft.                                                                                                                                                                                                                                                                                                                                                                                                        |    |                                                                                                    |                          |                               |                           |
| From . . . . . ft. to . . . . . ft., From . . . . . ft. to . . . . . ft.                                                                                                                                                                                                                                                                                                                                                                                                                                     |    |                                                                                                    |                          |                               |                           |
| GRAVEL PACK INTERVALS: From <u>20</u> ft. to <u>93</u> ft., From . . . . . ft. to . . . . . ft.                                                                                                                                                                                                                                                                                                                                                                                                              |    |                                                                                                    |                          |                               |                           |
| From . . . . . ft. to . . . . . ft., From . . . . . ft. to . . . . . ft.                                                                                                                                                                                                                                                                                                                                                                                                                                     |    |                                                                                                    |                          |                               |                           |
| 6 GROUT MATERIAL: 1 Neat cement      2 Cement grout      3 Bentonite      4 Other . . . . .                                                                                                                                                                                                                                                                                                                                                                                                                  |    |                                                                                                    |                          |                               |                           |
| Grout Intervals: From <u>4</u> ft. to <u>20</u> ft., From . . . . . ft. to . . . . . ft., From . . . . . ft. to . . . . . ft.                                                                                                                                                                                                                                                                                                                                                                                |    |                                                                                                    |                          |                               |                           |
| What is the nearest source of possible contamination:                                                                                                                                                                                                                                                                                                                                                                                                                                                        |    |                                                                                                    |                          |                               |                           |
| 1 Septic tank      4 Lateral lines      7 Pit privy      10 Livestock pens      14 Abandoned water well                                                                                                                                                                                                                                                                                                                                                                                                      |    |                                                                                                    |                          |                               |                           |
| 2 Sewer lines      5 Cess pool      8 Sewage lagoon      11 Fuel storage      15 Oil well/Gas well                                                                                                                                                                                                                                                                                                                                                                                                           |    |                                                                                                    |                          |                               |                           |
| 3 Watertight sewer lines      6 Seepage pit      9 Feedyard      12 Fertilizer storage      16 Other (specify below)                                                                                                                                                                                                                                                                                                                                                                                         |    |                                                                                                    |                          |                               |                           |
| 13 Insecticide storage                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |    |                                                                                                    |                          |                               |                           |
| Direction from well? How many feet?                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |    |                                                                                                    |                          |                               |                           |
| FROM                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | TO | LITHOLOGIC LOG                                                                                     | FROM                     | TO                            | PLUGGING INTERVALS        |
| 0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 28 | Clay                                                                                               |                          |                               |                           |
| 28                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 45 | Shale                                                                                              |                          |                               |                           |
| 45                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 47 | Lime                                                                                               |                          |                               |                           |
| 47                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 78 | Shale w/ lime stks.                                                                                |                          |                               |                           |
| 78                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 88 | Lime                                                                                               |                          |                               |                           |
| 88                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 93 | Cherty lime                                                                                        |                          |                               |                           |
| 7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was <u>(1)</u> constructed, <u>(2)</u> reconstructed, or <u>(3)</u> plugged under my jurisdiction and was completed on (mo/day/year) <u>9/21/98</u> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. <u>171</u> This Water Well Record was completed on (mo/day/yr) <u>9/30/98</u> under the business name of <u>G &amp; S Drilling, Inc.</u> by (signature) <u>Timothy E. Brandt</u> |    |                                                                                                    |                          |                               |                           |
| INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answer. Send three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.                                                                                                                                                   |    |                                                                                                    |                          |                               |                           |