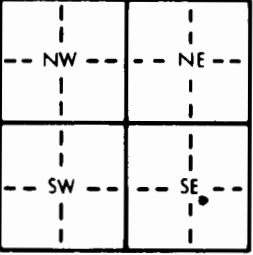


1 LOCATION OF WATER WELL: County: <u>Sedgwick</u>		Fraction <u>NE NE NW SE</u> <u>1/4</u> <u>1/4</u> <u>1/4</u> <u>1/4</u>		Section Number <u>26</u>		Township Number <u>T 27S S</u>		Range Number <u>R 2E E/W</u>	
Distance and direction from nearest town or city street address of well if located within city? <u>13925 E. Spring Valley, Wichita, KS 67230</u>									
2 WATER WELL OWNER: RR#, St. Address, Box # : City, State, ZIP Code :		<u>Robin Sayre</u> <u>13925 E. Spring Valley</u> <u>Wichita, KS 67230</u>							
		Board of Agriculture, Division of Water Resources Application Number:							
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF COMPLETED WELL <u>70</u> ft. ELEVATION:							
N 1 Mile W E S 		Depth(s) Groundwater Encountered 1. ft. 2. ft. 3. ft.							
		WELL'S STATIC WATER LEVEL <u>28</u> <u>ft. below land surface</u> measured on mo/day/yr <u>9/15/98</u>							
		Pump test data: Well water was ft. after hours pumping gpm							
		Est. Yield gpm: Well water was ft. after hours pumping gpm							
		Bore Hole Diameter <u>9</u> in. to <u>70</u> ft. and in. to ft.							
		WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below) 2 Irrigation 4 Industrial <u>7</u> Lawn and garden only 10 Monitoring well							
		Was a chemical/bacteriological sample submitted to Department? Yes.....No <u>X</u>; If yes, mo/day/yr sample was submitted							
		Water Well Disinfected? Yes <u>X</u> No							
5 TYPE OF BLANK CASING USED: 1 Steel 3 RMP (SR) <u>2</u> PVC 4 ABS		5 Wrought iron		8 Concrete tile		CASING JOINTS: Glued <u>X</u> Clamped			
		6 Asbestos-Cement		9 Other (specify below)		Welded			
		7 Fiberglass				Threaded			
Blank casing diameter 5 in. to 50 in. Dia		 in. to ft., Dia		 in. to ft., Dia		 in. to ft., Dia			
Casing height above land surface 12 in., weight		 lbs./ft.		Wall thickness or gauge No. <u>SDR26</u>					
TYPE OF SCREEN OR PERFORATION MATERIAL: 1 Steel 3 Stainless steel 5 Fiberglass 2 Brass 4 Galvanized steel 6 Concrete tile		<u>7</u> PVC		10 Asbestos-cement		11 Other (specify)			
		8 RMP (SR)		12 None used (open hole)					
SCREEN OR PERFORATION OPENINGS ARE: 1 Continuous slot 3 Mill slot 2 Louvered shutter 4 Key punched		5 Gauzed wrapped		<u>8</u> Saw cut		11 None (open hole)			
		6 Wire wrapped		9 Drilled holes					
		7 Torch cut		10 Other (specify)					
SCREEN-PERFORATED INTERVALS: From <u>50</u> ft. to <u>70</u> ft., From ft. to ft.		From ft. to ft., From ft. to ft.		From ft. to ft., From ft. to ft.		From ft. to ft., From ft. to ft.			
GRAVEL PACK INTERVALS: From <u>20</u> ft. to <u>70</u> ft., From ft. to ft.		From ft. to ft., From ft. to ft.		From ft. to ft., From ft. to ft.		From ft. to ft., From ft. to ft.			
6 GROUT MATERIAL: 1 Neat cement 2 Cement grout <u>3</u> Bentonite 4 Other									
Grout Intervals: From <u>4</u> ft. to <u>20</u> ft., From ft. to ft., From ft. to ft.									
What is the nearest source of possible contamination:		10 Livestock pens		14 Abandoned water well					
1 Septic tank 4 Lateral lines 7 Pit privy		11 Fuel storage		15 Oil well/Gas well					
2 Sewer lines 5 Cess pool 8 Sewage lagoon		12 Fertilizer storage		16 Other (specify below)					
3 Watertight sewer lines 6 Seepage pit 9 Feedyard		13 Insecticide storage							
Direction from well?		How many feet?							
FROM	TO	LITHOLOGIC LOG		FROM	TO	PLUGGING INTERVALS			
0	26	Clay							
26	35	Shale							
35	37	Lime							
37	58	Shale							
58	70	Silty lime							
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was <u>(1)</u> constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) <u>9/15/98</u> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. <u>171</u> This Water Well Record was completed on (mo/day/yr) <u>9/18/98</u> under the business name of <u>G & S Drilling, Inc</u> by (signature) <u>Timothy P. Brandt</u>									
INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.									