

1 LOCATION OF WATER WELL:		Fraction	Section Number	Township Number	Range Number
County: <u>Sedgwick</u>		<u>NW 1/4 NW 1/4 NW 1/4</u>	<u>28</u>	T <u>27</u> S	R <u>2</u> <u>EW</u>
Distance and direction from nearest town or city street address of well if located within city? <u>9601E Kellogg Wichita, Kansas</u>					
2 WATER WELL OWNER: <u>Ronald Groves</u> RR#, St. Address, Box #: <u>9601E Kellogg</u> City, State, ZIP Code: <u>Wichita, Kansas</u> Board of Agriculture, Division of Water Resources Application Number:					
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF COMPLETED WELL: <u>38'</u> ft. ELEVATION:			
		Depth(s) Groundwater Encountered 1. <u>35'</u> ft. 2. ft. 3. ft.			
		WELL'S STATIC WATER LEVEL <u>35.0</u> ft. below land surface measured on mo/day/yr <u>10-22-98</u>			
		Pump test data: Well water was ft. after hours pumping gpm			
		Est. Yield gpm: Well water was ft. after hours pumping gpm			
		Bore Hole Diameter <u>8 1/2</u> in. to <u>38'</u> ft., and in. to ft.			
		WELL WATER TO BE USED AS:			
		5 Public water supply 8 Air conditioning 11 Injection well			
		1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)			
		2 Irrigation 4 Industrial 7 Lawn and garden only <u>10</u> Monitoring well			
		Was a chemical/bacteriological sample submitted to Department? Yes.....No <u>X</u> If yes, mo/day/yr sample was submitted			
		Water Well Disinfected? Yes <u>No</u>			
5 TYPE OF BLANK CASING USED:					
1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued.....Clamped.....					
<u>2</u> PVC 4 ABS 6 Asbestos-Cement 9 Other (specify below) Welded.....					
Blank casing diameter <u>23 3/8</u> in. to <u>23'</u> ft., Dia in. to ft., Dia in. to ft.					
Casing height above land surface <u>Flush Mt.</u> in., weight lbs./ft. Wall thickness or gauge No. <u>SDR-13 Sch 40</u>					
TYPE OF SCREEN OR PERFORATION MATERIAL:					
1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 10 Asbestos-cement					
2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 11 Other (specify).....					
12 None used (open hole)					
SCREEN OR PERFORATION OPENINGS ARE:					
1 Continuous slot <u>3</u> Mill slot 5 Gauzed wrapped 8 Saw cut 11 None (open hole)					
2 Louvered shutter 4 Key punched 6 Wire wrapped 9 Drilled holes					
7 Torch cut 10 Other (specify).....					
SCREEN-PERFORATED INTERVALS: From <u>38'</u> ft. to <u>23'</u> ft., From ft. to ft.					
GRAVEL PACK INTERVALS: From <u>38'</u> ft. to <u>21'</u> ft., From ft. to ft.					
6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other.....					
Grout Intervals: From <u>21'</u> ft. to <u>3'</u> ft., From <u>3'</u> ft. to <u>0'</u> ft., From ft. to ft.					
What is the nearest source of possible contamination:					
1 Septic tank 4 Lateral lines 7 Pit privy <u>11</u> Fuel storage <u>Fuel</u> 14 Abandoned water well					
2 Sewer lines 5 Cess pool 8 Sewage lagoon 12 Fertilizer storage 15 Oil well/Gas well					
3 Watertight sewer lines 6 Seepage pit 9 Feedyard 13 Insecticide storage 16 Other (specify below)					
Direction from well? <u>In old pit</u> How many feet? <u>0</u>					
FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	1	Limestone gravel			
1	5	Sand, brown, dry, soft, fill no odor, well sorted			
5	10	Silty clay, brown/green, soft moist, oxides, sl odor			
10	20	Clay, dry-sl. moist, hard, oxides, caliche stringer @ 14.6 grades to shale, no odor			
		Clay, sl-mod. odor @ 18'			
20	38	Shaley clay, green-brown, dry, black mottled, oxides, sl odor sl. wet @ 35'			
		wet @ 36-37' gypsum stringers			
		Gypsum, hard, white, B.O.H. 38'			
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was <u>1</u> constructed (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) <u>10-21-98</u> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. <u>539</u> This Water Well Record was completed on (mo/day/yr) <u>11-10-98</u> under the business name of <u>JB Environmental Drilling</u> by (signature) <u>James Becker</u>					
INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.					

OFFICE USE ONLY

T

R

EW

SEC.

1/4

1/4

1/4