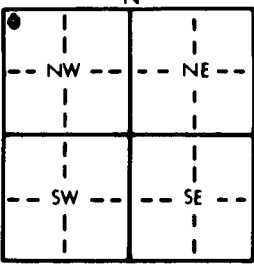


|                                                                                                                                                                                                                                                                                                                                                                                                                                                |    |                                                                                                                                |                |                 |                            |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----|--------------------------------------------------------------------------------------------------------------------------------|----------------|-----------------|----------------------------|
| 1 LOCATION OF WATER WELL:                                                                                                                                                                                                                                                                                                                                                                                                                      |    | Fraction                                                                                                                       | Section Number | Township Number | Range Number               |
| County: Sedgwick                                                                                                                                                                                                                                                                                                                                                                                                                               |    | NW 1/4 NW 1/4 NW 1/4                                                                                                           | 28             | T 27 S          | R 2 EW                     |
| Distance and direction from nearest town or city street address of well if located within city?                                                                                                                                                                                                                                                                                                                                                |    |                                                                                                                                |                |                 |                            |
| 9601E Kellogg Wichita, Kansas                                                                                                                                                                                                                                                                                                                                                                                                                  |    |                                                                                                                                |                |                 |                            |
| 2 WATER WELL OWNER: Ronald Groves                                                                                                                                                                                                                                                                                                                                                                                                              |    | Board of Agriculture, Division of Water Resources                                                                              |                |                 |                            |
| RR#, St. Address, Box # : 9601E Kellogg                                                                                                                                                                                                                                                                                                                                                                                                        |    | Application Number:                                                                                                            |                |                 |                            |
| City, State, ZIP Code : Wichita, Kansas                                                                                                                                                                                                                                                                                                                                                                                                        |    |                                                                                                                                |                |                 |                            |
| 3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:                                                                                                                                                                                                                                                                                                                                                                                           |    | 4 DEPTH OF COMPLETED WELL: 37' ft. ELEVATION:                                                                                  |                |                 |                            |
|                                                                                                                                                                                                                                                                                                                                                               |    | Depth(s) Groundwater Encountered 1. 33' ft. 2. ft. 3. ft.                                                                      |                |                 |                            |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                |    | WELL'S STATIC WATER LEVEL 33.71' ft. below land surface measured on mo/day/yr 10-22-98                                         |                |                 |                            |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                |    | Pump test data: Well water was ft. after hours pumping gpm                                                                     |                |                 |                            |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                |    | Est. Yield gpm; Well water was ft. after hours pumping gpm                                                                     |                |                 |                            |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                |    | Bore Hole Diameter 8 1/2 in. to 37' ft., and in. to ft.                                                                        |                |                 |                            |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                |    | WELL WATER TO BE USED AS:                                                                                                      |                |                 |                            |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                |    | 5 Public water supply 8 Air conditioning 11 Injection well                                                                     |                |                 |                            |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                |    | 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)                                            |                |                 |                            |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                |    | 2 Irrigation 4 Industrial 7 Lawn and garden only 10 Monitoring well                                                            |                |                 |                            |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                |    | Was a chemical/bacteriological sample submitted to Department? Yes No; If yes, mo/day/yr sample was submitted                  |                |                 |                            |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                |    | Water Well Disinfected? Yes No                                                                                                 |                |                 |                            |
| 5 TYPE OF BLANK CASING USED:                                                                                                                                                                                                                                                                                                                                                                                                                   |    | CASING JOINTS: Glued Clamped                                                                                                   |                |                 |                            |
| 1 Steel 3 RMP (SR)                                                                                                                                                                                                                                                                                                                                                                                                                             |    | Welded                                                                                                                         |                |                 |                            |
| 2 PVC 4 ABS                                                                                                                                                                                                                                                                                                                                                                                                                                    |    | Threaded X                                                                                                                     |                |                 |                            |
| Blank casing diameter 2.375 in. to 22' ft. Dia in. to ft. Dia in. to ft.                                                                                                                                                                                                                                                                                                                                                                       |    |                                                                                                                                |                |                 |                            |
| Casing height above land surface Flush Mt. in., weight lbs./ft. Wall thickness or gauge No. SDR-13                                                                                                                                                                                                                                                                                                                                             |    |                                                                                                                                |                |                 |                            |
| TYPE OF SCREEN OR PERFORATION MATERIAL:                                                                                                                                                                                                                                                                                                                                                                                                        |    | 7 PVC 10 Asbestos-cement Sch 40                                                                                                |                |                 |                            |
| 1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 11 Other (specify)                                                                                                                                                                                                                                                                                                                                                                           |    |                                                                                                                                |                |                 |                            |
| 2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 12 None used (open hole)                                                                                                                                                                                                                                                                                                                                                                      |    |                                                                                                                                |                |                 |                            |
| SCREEN OR PERFORATION OPENINGS ARE:                                                                                                                                                                                                                                                                                                                                                                                                            |    | 5 Gauzed wrapped 8 Saw cut 11 None (open hole)                                                                                 |                |                 |                            |
| 1 Continuous slot 3 Mill slot 6 Wire wrapped 9 Drilled holes                                                                                                                                                                                                                                                                                                                                                                                   |    |                                                                                                                                |                |                 |                            |
| 2 Louvered shutter 4 Key punched 7 Torch cut 10 Other (specify)                                                                                                                                                                                                                                                                                                                                                                                |    |                                                                                                                                |                |                 |                            |
| SCREEN-PERFORATED INTERVALS: From 37' ft. to 22' ft. From ft. to ft. From ft. to ft. From ft. to ft.                                                                                                                                                                                                                                                                                                                                           |    |                                                                                                                                |                |                 |                            |
| GRAVEL PACK INTERVALS: From 37' ft. to 20' ft. From ft. to ft. From ft. to ft. From ft. to ft.                                                                                                                                                                                                                                                                                                                                                 |    |                                                                                                                                |                |                 |                            |
| 6 GROUT MATERIAL: 1 Neat cement 3 Cement grout 3 Bentonite 4 Other                                                                                                                                                                                                                                                                                                                                                                             |    |                                                                                                                                |                |                 |                            |
| Grout Intervals: From 20' ft. to 3' ft. From 3' ft. to 0' ft. From ft. to ft. From ft. to ft.                                                                                                                                                                                                                                                                                                                                                  |    |                                                                                                                                |                |                 |                            |
| What is the nearest source of possible contamination:                                                                                                                                                                                                                                                                                                                                                                                          |    | 10 Livestock pens 14 Abandoned water well                                                                                      |                |                 |                            |
| 1 Septic tank 4 Lateral lines 7 Pit privy 11 Fuel storage Four 15 Oil well/Gas well                                                                                                                                                                                                                                                                                                                                                            |    |                                                                                                                                |                |                 |                            |
| 2 Sewer lines 5 Cess pool 8 Sewage lagoon 12 Fertilizer storage 16 Other (specify below)                                                                                                                                                                                                                                                                                                                                                       |    |                                                                                                                                |                |                 |                            |
| 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 13 Insecticide storage                                                                                                                                                                                                                                                                                                                                                                       |    |                                                                                                                                |                |                 |                            |
| Direction from well? South How many feet? 50                                                                                                                                                                                                                                                                                                                                                                                                   |    |                                                                                                                                |                |                 |                            |
| FROM                                                                                                                                                                                                                                                                                                                                                                                                                                           | TO | LITHOLOGIC LOG                                                                                                                 | FROM           | TO              | PLUGGING INTERVALS         |
| 0                                                                                                                                                                                                                                                                                                                                                                                                                                              | 1  | Grass, topsoil                                                                                                                 |                |                 |                            |
| 1                                                                                                                                                                                                                                                                                                                                                                                                                                              | 26 | Clay, dark brown, hard, dry, organics, no odor firm, caliche, no odor sl. moist, oxide & green zones black silt stringer @ 24' |                |                 |                            |
| 26                                                                                                                                                                                                                                                                                                                                                                                                                                             | 32 | Shaley clay, hard, dry, oxides, caliche no odor,                                                                               |                |                 |                            |
| 32                                                                                                                                                                                                                                                                                                                                                                                                                                             | 37 | shale, soft, moist, oxides,                                                                                                    |                |                 |                            |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                |    | Gypsum, hard, white, B.O.H. 37'                                                                                                |                |                 |                            |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                |    |                                                                                                                                |                |                 | Fl. mt. Ok'd by Don Taylor |
| 7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was constructed (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 10-21-98 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 539 This Water Well Record was completed on (mo/day/yr) 11-10-98 under the business name of JB Environmental Drilling by (signature) James Buehler |    |                                                                                                                                |                |                 |                            |
| INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.                                                                                |    |                                                                                                                                |                |                 |                            |