

| <b>1 LOCATION OF WATER WELL:</b><br>County: Sedgwick                                                                                                                                                                                                                                                                                                                                                                             |     | Fraction<br>C ¼ NE ¼ SW ¼                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Section Number<br>15 | Township Number<br>T 27 S | Range Number<br>R 2E E/W |
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| Distance and direction from nearest town or city street address of well if located within city?<br><b>11617 E. Killarney Ct., Wichita, KS</b>                                                                                                                                                                                                                                                                                    |     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                      |                           |                          |
| <b>2 WATER WELL OWNER:</b> Ron Kastner<br>RR#, St. Address, Box #: 11617 E. Killarney Ct.<br>City, State, ZIP Code : Wichita, KS 67230<br>Board of Agriculture, Division of Water Resources<br>Application Number:                                                                                                                                                                                                               |     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                      |                           |                          |
| <b>3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:</b><br><div style="text-align:center;"></div>                                                                                                                                                                                                                                           |     | <b>4 DEPTH OF COMPLETED WELL:</b> 100 ft. <b>ELEVATION:</b> .....ft.<br>Depth(s) Groundwater Encountered 1.....ft. 2.....ft. 3.....ft.<br><b>WELL'S STATIC WATER LEVEL:</b> 20 ft. below land surface measured on mo/day/yr 2/23/99<br>Pump test data: Well water was .....ft. after ..... hours pumping ..... gpm<br>Est. Yield ..... gpm: Well water was .....ft. after ..... hours pumping ..... gpm<br>Bore Hole Diameter.....9.....in. to .....100.....ft., and.....in. to .....ft.<br><b>WELL WATER TO BE USED AS:</b> 5 Public water supply 8 Air conditioning 11 Injection well<br>1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)<br>2 Irrigation 4 Industrial ⑦ Lawn and garden only 10 Monitoring well<br>Was a chemical/bacteriological sample submitted to Department? Yes.....No X; If yes, mo/day/yr sample was submitted<br>Water Well Disinfected? Yes X No |                      |                           |                          |
| <b>5 TYPE OF BLANK CASING USED:</b><br>1 Steel 3 RMP (SR) ② PVC 4 ABS<br>Blank casing diameter .....5.....in. to .....59.....ft., Dia .....in. to .....ft., Dia .....in. to .....ft.<br>Casing height above land surface.....15.....in., weight .....lbs./ft. Wall thickness or gauge No. SDR26.                                                                                                                                 |     | 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued X Clamped<br>6 Asbestos-Cement 9 Other (specify below) Welded<br>7 Fiberglass Threaded                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                      |                           |                          |
| <b>TYPE OF SCREEN OR PERFORATION MATERIAL:</b><br>1 Steel 3 Stainless steel 5 Fiberglass ⑦ PVC 10 Asbestos-cement<br>2 Brass 4 Galvanized steel 6 Concrete tile 8 RMP (SR) 11 Other (specify)<br>12 None used (open hole)                                                                                                                                                                                                        |     | <b>SCREEN OR PERFORATION OPENINGS ARE:</b><br>1 Continuous slot ③ Mill slot 5 Gauzed wrapped 8 Saw cut 11 None (open hole)<br>2 Louvered shutter 4 Key punched 6 Wire wrapped 9 Drilled holes<br>7 Torch cut 10 Other (specify)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                      |                           |                          |
| <b>SCREEN-PERFORATED INTERVALS:</b> From.....59.....ft. to .....99.....ft., From.....ft. to.....ft.<br>From.....ft. to.....ft., From.....ft. to.....ft.                                                                                                                                                                                                                                                                          |     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                      |                           |                          |
| <b>GRAVEL PACK INTERVALS:</b> From.....20.....ft. to .....99.....ft., From.....ft. to.....ft.<br>From.....ft. to.....ft., From.....ft. to.....ft.                                                                                                                                                                                                                                                                                |     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                      |                           |                          |
| <b>6 GROUT MATERIAL:</b> 1 Neat cement 2 Cement grout ③ Bentonite 4 Other<br>Grout Intervals: From.....4.....ft. to .....20.....ft., From.....ft. to.....ft., From.....ft. to.....ft.                                                                                                                                                                                                                                            |     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                      |                           |                          |
| <b>What is the nearest source of possible contamination:</b><br>1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well<br>2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well<br>3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below)<br>13 Insecticide storage<br>Direction from well? How many feet?                       |     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                      |                           |                          |
| FROM                                                                                                                                                                                                                                                                                                                                                                                                                             | TO  | LITHOLOGIC LOG                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | FROM                 | TO                        | PLUGGING INTERVALS       |
| 0                                                                                                                                                                                                                                                                                                                                                                                                                                | 20  | Clay                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                      |                           |                          |
| 20                                                                                                                                                                                                                                                                                                                                                                                                                               | 35  | Shale                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                      |                           |                          |
| 35                                                                                                                                                                                                                                                                                                                                                                                                                               | 40  | Lime                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                      |                           |                          |
| 40                                                                                                                                                                                                                                                                                                                                                                                                                               | 59  | Shale w/lime                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                      |                           |                          |
| 59                                                                                                                                                                                                                                                                                                                                                                                                                               | 100 | Cherty lime                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                      |                           |                          |
| <b>7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION:</b> This water well was ① constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 2/23/99 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 171 This Water Well Record was completed on (mo/day/yr) 3/6/99 under the business name of G&S Drilling, Inc. by (signature) |     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                      |                           |                          |
| INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.                                                                  |     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                      |                           |                          |