

|  |    |  |                |                 |                    |
|--|----|--|----------------|-----------------|--------------------|
| 1 LOCATION OF WATER WELL:  |    | Fraction   | Section Number | Township Number | Range Number       |
| County: <u>Seag</u>  |    | <u>SW 1/4 NW 1/4 SW 1/4</u>  | <u>1</u>       | T <u>27</u> S   | R <u>2</u> EW      |
| Distance and direction from nearest town or city street address of well if located within city?<br><u>1 mile west 3 1/4 north 1/4 East Andover, ks</u>   |    |  |                |                 |                    |
| 2 WATER WELL OWNER:  |    | Board of Agriculture, Division of Water Resources  |                |                 |                    |
| RR#, St. Address, Box # : <u>14921 E. 24th St North</u>  |    | Application Number:  |                |                 |                    |
| City, State, ZIP Code : <u>Wichita ks 67228</u>  |    |  |                |                 |                    |
| 3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:   |    | 4 DEPTH OF COMPLETED WELL: <u>90</u> ft. ELEVATION:  |                |                 |                    |
|  |    | Depth(s) Groundwater Encountered 1. <u>82</u> ft. 2. ft. 3. ft.  |                |                 |                    |
|  |    | WELL'S STATIC WATER LEVEL <u>16</u> ft. below land surface measured on mo/day/yr   |                |                 |                    |
|  |    | Pump test data: Well water was ft. after hours pumping gpm   |                |                 |                    |
|  |    | Est. Yield <u>35</u> gpm: Well water was ft. after hours pumping gpm   |                |                 |                    |
|  |    | Bore Hole Diameter <u>10</u> in. to ft. and in. to ft.   |                |                 |                    |
|  |    | WELL WATER TO BE USED AS:  |                |                 |                    |
|  |    | 5 Public water supply    8 Air conditioning    11 Injection well<br>1 Domestic    3 Feedlot    6 Oil field water supply    9 Dewatering    12 Other (Specify below)<br>2 Irrigation    4 Industrial <u>7 Lawn and garden only</u> 10 Monitoring well |                |                 |                    |
|  |    | Was a chemical/bacteriological sample submitted to Department? Yes No <u>✓</u> ; If yes, mo/day/yr sample was submitted  |                |                 |                    |
| 5 TYPE OF BLANK CASING USED:   |    | CASING JOINTS: Glued Clamped   |                |                 |                    |
| 1 Steel    3 RMP (SR)  |    | Welded   |                |                 |                    |
| <u>2</u> PVC    4 ABS  |    | Threaded   |                |                 |                    |
| Blank casing diameter <u>5</u> in. to ft., Dia   |    | in. to ft., Dia  |                |                 |                    |
| Casing height above land surface <u>12</u> in., weight <u>160</u> lbs./ft. Wall thickness or gauge No.   |    |  |                |                 |                    |
| TYPE OF SCREEN OR PERFORATION MATERIAL:  |    | <u>2</u> PVC   |                |                 |                    |
| 1 Steel    3 Stainless steel    5 Fiberglass    8 RMP (SR)   |    | 10 Asbestos-cement   |                |                 |                    |
| 2 Brass    4 Galvanized steel    6 Concrete tile    9 ABS  |    | 11 Other (specify)   |                |                 |                    |
| SCREEN OR PERFORATION OPENINGS ARE:  |    | 12 None used (open hole)   |                |                 |                    |
| 1 Continuous slot <u>3</u> Mill slot    5 Gauzed wrapped    8 Saw cut    11 None (open hole)   |    |  |                |                 |                    |
| 2 Louvered shutter    4 Key punched    6 Wire wrapped    9 Drilled holes   |    |  |                |                 |                    |
| 3 Torch cut    10 Other (specify)  |    |  |                |                 |                    |
| SCREEN-PERFORATED INTERVALS: From <u>70</u> ft. to <u>90</u> ft., From ft. to ft.  |    |  |                |                 |                    |
| GRAVEL PACK INTERVALS: From <u>20</u> ft. to <u>90</u> ft., From ft. to ft.  |    |  |                |                 |                    |
| 6 GROUT MATERIAL: 1 Neat cement    2 Cement grout <u>3</u> Bentonite    4 Other  |    |  |                |                 |                    |
| Grout Intervals: From <u>3</u> ft. to <u>20</u> ft., From ft. to ft.   |    |  |                |                 |                    |
| What is the nearest source of possible contamination:  |    |  |                |                 |                    |
| 1 Septic tank    4 Lateral lines    7 Pit privy    10 Livestock pens    14 Abandoned water well  |    |  |                |                 |                    |
| 2 Sewer lines    5 Cess pool <u>8</u> Sewage lagoon    11 Fuel storage    15 Oil well/Gas well   |    |  |                |                 |                    |
| 3 Watertight sewer lines    6 Seepage pit    9 Feedyard    12 Fertilizer storage    16 Other (specify below)   |    |  |                |                 |                    |
| Direction from well? <u>South</u>  |    | 13 Insecticide storage   |                |                 |                    |
|  |    | How many feet? <u>75+</u>  |                |                 |                    |
| FROM   | TO | LITHOLOGIC LOG   | FROM           | TO              | PLUGGING INTERVALS |
| 0  | 3  | earth  |                |                 |                    |
| 3  | 12 | brown clay   |                |                 |                    |
| 12   | 55 | yellow clay  |                |                 |                    |
| 55   | 68 | grey shale   |                |                 |                    |
| 68   | 70 | red clay   |                |                 |                    |
| 70   | 90 | shale lime   |                |                 |                    |
| 7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) <u>5/23/99</u> and this record is true to the best of my knowledge and belief. Kansas |    |  |                |                 |                    |
| Water Well Contractor's License No. <u>1493</u> This Water Well Record was completed on (mo/day/yr) <u>5/23/99</u>   |    |  |                |                 |                    |
| under the business name of <u>Riesner Well Drilling</u> by (signature) <u>Jeffrey Riesner</u>  |    |  |                |                 |                    |