

1 LOCATION OF WATER WELL:		Fraction	Section Number	Township Number	Range Number
County: <u>Sedawick</u>		<u>SW 1/4 SW 1/4 NE 1/4</u>	<u>24</u>	T <u>27</u> S	R <u>2</u> <u>EW</u>
Distance and direction from nearest town or city street address of well if located within city? <u>142 N Belle Terra Ct.</u>					
2 WATER WELL OWNER: <u>Greg White</u>					
RR#, St. Address, Box # <u>142 N Belle Terra Ct.</u>				Board of Agriculture, Division of Water Resources	
City, State, ZIP Code <u>Wichita, KS 67230</u>				Application Number:	
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF COMPLETED WELL <u>107</u> ft. ELEVATION:			
		Depth(s) Groundwater Encountered 1. ft. 2. ft. 3. ft.			
		WELL'S STATIC WATER LEVEL ft. below land surface measured on mo/day/yr			
		Pump test data: Well water was ft. after hours pumping gpm			
		Est. Yield <u>25</u> gpm: Well water was ft. after hours pumping gpm			
		Bore Hole Diameter <u>10</u> in. to ft., and in. to ft.			
		WELL WATER TO BE USED AS:			
		5 Public water supply 8 Air conditioning 11 Injection well 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below) 2 Irrigation 4 Industrial 7 <u>Lawn and garden only</u> 10 Monitoring well			
		Was a chemical/bacteriological sample submitted to Department? Yes <u>No</u> ; If yes, mo/day/yr sample was submitted			
		Water Well Disinfected? Yes <u>No</u>			
5 TYPE OF BLANK CASING USED:					
1 Steel		3 RMP (SR)		5 Wrought iron	
<u>2 PVC</u>		4 ABS		6 Asbestos-Cement	
				7 Fiberglass	
Blank casing diameter <u>6</u> in. to <u>2</u> ft., Dia <u>5</u> in. to <u>87</u> ft., Dia		CASING JOINTS: Glued <u>Clamped</u>			
Casing height above land surface <u>12</u> in., weight lbs./ft. Wall thickness or gauge No. <u>SDR26</u>		Welded			
TYPE OF SCREEN OR PERFORATION MATERIAL:		Threaded			
1 Steel		3 Stainless steel		5 Fiberglass	
2 Brass		4 Galvanized steel		6 Concrete tile	
				7 RMP (SR)	
				8 ABS	
				9 Asbestos-cement	
				10 Other (specify)	
				11 None used (open hole)	
SCREEN OR PERFORATION OPENINGS ARE:		5 Gauzed wrapped		8 Saw cut	
1 Continuous slot		6 Wire wrapped		9 Drilled holes	
2 Louvered shutter		7 Torch cut		10 Other (specify)	
4 Key punched				11 None (open hole)	
SCREEN-PERFORATED INTERVALS:		From <u>87</u> ft. to <u>107</u> ft., From		ft. to ft.	
		From		ft. to ft.	
GRAVEL PACK INTERVALS:		From <u>22</u> ft. to <u>107</u> ft., From		ft. to ft.	
		From		ft. to ft.	
6 GROUT MATERIAL:					
1 Neat cement		2 Cement grout		3 Bentonite	
4 Other					
Grout Intervals: From <u>2</u> ft. to <u>22</u> ft., From		ft. to ft.		ft. to ft.	
What is the nearest source of possible contamination:					
1 Septic tank		4 Lateral lines		7 Pit privy	
2 Sewer lines		5 Cess pool		8 Sewage lagoon	
3 Watertight sewer lines		6 Seepage pit		9 Feedyard	
				10 Livestock pens	
				11 Fuel storage	
				12 Fertilizer storage	
				13 Insecticide storage	
				14 Abandoned water well	
				15 Oil well/Gas well	
				16 Other (specify below) <u>drainage grate</u>	
Direction from well? <u>West</u>		How many feet? <u>100</u>			
FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	18	Brown Clay			
18	23	Sand/Gravel			
23	52	Gray Shale			
52	53	Brown Lime/Broken			
53	72	Gray Shale			
72	73	Broken Brown lime			
73	80	Gray Shale			
80	87	Coarse Sand/Shale			
87	89	Brown lime			
89	107	Broken lime			
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) <u>8-2-98</u> and this record is true to the best of my knowledge and belief. Kansas					
Water Well Contractor's License No. <u>464</u> This Water Well Record was completed on (mo/day/year) <u>9-2-98</u>					
under the business name of <u>Water Well Services, Inc</u> by (signature) <u>[Signature]</u>					
INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.					

OFFICE USE ONLY

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