

1 LOCATION OF WATER WELL: County: <u>Sedgwick</u>		Fraction <u>NE NE SE NW</u> <u>1/4 1/4 1/4 1/4</u>		Section Number <u>25</u>	Township Number <u>T 27 S</u>	Range Number <u>R 2E EW</u>
Distance and direction from nearest town or city street address of well if located within city? <u>934 S. Sagebrush, Wichita, KS</u>						
2 WATER WELL OWNER: RR#, St. Address, Box # : City, State, ZIP Code :		<u>Hank Fidler</u> <u>934 S. Sagebrush</u> <u>Wichita, KS 67230</u>		Board of Agriculture, Division of Water Resources Application Number:		
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF COMPLETED WELL <u>80</u> ft. ELEVATION:				
1 Mile		Depth(s) Groundwater Encountered <u>1</u> ft. <u>2</u> ft. <u>3</u> ft.				
		WELL'S STATIC WATER LEVEL <u>12</u> ft. below land surface measured on mo/day/yr				
		Pump test data: Well water was ft. after hours pumping gpm				
		Est. Yield gpm: Well water was ft. after hours pumping gpm				
Bore Hole Diameter <u>9</u> in. to <u>80</u> ft., and in. to		WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well				
1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)		2 Irrigation 4 Industrial <u>7</u> Lawn and garden only 10 Monitoring well				
Was a chemical/bacteriological sample submitted to Department? Yes.....No... <u>X</u>; If yes, mo/day/yr sample was sub- mitted Water Well Disinfected? Yes <u>X</u> No						
5 TYPE OF BLANK CASING USED:						
1 Steel 3 RMP (SR)		5 Wrought iron 8 Concrete tile		CASING JOINTS: Glued <u>X</u> Clamped		
<u>2</u> PVC 4 ABS		6 Asbestos-Cement 9 Other (specify below)		Welded		
Blank casing diameter <u>5</u> in. to <u>60</u> ft., Dia. in. to ft., Dia. in. to ft.		7 Fiberglass		Threaded		
Casing height above land surface <u>12</u> in., weight lbs./ft. Wall thickness or gauge No. <u>SDR26</u>		TYPE OF SCREEN OR PERFORATION MATERIAL:				
1 Steel 3 Stainless steel 5 Fiberglass <u>7</u> PVC 10 Asbestos-cement		8 RMP (SR) 11 Other (specify)				
2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 12 None used (open hole)		SCREEN OR PERFORATION OPENINGS ARE:				
1 Continuous slot <u>3</u> Mill slot 5 Gauzed wrapped 8 Saw cut 11 None (open hole)		6 Wire wrapped 9 Drilled holes				
2 Louvered shutter 4 Key punched 7 Torch cut 10 Other (specify)		SCREEN-PERFORATED INTERVALS: From 60 ft. to 80 ft., From ft. to ft.				
GRAVEL PACK INTERVALS: From 20 ft. to 80 ft., From ft. to ft.		FROM TO LITHOLOGIC LOG FROM TO PLUGGING INTERVALS				
FROM TO		FROM TO				
0 18 Clay						
18 28 Shale						
28 32 Lime						
32 45 Shale						
45 80 Shale w/lime stks						
6 GROUT MATERIAL: 1 Neat cement 2 Cement grout <u>3</u> Bentonite 4 Other						
Grout Intervals: From <u>4</u> ft. to <u>20</u> ft., From ft. to ft., From ft. to ft.						
What is the nearest source of possible contamination:						
1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well		11 Fuel storage 15 Oil well/Gas well				
2 Sewer lines 5 Cess pool 8 Sewage lagoon 12 Fertilizer storage 16 Other (specify below)		13 Insecticide storage				
3 Watertight sewer lines 6 Seepage pit 9 Feedyard		How many feet?				
Direction from well?						
FROM TO LITHOLOGIC LOG FROM TO PLUGGING INTERVALS						
0 18 Clay						
18 28 Shale						
28 32 Lime						
32 45 Shale						
45 80 Shale w/lime stks						
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was <u>(1)</u> constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) <u>9/3/99</u> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. <u>171</u> This Water Well Record was completed on (mo/day/year) <u>9/12/99</u> under the business name of <u>G & S Drilling, Inc.</u> by (signature) <u>[Signature]</u>						
INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.						