MW-6

WATER WELL RECORD Form WWC-5 KSA 82a-1212

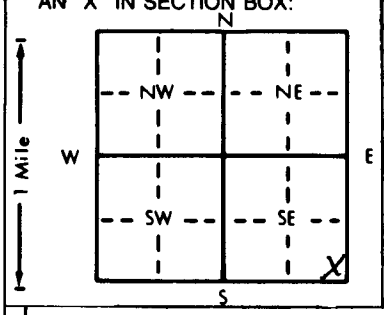
1 LOCATION OF WATER WELL: County: SEDGWICK	Fraction: SE ¼ SE ¼ SE ¼	Section Number: 15	Township Number: T 27 S	Range Number: R 2 (E) W

Distance and direction from nearest town or city street address of well if located within city? 150' ~~WEST~~ EAST

2 WATER WELL OWNER: CHURCH OF THE MAGDALEN
RR#, St. Address, Box # : 12700 E. CENTRAL
City, State, ZIP Code : WICHITA, KS.

Board of Agriculture, Division of Water Resources Application Number:

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:



4 DEPTH OF COMPLETED WELL 56.0 ft. ELEVATION: 1366.5

Depth(s) Groundwater Encountered 1. 55.21 ft. 2. ft. 3. ~~10-2-99~~ ft.

WELL'S STATIC WATER LEVEL 55.21 ft. below land surface measured on mo/day/yr 10-2-99

Pump test data: Well water was ft. after hours pumping gpm

Est. Yield gpm: Well water was ft. after hours pumping gpm

Bore Hole Diameter 7.5 in. to 56.0 ft., and in. to ft.

WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well
1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)
2 Irrigation 4 Industrial 7 Lawn and garden only (10) Monitoring well

Was a chemical/bacteriological sample submitted to Department? Yes No X; If yes, mo/day/yr sample was submitted

Water Well Disinfected? Yes No X

5 TYPE OF BLANK CASING USED: 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued Clamped
1 Steel 3 RMP (SR) 6 Asbestos-Cement 9 Other (specify below) Welded
(2) PVC 4 ABS 7 Fiberglass Threaded X

Blank casing diameter 2.0 in. to 46.0 ft., Dia in. to ft., Dia in. to ft.

Casing height above land surface 36" in., weight lbs./ft. Wall thickness or gauge No. 40

TYPE OF SCREEN OR PERFORATION MATERIAL: (7) PVC 10 Asbestos-cement
1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 11 Other (specify)
2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 12 None used (open hole)

SCREEN OR PERFORATION OPENINGS ARE: 5 Gauzed wrapped 8 Saw cut 11 None (open hole)
1 Continuous slot (3) Mill slot 6 Wire wrapped 9 Drilled holes
2 Louvered shutter 4 Key punched 7 Torch cut 10 Other (specify)

SCREEN-PERFORATED INTERVALS: From 46.0 ft. to 56.0 ft., From ft. to ft.
From ft. to ft., From ft. to ft.

GRAVEL PACK INTERVALS: From 45.0 ft. to 56.0 ft., From ft. to ft.
From ft. to ft., From ft. to ft.

6 GROUT MATERIAL: 1 Neat cement 2 Cement grout (3) Bentonite 4 Other

Grout Intervals: From 42.0 ft. to 0.0 ft., From ft. to ft., From ft. to ft.

What is the nearest source of possible contamination: 10 Livestock pens 14 Abandoned water well
1 Septic tank 4 Lateral lines 7 Pit privy (11) Fuel storage 15 Oil well/Gas well
2 Sewer lines 5 Cess pool 8 Sewage lagoon 12 Fertilizer storage 16 Other (specify below)
3 Watertight sewer lines 6 Seepage pit 9 Feedyard 13 Insecticide storage

Direction from well? How many feet? 150'

FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0.0	9.0	BROWN, REDBROWN + GREEN BROWN FAT CLAY			
9.0	39.5	BROWN, GRAY, + GREEN WEATHERED SHALE			
39.5	39.0	GRAY LIMESTONE			
39.0	53.0	BROWN, GRAY, + GREEN WEATERED SHALE			
53.0	56.0	DARK GRAY SHALE			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 10-2-99 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 654 A This Water Well Record was completed on (mo/day/yr) 11-15-99 under the business name of THORNBURG CONTRACT DRILLING LLC. by (signature) [signature]

INSTRUCTIONS: Use typewriter or ball point pen. *PLEASE PRESS FIRMLY* and *PRINT* clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.

OFFICE USE ONLY T R EW SEC. ¼ ¼ ¼