

MW-7

WATER WELL PLUGGING RECORD

Form WWC-5P

KSA 82a-1212

2511131

| 1 LOCATION OF WATER WELL:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Fraction                    | Section Number                                    | Township Number          | Range Number            |               |               |                    |                          |                         |                  |                       |                   |                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                        |  |                 |                       |                         |              |                          |                           |                      |                        |                   |              |                    |               |  |  |  |
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| County: <u>Sedgewick</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | <u>SE 1/4 SE 1/4 SE 1/4</u> | <u>21</u>                                         | <u>27</u>                | <u>2</u>                |               |               |                    |                          |                         |                  |                       |                   |                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                        |  |                 |                       |                         |              |                          |                           |                      |                        |                   |              |                    |               |  |  |  |
| Distance and direction from nearest town or city street address of well if located within city:<br><u>33' W, 63' N of NW corner of car wash; 11134 E. Kellogg</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                             |                                                   |                          |                         |               |               |                    |                          |                         |                  |                       |                   |                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                        |  |                 |                       |                         |              |                          |                           |                      |                        |                   |              |                    |               |  |  |  |
| 2 WATER WELL OWNER: <u>Universal Motor Fuel, Inc.</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                             |                                                   |                          |                         |               |               |                    |                          |                         |                  |                       |                   |                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                        |  |                 |                       |                         |              |                          |                           |                      |                        |                   |              |                    |               |  |  |  |
| RR#, St. Address, Box #:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                             | Board of Agriculture, Division of Water Resources |                          |                         |               |               |                    |                          |                         |                  |                       |                   |                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                        |  |                 |                       |                         |              |                          |                           |                      |                        |                   |              |                    |               |  |  |  |
| City, State, ZIP Code: <u>Wichita KS 67201</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                             | Application Number:                               |                          |                         |               |               |                    |                          |                         |                  |                       |                   |                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                        |  |                 |                       |                         |              |                          |                           |                      |                        |                   |              |                    |               |  |  |  |
| 3 MARK WELL'S LOCATION WITH AN "X" IN SECTION BOX:<br>N<br><table border="1" style="width:100%; height:100px; text-align: center; border-collapse: collapse;"><tr><td colspan="2">N W</td><td colspan="2">N E</td></tr><tr><td>W</td><td></td><td></td><td>E</td></tr><tr><td colspan="2">S W</td><td colspan="2">S E</td></tr></table><br>S                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                             | N W                                               |                          | N E                     |               | W             |                    |                          | E                       | S W              |                       | S E               |                          | 4 DEPTH OF WELL..... <u>24</u> .....ft.<br>WELL'S STATIC WATER LEVEL..... <u>18.88</u> .....ft.<br>WELL WAS USED AS:<br><table style="width:100%;"><tr><td>1 Domestic</td><td>5 Public Water Supply</td><td>9 Dewatering</td></tr><tr><td>2 Irrigation</td><td>6 Oil Field Water Supply</td><td><u>10 Monitoring Well</u></td></tr><tr><td>3 Feedlot</td><td>7 Lawn and Garden Only</td><td>11 Injection Well</td></tr><tr><td>4 Industrial</td><td>8 Air Conditioning</td><td>12 Other.....</td></tr></table> |                        |  | 1 Domestic      | 5 Public Water Supply | 9 Dewatering            | 2 Irrigation | 6 Oil Field Water Supply | <u>10 Monitoring Well</u> | 3 Feedlot            | 7 Lawn and Garden Only | 11 Injection Well | 4 Industrial | 8 Air Conditioning | 12 Other..... |  |  |  |
| N W                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                             | N E                                               |                          |                         |               |               |                    |                          |                         |                  |                       |                   |                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                        |  |                 |                       |                         |              |                          |                           |                      |                        |                   |              |                    |               |  |  |  |
| W                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                             |                                                   | E                        |                         |               |               |                    |                          |                         |                  |                       |                   |                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                        |  |                 |                       |                         |              |                          |                           |                      |                        |                   |              |                    |               |  |  |  |
| S W                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                             | S E                                               |                          |                         |               |               |                    |                          |                         |                  |                       |                   |                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                        |  |                 |                       |                         |              |                          |                           |                      |                        |                   |              |                    |               |  |  |  |
| 1 Domestic                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 5 Public Water Supply       | 9 Dewatering                                      |                          |                         |               |               |                    |                          |                         |                  |                       |                   |                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                        |  |                 |                       |                         |              |                          |                           |                      |                        |                   |              |                    |               |  |  |  |
| 2 Irrigation                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 6 Oil Field Water Supply    | <u>10 Monitoring Well</u>                         |                          |                         |               |               |                    |                          |                         |                  |                       |                   |                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                        |  |                 |                       |                         |              |                          |                           |                      |                        |                   |              |                    |               |  |  |  |
| 3 Feedlot                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 7 Lawn and Garden Only      | 11 Injection Well                                 |                          |                         |               |               |                    |                          |                         |                  |                       |                   |                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                        |  |                 |                       |                         |              |                          |                           |                      |                        |                   |              |                    |               |  |  |  |
| 4 Industrial                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 8 Air Conditioning          | 12 Other.....                                     |                          |                         |               |               |                    |                          |                         |                  |                       |                   |                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                        |  |                 |                       |                         |              |                          |                           |                      |                        |                   |              |                    |               |  |  |  |
| Was a chemical/bacteriological sample submitted to Department? Yes....No <u>X</u> .<br>If yes, mo/day/yr sample was submitted.....<br>Water Well Disinfected: Yes..... No <u>X</u> ..                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                             |                                                   |                          |                         |               |               |                    |                          |                         |                  |                       |                   |                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                        |  |                 |                       |                         |              |                          |                           |                      |                        |                   |              |                    |               |  |  |  |
| 5 TYPE OF BLANK CASING USED:<br><table style="width:100%;"><tr><td>1 Steel</td><td>3 RMP (SR)</td><td>5 Wrought</td><td>7 Fiberglass</td><td>9 Other (specify below)</td></tr><tr><td><u>2 PVC</u></td><td>4 ABS</td><td>6 Asbestos-Cement</td><td>8 Concrete Tile</td><td></td></tr></table><br>Blank casing diameter..... <u>2</u> .....in. Was casing pulled? Yes <u>X</u> No..... If yes, how much <u>24</u> .....<br>Casing height above or below land surface.....in. <u>Overdrilled</u>                                                                                                                                                                                                                                                                                                                                                                     |                             |                                                   |                          |                         | 1 Steel       | 3 RMP (SR)    | 5 Wrought          | 7 Fiberglass             | 9 Other (specify below) | <u>2 PVC</u>     | 4 ABS                 | 6 Asbestos-Cement | 8 Concrete Tile          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                        |  |                 |                       |                         |              |                          |                           |                      |                        |                   |              |                    |               |  |  |  |
| 1 Steel                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 3 RMP (SR)                  | 5 Wrought                                         | 7 Fiberglass             | 9 Other (specify below) |               |               |                    |                          |                         |                  |                       |                   |                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                        |  |                 |                       |                         |              |                          |                           |                      |                        |                   |              |                    |               |  |  |  |
| <u>2 PVC</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 4 ABS                       | 6 Asbestos-Cement                                 | 8 Concrete Tile          |                         |               |               |                    |                          |                         |                  |                       |                   |                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                        |  |                 |                       |                         |              |                          |                           |                      |                        |                   |              |                    |               |  |  |  |
| 6 GROUT PLUG MATERIAL: 1 Neat cement 2 Cement grout <u>3 Bentonite</u> 4 Other.....<br>Grout Plug Intervals: From <u>3</u> ..ft. to <u>24</u> ..ft., From.....ft. to .....ft., From..... to.....ft.<br>What is the nearest source of possible contamination:<br><table style="width:100%;"><tr><td>1 Septic tank</td><td>6 Seepage pit</td><td>11 Fuel storage</td><td>16 Other (specify below)</td></tr><tr><td>2 Sewer lines</td><td>7 Pit privy</td><td>12 Fertilizer storage</td><td></td></tr><tr><td>3 Watertight sewer lines</td><td>8 Sewage lagoon</td><td>13 Insecticide storage</td><td></td></tr><tr><td>4 Lateral lines</td><td>9 Feedyard</td><td>14 Abandoned water well</td><td></td></tr><tr><td>5 Cess Pool</td><td>10 Livestock pens</td><td>15 Oil well/Gas well</td><td></td></tr></table><br>Direction from well? ..... How many feet? ..... |                             |                                                   |                          |                         | 1 Septic tank | 6 Seepage pit | 11 Fuel storage    | 16 Other (specify below) | 2 Sewer lines           | 7 Pit privy      | 12 Fertilizer storage |                   | 3 Watertight sewer lines | 8 Sewage lagoon                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 13 Insecticide storage |  | 4 Lateral lines | 9 Feedyard            | 14 Abandoned water well |              | 5 Cess Pool              | 10 Livestock pens         | 15 Oil well/Gas well |                        |                   |              |                    |               |  |  |  |
| 1 Septic tank                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 6 Seepage pit               | 11 Fuel storage                                   | 16 Other (specify below) |                         |               |               |                    |                          |                         |                  |                       |                   |                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                        |  |                 |                       |                         |              |                          |                           |                      |                        |                   |              |                    |               |  |  |  |
| 2 Sewer lines                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 7 Pit privy                 | 12 Fertilizer storage                             |                          |                         |               |               |                    |                          |                         |                  |                       |                   |                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                        |  |                 |                       |                         |              |                          |                           |                      |                        |                   |              |                    |               |  |  |  |
| 3 Watertight sewer lines                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 8 Sewage lagoon             | 13 Insecticide storage                            |                          |                         |               |               |                    |                          |                         |                  |                       |                   |                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                        |  |                 |                       |                         |              |                          |                           |                      |                        |                   |              |                    |               |  |  |  |
| 4 Lateral lines                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 9 Feedyard                  | 14 Abandoned water well                           |                          |                         |               |               |                    |                          |                         |                  |                       |                   |                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                        |  |                 |                       |                         |              |                          |                           |                      |                        |                   |              |                    |               |  |  |  |
| 5 Cess Pool                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 10 Livestock pens           | 15 Oil well/Gas well                              |                          |                         |               |               |                    |                          |                         |                  |                       |                   |                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                        |  |                 |                       |                         |              |                          |                           |                      |                        |                   |              |                    |               |  |  |  |
| <table border="1" style="width:100%; border-collapse: collapse;"> <thead> <tr> <th style="width:10%;">FROM</th> <th style="width:10%;">TO</th> <th style="width:80%;">PLUGGING MATERIALS</th> </tr> </thead> <tbody> <tr> <td><u>0</u></td> <td><u>24</u></td> <td><u>Bentonite</u></td> </tr> <tr><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td></tr> </tbody> </table>                                                                                                                                                                                                                                                           |                             |                                                   |                          |                         | FROM          | TO            | PLUGGING MATERIALS | <u>0</u>                 | <u>24</u>               | <u>Bentonite</u> |                       |                   |                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                        |  |                 |                       |                         |              |                          |                           |                      |                        |                   |              |                    |               |  |  |  |
| FROM                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | TO                          | PLUGGING MATERIALS                                |                          |                         |               |               |                    |                          |                         |                  |                       |                   |                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                        |  |                 |                       |                         |              |                          |                           |                      |                        |                   |              |                    |               |  |  |  |
| <u>0</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | <u>24</u>                   | <u>Bentonite</u>                                  |                          |                         |               |               |                    |                          |                         |                  |                       |                   |                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                        |  |                 |                       |                         |              |                          |                           |                      |                        |                   |              |                    |               |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                             |                                                   |                          |                         |               |               |                    |                          |                         |                  |                       |                   |                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                        |  |                 |                       |                         |              |                          |                           |                      |                        |                   |              |                    |               |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                             |                                                   |                          |                         |               |               |                    |                          |                         |                  |                       |                   |                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                        |  |                 |                       |                         |              |                          |                           |                      |                        |                   |              |                    |               |  |  |  |
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|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                             |                                                   |                          |                         |               |               |                    |                          |                         |                  |                       |                   |                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                        |  |                 |                       |                         |              |                          |                           |                      |                        |                   |              |                    |               |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                             |                                                   |                          |                         |               |               |                    |                          |                         |                  |                       |                   |                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                        |  |                 |                       |                         |              |                          |                           |                      |                        |                   |              |                    |               |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                             |                                                   |                          |                         |               |               |                    |                          |                         |                  |                       |                   |                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                        |  |                 |                       |                         |              |                          |                           |                      |                        |                   |              |                    |               |  |  |  |
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| 7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was plugged under my jurisdiction and was completed on (mo/day/year)..... <u>2/17/00</u> ..... and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. <u>531</u> ..... This Water Well Record was completed on (mo/day/year)..... <u>2/22/00</u> ..... under the business name of..... <u>Pro-Techni-Cal Services, Inc.</u> .....<br>by (signature) <u>[Signature]</u>                                                                                                                                                                                                                                                                                                                                                                            |                             |                                                   |                          |                         |               |               |                    |                          |                         |                  |                       |                   |                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                        |  |                 |                       |                         |              |                          |                           |                      |                        |                   |              |                    |               |  |  |  |

INSTRUCTIONS: Use typewriter or ball point pen. Please press firmly and print clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 785/296-3565. Send one to Water Well Owner and retain one for your records.