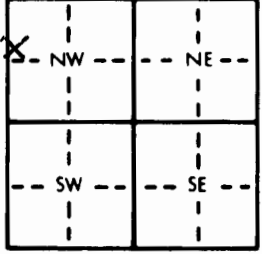


1 LOCATION OF WATER WELL: Fraction SW 1/4 NN 1/4 NN 1/4 Section Number 10 Township Number T 27 S Range Number R 2 EW
 County: SEDOWICK
 Distance and direction from nearest town or city street address of well if located within city?
NE of 13 & GREENWICH WICHITA KS MW-SAL-301

2 WATER WELL OWNER: RATHSON AIRCRAFT
 RR#, St. Address, Box #: 9709 E CENTRAL Board of Agriculture, Division of Water Resources
 City, State, ZIP Code: WICHITA KS 67207 Application Number:

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:

 4 DEPTH OF COMPLETED WELL: 54.8 ft. ELEVATION:
 Depth(s) Groundwater Encountered 1. ft. 2. ft. 3. ft.
 WELL'S STATIC WATER LEVEL ft. below land surface measured on mo/day/yr
 Pump test data: Well water was ft. after hours pumping gpm
 Est. Yield gpm: Well water was ft. after hours pumping gpm
 Bore Hole Diameter: 7.14 in. to 54.8 ft., and in. to ft.
 WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well
 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)
 2 Irrigation 4 Industrial 7 Lawn and garden only Monitoring well
 Was a chemical/bacteriological sample submitted to Department? Yes.....No.....; If yes, mo/day/yr sample was submitted
 Water Well Disinfected? Yes No

5 TYPE OF BLANK CASING USED:
 1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued Clamped
 PVC 4 ABS 6 Asbestos-Cement 9 Other (specify below) Welded
 7 Fiberglass Threaded
 Blank casing diameter 2 in. to 34.6 ft., Dia in. to ft., Dia in. to ft.
 Casing height above land surface 0 in., weight Sched 40 lbs./ft. Wall thickness or gauge No.
 TYPE OF SCREEN OR PERFORATION MATERIAL: PVC 10 Asbestos-cement
 1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 11 Other (specify)
 2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 12 None used (open hole)
 SCREEN OR PERFORATION OPENINGS ARE:
 1 Continuous slot Mill slot 0.10 5 Gauzed wrapped 8 Saw cut 11 None (open hole)
 2 Louvered shutter 4 Key punched 6 Wire wrapped 9 Drilled holes
 7 Torch cut 10 Other (specify)
 SCREEN-PERFORATED INTERVALS: From 54.6 ft. to 30 ft., From ft. to ft.
 From ft. to ft., From ft. to ft.
 GRAVEL PACK INTERVALS: From ft. to ft., From ft. to ft.
 From ft. to ft., From ft. to ft.

6 GROUT MATERIAL: 1 Neat cement Cement grout Bentonite 4 Other
 Grout Intervals: From 25 ft. to 3 ft., From 30 ft. to 25 ft., From ft. to ft.
 What is the nearest source of possible contamination:
 1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well
 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well
 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below)
 13 Insecticide storage
 Direction from well? WSST How many feet? 1500'

FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	1	Dark Grey Silty loam	48	53	Clayey silt @ base
1	4	Dark Grey Silty clay	53	54.5	Weathered shale
4	9	Dark Silty clay	54.5	54.8	Gypsum white & crystalline
9	13	Olive yellow Silty clay			
13	18	Clayey silt Olive yellow			
18	23	Very silty light yellow			
23	24	light olive silty shale			
24	27	Olive silty clay			
27	30	Grey silt			
30	34	Silt & limestone Pale yellow			
34	40	Olive Brown Silty clay			
40	42	Clayey silt			
42	45	Silty clay olive			
45	48	Clayey silt w/ weathered shale olive saturated			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 11-28-99 and this record is true to the best of my knowledge and belief. Kansas
 Water Well Contractor's License No. 575 This Water Well Record was completed on (mo/day/yr) 3-14-00
 under the business name of FUNKIE DRILLING SERVICE INC by (signature) [Signature]

INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.

OFFICE USE ONLY T R E W SEC 1/4 1/4 1/4