MW# 1-H

WATER WELL RECORD Form WWC-5 KSA 82a-1212

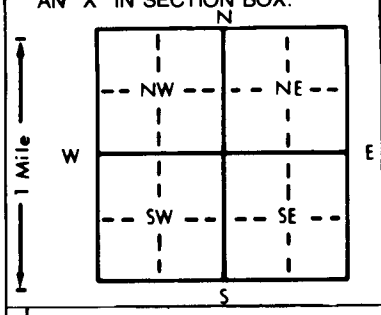
1 LOCATION OF WATER WELL: County: SEDGWICK	Fraction: SE ¼ NW ¼ SW ¼	Section Number: 15	Township Number: T 27 S	Range Number: R 2 (E) W

Distance and direction from nearest town or city street address of well if located within city?
1600 Ft N of Central Ave 1200 Ft East of Greenwich Wichita KS MW# 1-H

2 WATER WELL OWNER: Raytheon Aircraft Co
RR#, St. Address, Box # : 9709 E Central
City, State, ZIP Code : Wichita KS 67207

Board of Agriculture, Division of Water Resources Application Number:

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:



4 DEPTH OF COMPLETED WELL. 59 ft. ELEVATION:
Depth(s) Groundwater Encountered 1. ft. 2. ft. 3. ft.
WELL'S STATIC WATER LEVEL ft. below land surface measured on mo/day/yr
Pump test data: Well water was ft. after hours pumping gpm
Est. Yield gpm: Well water was ft. after hours pumping gpm
Bore Hole Diameter 7 1/4 in. to 59 ft., and in. to ft.
WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well
1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)
2 Irrigation 4 Industrial 7 Lawn and garden only (10) Monitoring well
Was a chemical/bacteriological sample submitted to Department? Yes No; If yes, mo/day/yr sample was submitted
Water Well Disinfected? Yes No

5 TYPE OF BLANK CASING USED: 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued Clamped
1 Steel 3 RMP (SR) 6 Asbestos-Cement 9 Other (specify below) Welded
(2) PVC 4 ABS 7 Fiberglass Threaded X
Blank casing diameter 2 in. to 43.5 ft., Dia in. to ft., Dia in. to ft.
Casing height above land surface 0 in., weight SCH 40 lbs./ft. Wall thickness or gauge No.
TYPE OF SCREEN OR PERFORATION MATERIAL: (7) PVC 10 Asbestos-cement
1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 11 Other (specify)
2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 12 None used (open hole)
SCREEN OR PERFORATION OPENINGS ARE: 5 Gauzed wrapped 8 Saw cut 11 None (open hole)
1 Continuous slot (3) Mill slot 01.0 6 Wire wrapped 9 Drilled holes
2 Louvered shutter 4 Key punched 7 Torch cut 10 Other (specify)
SCREEN-PERFORATED INTERVALS: From 58.5 ft. to 43.5 ft., From ft. to ft.
From ft. to ft., From ft. to ft.
GRAVEL PACK INTERVALS: From 58.5 ft. to 40 ft., From ft. to ft.
From ft. to ft., From ft. to ft.

6 GROUT MATERIAL: 1 Neat cement (2) Cement grout (3) Bentonite 4 Other
Grout Intervals: From 3.5 ft. to -.3 ft., From 40 ft. to 3.5 ft., From ft. to ft.
What is the nearest source of possible contamination: 10 Livestock pens 14 Abandoned water well
1 Septic tank 4 Lateral lines 7 Pit privy 11 Fuel storage 15 Oil well/Gas well
2 Sewer lines 5 Cess pool 8 Sewage lagoon 12 Fertilizer storage 16 Other (specify below)
(3) Watertight sewer lines 6 Seepage pit 9 Feedyard 13 Insecticide storage
Direction from well? North How many feet? 411

FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	4/4	Asphalt	46	50	limey Shale, Grey Weathered
4/4	21	Fill Gravel	50	54	Weathered Shale Gray
21	5.25	Clay Mottled Yellow Brn	54	55	Dark Grey Green Shale Stiff
5.25	6	Sandy Silt	55	57.5	Shale highly Weathered Gray
6	7	Silty Clay Yellow Brn			Saturated
7	12	Silty Clay Yellow Brn Gray Green Mottled			
12	15	Clayey Silt Gray Green	57.5	58	Silty Clay Gray Green
15	20	Silty Clay Yellow Brn	58	59	Stiff Clay to Shale Black
20	23	Weathered Lime & Shale Pale Yellow			Boxey Very Hard
23	25	Shale & Clay Weathered Pale Yellow			
25	28	Silt & Clay Yellow Brn			
28	40	Silty Clay Yellow Brn Plastic w Green Mottling			
40	43	Silty limey Weathered Shale			
43	45	limey Shale light Grey			
45	46	Silt & Shale Gray Green			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 1-13-00 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 575 This Water Well Record was completed on (mo/day/yr) 3-14-00 under the business name of Funkee Drilling Inc by (signature) [signature]

INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.

OFFICE USE ONLY T R E/W SEC. ¼ ¼ ¼