

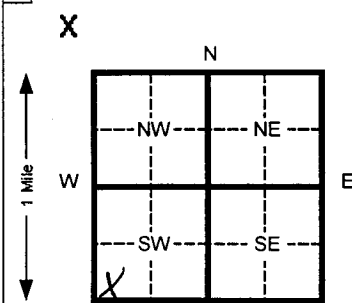
1 LOCATION OF WATER WELL:		Fraction			Section Number		Township Number		Range Number	
County:	SEDGWICK	SW	$\frac{1}{4}$	SW	$\frac{1}{4}$	SW	$\frac{1}{4}$	17	T 27 S	R 2 E

8002 E CENTRAL, WICHITA, KS

RR#, St. Address, Box #	: 8002 E CENTRAL
City, State, ZIP Code	: WICHITA, KS 67206

Board of Agriculture, Division of Water Resources
Application Number:

25.5 ft. ELEVATION:



Depth(s) Groundwater Encountered	1	NA	ft.	2	ft.	3	ft.
WELL'S STATIC WATER LEVEL	12.97	ft. below land surface measured on mo/day/yr					8/21/00

Pump test data:		Well water was	Ft. after	hours pumping	gpm
Est. Yield	gpm:	Well water was	Ft. after	Hours pumping	Gpm

Bore Hole Diameter **8.625** in. to **25.5** ft. and in. to ft.

WELL WATER TO BE USED AS:			
1 Domestic	3 Feed lot	5 Public water supply	8 Air conditioning
		6 Oil field water supply	9 Dewatering
			11 Injection well
			12 Other (Specify below)

2 Irrigation 4 Industrial 7 Lawn and garden (domestic) 10 Monitoring well **MW-06**

Was a chemical/bacteriological sample submitted to Department? Yes ☐ No ☒ If yes, mg/day/yr sample was

Was a chemical/bacteriological sample submitted to Department? Yes _____ No **X** If yes, mo/day/yr sample was Submitted _____

Water Well Disinfected? Yes _____ No **X**

CASING JOINTS: Glued Clamped

6 Asbestos-Cement 9 Other (specify below)

7 Fiberglass

Threaded	X
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Blank casing diameter 2 in. to 10 ft., Dia in. to ft., Dia in. to ft.

Casing height above land surface	Flush	in., weight	Sch 40	Lbs./ft. Wall thickness or gauge No.
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TYPE OF SCREEN OR PERFORATION MATERIAL:

1 Steel	3 Stainless steel	5 Fiberglass	8 RMP (SR)	11 Other (specify) _____
2 Brass	4 Galvanized steel	6 Concrete tile	9 ABS	12 None used (open hole)

SCREEN OR PERFORATION OPENINGS ARE:

TEEN OR PERFORATION OPENINGS ARE: 5 Gauzed wrapped 8 Saw cut 11 None (open hole)

1 Continuous slot	3 Mill slot X	6 Wire wrapped	9 Drilled holes
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2 Louvered shutter 4 Key punched 7 Torch cut 10 Other (specify)

SCREEN-PERFORATED INTERVALS: From **25.5** ft. to **10** ft. From _____ ft. to _____ ft.

From _____ ft. to _____ ft. From _____ ft. to _____ ft.

SAND PACK INTERVALS: From **25.5** ft. to **9** ft. From _____ ft. to _____ ft.

From _____ ft. to _____ ft. From _____ ft. to _____ ft.

6	GROUT MATERIAL:	1 Neat cement	2 Cement grout	X	3 Bentonite	X	4 Other
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Grout Intervals	From 3	9	ft. to	7	Ft. From 2	7	Ft. to	0	ft. From	ft. to	ft.
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What is the nearest source of possible contamination:

1 Septic tank	4 Lateral lines	7 Pit privy	11 Fuel storage	15 Oil well/ Gas well
2 Sewer lines	5 Cess pool	8 Sewage lagoon	12 Fertilizer storage	16 Other (specify below)
3 Watertight sewer lines	6 Seepage pit	9 Feedyard	13 Insecticide storage	Contaminated Site

Direction from well?

How many feet?

[illegible]

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (x) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and w

Completed on (mo/day/yr) **5/22/00** and this record is true to the best of my knowledge and belief. Kansas

Water Well Contractor's License No. **585** This Water Well Record was completed on (mo/day/yr) **8/23/00**

under the business name of **Associated Environmental, Inc.** by (signature) **A. Duncan for D. Duncan**

INSTRUCTIONS: Please fill in blanks and circle the correct answers. Send three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.

OFFICE USE ONLY

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