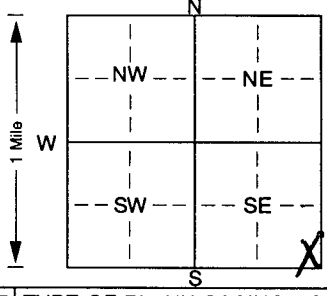


251131

WATER WELL RECORD Form WWC-5 KSA 82a-1212 ID No.

00307381

1 LOCATION OF WATER WELL:		Fraction	Section Number	Township Number	Range Number
County: <u>Sedgwick</u>		<u>SE 1/4 SE 1/4 SE 1/4</u>	<u>21</u>	T <u>27</u> S	R <u>2</u> <u>EW</u>
Distance and direction from nearest town or city street address of well if located within city? <u>11134 E. Kellogg</u>					
2 WATER WELL OWNER:					
RR#, St. Address, Box # : <u>Universal Motor Fuels, Inc.</u>					
City, State, ZIP Code : <u>P.O. Box 2920</u> <u>Wichita KS 67201</u>					
Board of Agriculture, Division of Water Resources Application Number: <u>70C</u>					
3 LOCATE WELL'S LOCATION WITH		4 DEPTH OF COMPLETED WELL: <u>25</u> ft. ELEVATION: <u>1348.38</u> <u>70C</u>			
AN "X" IN SECTION BOX:		Depth(s) Groundwater Encountered <u>1</u> <u>Dry</u> ft. 2. ft. 3. ft.			
		WELL'S STATIC WATER LEVEL <u>17.23</u> ft. below land surface measured on mo/day/yr <u>10/31/00</u>			
		Pump test data: Well water was ft. after hours pumping gpm			
		Est. Yield gpm: Well water was ft. after hours pumping gpm			
		Bore Hole Diameter: <u>8.5</u> in. to <u>25</u> ft., and in. to ft.			
		WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well			
		1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)			
		2 Irrigation 4 Industrial 7 Domestic (lawn & garden) <u>10 Monitoring well</u> <u>MW-10</u>			
		Was a chemical/bacteriological sample submitted to Department? Yes. No. <u>X</u> ; If yes, mo/day/yr sample was submitted			
		Water Well Disinfected? Yes No <u>X</u>			
5 TYPE OF BLANK CASING USED:					
1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued. Clamped.					
<u>2 PVC</u> 4 ABS 6 Asbestos-Cement 9 Other (specify below) Welded.					
7 Fiberglass Threaded. <u>Flush</u>					
Blank casing diameter ... <u>2</u> in. to <u>1.5</u> ft., Dia in. to ft., Dia in. to ft.					
Casing height above land surface. <u>Flush</u> in., weight lbs./ft. Wall thickness or gauge No. <u>Sch. 40</u>					
TYPE OF SCREEN OR PERFORATION MATERIAL:					
1 Steel 3 Stainless steel 5 Fiberglass <u>7 PVC</u> 10 Asbestos-cement					
2 Brass 4 Galvanized steel 6 Concrete tile 8 RMP (SR) 11 Other (specify)					
9 ABS 12 None used (open hole)					
SCREEN OR PERFORATION OPENINGS ARE:					
1 Continuous slot <u>3 Mill slot</u> 5 Gauzed wrapped 8 Saw cut 11 None (open hole)					
2 Louvered shutter 4 Key punched 6 Wire wrapped 9 Drilled holes					
7 Torch cut 10 Other (specify) ft.					
SCREEN-PERFORATED INTERVALS: From. <u>15</u> ft. to <u>25</u> ft., From ft. to ft.					
From. ft. to ft., From ft. to ft.					
GRAVEL PACK INTERVALS: From. <u>13</u> ft. to <u>25</u> ft., From ft. to ft.					
From. ft. to ft., From ft. to ft.					
6 GROUT MATERIAL: 1 Neat cement 2 Cement grout <u>3 Bentonite</u> 4 Other					
Grout Intervals: From. <u>1.5</u> ft. to <u>1.3</u> ft., From ft. to ft., From ft. to ft.					
What is the nearest source of possible contamination:					
1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well					
2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well					
3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below)					
13 Insecticide storage					
Direction from well? How many feet?					
FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	6.5	Clay, some sand & gravel			
6.5	10	Clay/ weathered shale			
10	15	Clay/ weathered shale			
15	25	Clay/ weathered shale			
Note: Nine wells were originally installed. Six of the wells were then plugged. GSF is utilizing the original waiver.					
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) <u>11/29/00</u> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's Licence No. <u>531</u> This Water Well Record was completed on (mo/day/yr) <u>12/6/00</u> under the business name of <u>Geotechnical Services, Inc.</u> by (signature) <u>Allison McShin</u>					
INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone 785-296-5524. Send one to WATER WELL OWNER and retain one for your records. Fee of \$5.00 for each constructed well.					