

2511131

WATER WELL RECORD Form WWC-5 KSA 82a-1212 ID No.

00307398

1 LOCATION OF WATER WELL:		Fraction	Section Number	Township Number	Range Number
County: <u>Sedgwick</u>		<u>SE 1/4 SE 1/4 SE 1/4</u>	<u>21</u>	T <u>27</u> S	R <u>2</u> <u>EN</u>
Distance and direction from nearest town or city street address of well if located within city? <u>11184 E Kellogg</u>					
2 WATER WELL OWNER:		Board of Agriculture, Division of Water Resources			
RR#, St. Address, Box # : <u>PO Box 2930</u>		Application Number: <u>1349.00</u>			
City, State, ZIP Code : <u>Wichita KS 67201</u>					
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF COMPLETED WELL: <u>29</u> ft. ELEVATION: <u>1349.00</u>			
		Depth(s) Groundwater Encountered 1. <u>Dry</u> ft. 2. _____ ft. 3. _____ ft.			
		WELL'S STATIC WATER LEVEL <u>25.34</u> ft. below land surface measured on mo/day/yr <u>10/31/00</u>			
		Pump test data: Well water was _____ ft. after _____ hours pumping _____ gpm			
		Est. Yield _____ gpm: Well water was _____ ft. after _____ hours pumping _____ gpm			
		Bore Hole Diameter: <u>8.5</u> in. to <u>29</u> ft., and _____ in. to _____ ft.			
		WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well			
		1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)			
		2 Irrigation 4 Industrial 7 Domestic (lawn & garden) <u>10 Monitoring well</u> <u>MW-12</u>			
		Was a chemical/bacteriological sample submitted to Department? Yes. _____ No. <u>X</u> ; If yes, mo/day/yr sample was submitted _____ Water Well Disinfected? Yes _____ No <u>X</u>			
5 TYPE OF BLANK CASING USED:					
1 Steel		3 RMP (SR)		8 Concrete tile	
<u>2 PVC</u>		4 ABS		9 Other (specify below)	
Blank casing diameter <u>2</u> in. to <u>14</u> ft., Dia _____ in. to _____ ft., Dia _____ in. to _____ ft.		6 Asbestos-Cement		CASING JOINTS: Glued _____ Clamped _____	
Casing height above land surface <u>Flush</u> in., weight <u>703</u> lbs./ft. Wall thickness or gauge No. <u>Sch 40</u>		7 Fiberglass		Welded _____	
TYPE OF SCREEN OR PERFORATION MATERIAL:		10 Asbestos-cement		<u>Threaded</u> <u>Flush</u>	
1 Steel		3 Stainless steel		11 Other (specify) _____	
2 Brass		4 Galvanized steel		12 None used (open hole)	
SCREEN OR PERFORATION OPENINGS ARE:		5 Gauzed wrapped		8 Saw cut	
1 Continuous slot		6 Wire wrapped		11 None (open hole)	
<u>3 Mill slot</u>		7 Torch cut		9 Drilled holes	
2 Louvered shutter		10 Other (specify) _____ ft.		10 Other (specify) _____ ft.	
SCREEN-PERFORATED INTERVALS: From <u>14</u> ft. to <u>29</u> ft., From _____ ft. to _____ ft.		GRAVEL PACK INTERVALS: From <u>12</u> ft. to <u>29</u> ft., From _____ ft. to _____ ft.			
6 GROUT MATERIAL:		1 Neat cement		2 Cement grout	
Grout Intervals: From <u>1.5</u> ft. to <u>12</u> ft., From _____ ft. to _____ ft.		<u>3 Bentonite</u>		4 Other _____	
What is the nearest source of possible contamination:		10 Livestock pens		14 Abandoned water well	
1 Septic tank		11 Fuel storage		15 Oil well/Gas well	
2 Sewer lines		12 Fertilizer storage		16 Other (specify below)	
3 Watertight sewer lines		13 Insecticide storage			
4 Lateral lines					
5 Cess pool					
6 Seepage pit					
7 Pit privy					
8 Sewage lagoon					
9 Feedyard					
Direction from well?		How many feet?			
FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	1	Top Soil			
1	2.5	fill, sand, coarse & gravel			
2.5	5	Clay			
5	9	Clay/shale, weathered			
9	29	Clay/weathered shale			
Note: Nine wells were originally installed. Six of the wells were then plugged. GST is utilizing the original waiver.					
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) <u>11/29/00</u> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's Licence No. <u>531</u> This Water Well Record was completed on (mo/day/yr) <u>12/6/00</u> under the business name of <u>Geotechnical Services, Inc.</u> by (signature) <u>Allison M. Smith</u>					
INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone 785-296-5524. Send one to WATER WELL OWNER and retain one for your records. Fee of \$5.00 for each constructed well.					