

plug MW-7

| 1 LOCATION OF WATER WELL:<br>County: <u>Sedgwick</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Fraction<br><u>SW 1/4 SW 1/4 SW 1/4</u> | Section Number<br><u>17</u>                                                                                                                                                                                                                                                                                                                                                                                                                                   | Township Number<br><u>27</u> | Range Number<br><u>22</u> |      |    |                    |      |    |                  |    |   |           |   |   |       |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
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| Distance and direction from nearest town or city street address of well if located within city?<br><u>8002 E Central</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                              |                           |      |    |                    |      |    |                  |    |   |           |   |   |       |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 2 WATER WELL OWNER: <u>Rock Rd 66</u><br>RR #, St. Address, Box #: <u>8002 E Central</u><br>City, State, ZIP Code: <u>Wichita KS</u><br>Board of Agriculture, Division of Water Resources<br>Application Number:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                              |                           |      |    |                    |      |    |                  |    |   |           |   |   |       |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 3 MARK WELL'S LOCATION WITH AN "X" IN SECTION BOX:<br><div style="text-align: center;">N<br/>W      E<br/>S      E<br/>S</div>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                         | 4 DEPTH OF WELL <u>30.5</u> ft<br>WELL'S STATIC WATER LEVEL <u>2.88</u> ft.<br>WELL WAS USED AS:<br><div style="display: flex; justify-content: space-between;"> <div> 1 Domestic<br/>2 Irrigation<br/>3 Feedlot<br/>4 Industrial </div> <div> 5 Public Water Supply<br/>6 Oil Field Water Supply<br/>7 Domestic (Lawn &amp; Garden)<br/>8 Air Conditioning </div> <div> 9 Dewatering<br/>10 Monitoring Well<br/>11 Injection Well<br/>12 Other </div> </div> |                              |                           |      |    |                    |      |    |                  |    |   |           |   |   |       |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                         | Was a chemical / bacteriological sample submitted to Department? Yes ..... No <input checked="" type="checkbox"/><br>If yes, mo/day/yr sample was submitted .....<br>Water Well Disinfected: Yes ..... No <input checked="" type="checkbox"/>                                                                                                                                                                                                                 |                              |                           |      |    |                    |      |    |                  |    |   |           |   |   |       |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 5 TYPE OF BLANK CASING USED:<br>1 Steel    3 RMP (SR)    5 Wrought    7 Fiberglass    9 Other (Specify below)<br>2 PVC    4 ABS    6 Asbestos-Cement    8 Concrete Tile<br>Blank casing diameter <u>2</u> in.    Was casing pulled? Yes <input checked="" type="checkbox"/> No .....    If yes, how much <u>20 ft</u><br>Casing height above or below land surface ..... in.                                                                                                                                                                                                                                                                                                                                                                                                                               |                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                              |                           |      |    |                    |      |    |                  |    |   |           |   |   |       |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 6 GROUT PLUG MATERIAL:    1 Neat cement    2 Cement grout    3 Bentonite    4 Other .....<br>Grout Plug Intervals:    From <u>3</u> ft. to <u>20</u> ft.,    From ..... ft. to ..... ft.,    From ..... ft. to ..... ft.<br>What is the nearest source of possible contamination:<br><div style="display: flex; justify-content: space-between;"> <div> 1 Septic tank<br/>2 Sewer lines<br/>3 Watertight sewer lines<br/>4 Lateral lines<br/>5 Cess Pool </div> <div> 6 Seepage pit<br/>7 Pit privy<br/>8 Sewage lagoon<br/>9 Feedyard<br/>10 Livestock pens </div> <div> 11 Fuel storage<br/>12 Fertilizer storage<br/>13 Insecticide storage<br/>14 Abandoned water well<br/>15 Oil well/Gas well </div> <div> 16 Other (specify below) </div> </div> Direction from well? .....    How many feet? ..... |                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                              |                           |      |    |                    |      |    |                  |    |   |           |   |   |       |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| <table border="1" style="width:100%; border-collapse: collapse;"> <thead> <tr> <th style="width:10%;">FROM</th> <th style="width:10%;">TO</th> <th style="width:80%;">PLUGGING MATERIALS</th> </tr> </thead> <tbody> <tr> <td>30.5</td> <td>20</td> <td>chlorinated sand</td> </tr> <tr> <td>20</td> <td>3</td> <td>bentonite</td> </tr> <tr> <td>3</td> <td>0</td> <td>soils</td> </tr> <tr><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td></tr> </tbody> </table>                                                                                                                                                                                         |                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                              |                           | FROM | TO | PLUGGING MATERIALS | 30.5 | 20 | chlorinated sand | 20 | 3 | bentonite | 3 | 0 | soils |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| FROM                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | TO                                      | PLUGGING MATERIALS                                                                                                                                                                                                                                                                                                                                                                                                                                            |                              |                           |      |    |                    |      |    |                  |    |   |           |   |   |       |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 30.5                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 20                                      | chlorinated sand                                                                                                                                                                                                                                                                                                                                                                                                                                              |                              |                           |      |    |                    |      |    |                  |    |   |           |   |   |       |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 20                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 3                                       | bentonite                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                              |                           |      |    |                    |      |    |                  |    |   |           |   |   |       |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 3                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 0                                       | soils                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                              |                           |      |    |                    |      |    |                  |    |   |           |   |   |       |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
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| 7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was plugged under my jurisdiction and was completed on (mo/day/year) <u>3-13-01</u> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. <u>555</u> This Water Well Record was completed on (mo/day/year) <u>3-22-01</u> under the business name of <u>ACL</u><br>by (signature) <u>Adrian D. Dauder</u>                                                                                                                                                                                                                                                                                                                                                                                |                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                              |                           |      |    |                    |      |    |                  |    |   |           |   |   |       |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| INSTRUCTIONS: Use typewriter or ball point pen. Please press firmly and print clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 785/296-3565. Send one to Water Well Owner and retain one for your records.                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                              |                           |      |    |                    |      |    |                  |    |   |           |   |   |       |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |