

WATER WELL RECORD Form WWC-5 KSA 82a-1212

1 LOCATION OF WATER WELL:		Fraction	Section Number	Township Number	Range Number
County: SEDGWICK		NW 1/4 NE 1/4 SE 1/4	9	T 27 S	R 2
Distance and direction from nearest town or city street address of well if located within city? 1/2 MILE NORTH OF 13th ST OFF GREENWICH RD WICHITA, KS MW# 25-I					
2 WATER WELL OWNER: RAYTHEON AIRCRAFT CO RR#, St. Address, Box #: 9709 EAST CENTRAL City, State, ZIP Code: WICHITA, KS 67207 Board of Agriculture, Division of Water Resources Application Number:					
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF COMPLETED WELL: 35 ft. ELEVATION:			
		Depth(s) Groundwater Encountered 1. ft. 2. ft. 3. ft. WELL'S STATIC WATER LEVEL ft. below land surface measured on mo/day/yr Pump test data: Well water was ft. after hours pumping gpm Est. Yield gpm: Well water was ft. after hours pumping gpm Bore Hole Diameter: 7 1/4 in. to 35 ft., and in. to ft. WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below) 2 Irrigation 4 Industrial 7 Lawn and garden only 10 Monitoring well Was a chemical/bacteriological sample submitted to Department? Yes. No.; If yes, mo/day/yr sample was submitted Water Well Disinfected? Yes No			
		5 TYPE OF BLANK CASING USED:			
		1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued Clamped X2 PVC 4 ABS 6 Asbestos-Cement 9 Other (specify below) Welded 7 Fiberglass Threaded Blank casing diameter 25 in. to ft., Dia in. to ft., Dia in. to ft. Casing height above land surface 0 in., weight lbs./ft. Wall thickness or gauge No. TYPE OF SCREEN OR PERFORATION MATERIAL: X7 PVC 10 Asbestos-cement 1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 11 Other (specify) 2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 12 None used (open hole) SCREEN OR PERFORATION OPENINGS ARE: 5 Gauzed wrapped 8 Saw cut 11 None (open hole) 1 Continuous slot X8 Mill slot 0.10 6 Wire wrapped 9 Drilled holes 2 Louvered shutter 4 Key punched 35 7 Torch cut 25 10 Other (specify) SCREEN-PERFORATED INTERVALS: From ft. to ft., From ft. to ft. GRAVEL PACK INTERVALS: From 35 ft. to 23 ft., From ft. to ft.			
		6 GROUT MATERIAL: 20 1 Neat cement -.03 X2 Cement grout 23 X Bentonite 20 4 Other Grout Intervals: From ft. to ft., From ft. to ft., From ft. to ft. What is the nearest source of possible contamination: 1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well 2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well X3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below) 13 Insecticide storage Direction from well? west How many feet? 1500			
FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	1	CRUSHED GRAVEL	34	35	DARK OLIVE GYPSUM & SHALE
1	4	COMCRETE RUBBLE			
4	8	OLIVE SILTY CLAY			
8	13	LIGHT OLIVE BRN STIFF SILTY CLAY			
13	15	AS ABOVE SLIGHTLY PLASTIC			
15	18	PALE OLIVE CLAYEY SILT			
18	24	OLIVE & OLIVE YELLOW SILTY CLAY			
24	26	OLIVE W/TRC OF MAROON SILTY CLAY			
26	27	LIGHT GREY SILT & LIMESTONE WET			
27	28	LIGHT OLIVE BRN SILTY CLAY			
28	29	LIGHT GRAY SILT & LIMESTONE			
29	29.5	LIGHT GREY LIMESTONE			
29.5	33	LIGHT OLIVE BRN CLAYEY SILT			
33	34	OLIVE BRN SILTY SHALE			
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 7-8-98 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 575 This Water Well Record was completed on (mo/day/yr) 8-3-98 under the business name of KURTZ ENVIRONMENTAL SERVICE by (signature)					

INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.

OFFICE USE ONLY

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