

WATER WELL RECORD Form WWC-5 KSA 82a-1212

1 LOCATION OF WATER WELL:		Fraction	Section Number	Township Number	Range Number
County: SEDGWICK		NW 1/4 NW 1/4 SW 1/4	10	T 27 S	R 2 (EW)
Distance and direction from nearest town or city street address of well if located within city? 1/2 MILE NORTH OF 13th ST OFF OF GREENWICH RD MW#13ai					
2 WATER WELL OWNER: RAYTHEON AIRCRAFT CO RR#, St. Address, Box #: 9709 EAST CENTRAL City, State, ZIP Code: WICHITA, KS 67206 Board of Agriculture, Division of Water Resources Application Number:					
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF COMPLETED WELL: 48 ft. ELEVATION:			
		Depth(s) Groundwater Encountered 1. ft. 2. ft. 3. ft.			
		WELL'S STATIC WATER LEVEL ft. below land surface measured on mo/day/yr			
		Pump test data: Well water was ft. after hours pumping gpm			
		Est. Yield gpm: Well water was ft. after hours pumping gpm			
		Bore Hole Diameter: 7 1/4 in. to 48 ft., and in. to ft.			
		WELL WATER TO BE USED AS:			
		5 Public water supply 8 Air conditioning 11 Injection well 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below) 2 Irrigation 4 Industrial 7 Lawn and garden only ☒ 10 Monitoring well			
		Was a chemical/bacteriological sample submitted to Department? Yes No ; If yes, mo/day/yr sample was submitted			
5 TYPE OF BLANK CASING USED:					
1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued Clamped ☒ PVC 4 ABS 6 Asbestos-Cement 9 Other (specify below) Welded 7 Fiberglass ☒ Threaded.					
Blank casing diameter 2 in. to 33 ft., Dia in. to ft., Dia in. to ft.					
Casing height above land surface 0 in., weight schd. 40 lbs./ft. Wall thickness or gauge No.					
TYPE OF SCREEN OR PERFORATION MATERIAL:					
1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 10 Asbestos-cement 2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 11 Other (specify) 12 None used (open hole)					
SCREEN OR PERFORATION OPENINGS ARE:					
1 Continuous slot ☒ Mill slot 0.10 5 Gauzed wrapped 8 Saw cut 11 None (open hole) 2 Louvered shutter 4 Key punched 6 Wire wrapped 9 Drilled holes 7 Torch cut 10 Other (specify)					
SCREEN-PERFORATED INTERVALS: From 48 ft. to 33 ft., From ft. to ft.					
From ft. to ft., From ft. to ft.					
GRAVEL PACK INTERVALS: From 48 ft. to 31 ft., From ft. to ft.					
From ft. to ft., From ft. to ft.					
6 GROUT MATERIAL: 28 1 Neat cement -.03 ☒ Cement grout 31 ☒ 3 Bentonite 28 4 Other					
Grout Intervals: From ft. to ft., From 31 ft. to 28 ft., From ft. to ft.					
What is the nearest source of possible contamination:					
1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well 2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well ☒ 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below) 13 Insecticide storage					
Direction from well? west How many feet? 1100					
FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	5	DARK BRN SILTY CLAY			
5	10	SILTY BRN VERY STIFF CLAY			
10	15	OLIVE YELLOW SILTY STIFF PLASTIC CLAY			
15	20	BRN TO OLIVE GRAY SILTY CLAY			
20	21	CALCAREOUS SILTSTONE PALE YELLOW			
21	24	SILTY OLIVE CLAY			
24	26	YELLOW BRN SILTY SHALE BROKEN			
26	30	VERY CLAYEY SILT LIGHT OLIVE BRN			
30	32	PALE OLIVE SILTY SHALE			
32	35	OLIVE YELLOW CLAYEY SILT			
35	39	BROKEN SHALE & SILT OLIVE & DARK OLIVE			
39	44	AS ABOVE W/TRACE OF DARK BRN & IRON STAINING ON OUTSIDE OF BROKEN SHALE			
44	48	OLIVE BRN SILTY CLAY TO GRAY BRN SHALE AT 46-48			
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was ☒ constructed, ☐ reconstructed, or ☐ plugged under my jurisdiction and was completed on (mo/day/year) 5-26-98 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 575 This Water Well Record was completed on (mo/day/year) 7-12-98 under the business name of KURTZ ENVIRONMENTAL SERVICE by (signature) <i>[Signature]</i>					
INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.					

OFFICE USE ONLY

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