

1 LOCATION OF WATER WELL:		Fraction	Section Number	Township Number	Range Number
County: SEDGWICK		NW 1/4 SW 1/4 SW 1/4	10	T 27 S	R 2 E/W
Distance and direction from nearest town or city street address of well if located within city? <div style="display: flex; justify-content: space-between;"> 1/2 MILE NORTH OF 13th ST OFF GREENWICH RD MW SAL#17-I </div>					
2 WATER WELL OWNER: RAYTHEON AIRCRAFT CO		Board of Agriculture, Division of Water Resources			
RR#, St. Address, Box #: 9709 EAST CENTRAL		Application Number:			
City, State, ZIP Code: WICHITA, KS 67206					
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF COMPLETED WELL: 43 ft. ELEVATION:			
		Depth(s) Groundwater Encountered 1. ft. 2. ft. 3. ft.			
		WELL'S STATIC WATER LEVEL ft. below land surface measured on mo/day/yr			
		Pump test data: Well water was ft. after hours pumping gpm			
		Est. Yield gpm: Well water was ft. after hours pumping gpm			
		Bore Hole Diameter: 7 1/4 in. to 43 ft., and in. to ft.			
WELL WATER TO BE USED AS:		5 Public water supply 8 Air conditioning 11 Injection well 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below) 2 Irrigation 4 Industrial 7 Lawn and garden only 10 Monitoring well			
Was a chemical/bacteriological sample submitted to Department? Yes No ; If yes, mo/day/yr sample was submitted		Water Well Disinfected? Yes No			
5 TYPE OF BLANK CASING USED:		CASING JOINTS: Glued Clamped			
1 Steel 3 RMP (SR) 2 PVC 4 ABS		5 Wrought iron 8 Concrete tile 6 Asbestos-Cement 9 Other (specify below) Welded 7 Fiberglass Threaded			
Blank casing diameter 2 in. to 33 ft., Dia in. to ft., Dia in. to ft.					
Casing height above land surface 0 in., weight sched. 40 lbs./ft. Wall thickness or gauge No.					
TYPE OF SCREEN OR PERFORATION MATERIAL:		10 Asbestos-cement 11 Other (specify) 12 None used (open hole)			
1 Steel 3 Stainless steel 5 Fiberglass 2 Brass 4 Galvanized steel 6 Concrete tile 8 RMP (SR) 9 ABS 12 None used (open hole)					
SCREEN OR PERFORATION OPENINGS ARE:		5 Gauzed wrapped 8 Saw cut 11 None (open hole) 6 Wire wrapped 9 Drilled holes 7 Torch cut 10 Other (specify)			
1 Continuous slot 3 Mill slot 0.10 2 Louvered shutter 4 Key punched					
SCREEN-PERFORATED INTERVALS: From 43 ft. to 33 ft., From ft. to ft.					
GRAVEL PACK INTERVALS: From 43 ft. to 31 ft., From ft. to ft.					
6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other					
Grout Intervals: From 28 ft. to 03 ft., From 31 ft. to 28 ft., From ft. to ft.					
What is the nearest source of possible contamination:		10 Livestock pens 14 Abandoned water well 11 Fuel storage 15 Oil well/Gas well 12 Fertilizer storage 16 Other (specify below) 13 Insecticide storage			
1 Septic tank 4 Lateral lines 7 Pit privy 2 Sewer lines 5 Cess pool 8 Sewage lagoon 9 Feedyard 13 Insecticide storage					
Direction from well? NW		How many feet? 1500			
FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	5	SILTY DARK BRN CLAY	40	41	OLIVE GRAY SHALE
5	11v	LIGHT OLIVE BRN SILTY CLAY	41	42	CLAYEY SILT OLIVE
11	17	OLIVE BRN SILTY CLAY	42	43	CLAYEY SILT OLIVE WET
17	20	SILTY CLAY OLIVE BRN W/TRACE OF LIMESTONE			
20	21	PALE OLIVE CLAYEY SILT			
21	25	OLIVE LIGHT BRN SILTY CLAY W/TRCE OF LIMESTONE			
25	25.6	SILTY LIMESTONE PALE YELLOW			
25.6	26	CALCAREOUS SILT PALE YWLOW		43'	GYPSUM
26	28	LIGHT OLIVE BRN SILTY CLAY			
28	28.5	SILTY LIMESTONE			
28.5	35	LIGHT OLIVE BRN SILTY CLAY			
35	36	PALE OLIVE SILTY SHALE			
36	38	LIGHT OLIVE BRN SILTY CL:AY			
38	40	OLIVE GRAY SILTY CLAY			
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 5-27-98 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 575 This Water Well Record was completed on (mo/day/yr) 7-12-98 under the business name of KURTZ ENVIRONMENTAL SERVICE by (signature) <i>[Signature]</i>					
INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send two three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.					

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