MW# 67-S

WATER WELL RECORD Form WWC-5 KSA 82a-1212

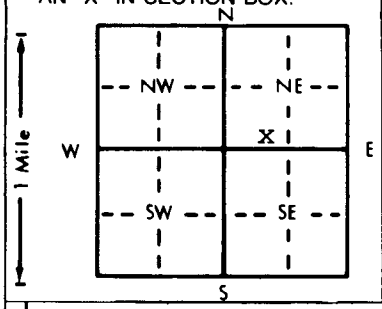
1 LOCATION OF WATER WELL: County: EDSGWICK	Fraction	Section Number	Township Number	Range Number
	SE ¼ SW ¼ NE ¼	20	T 27 S	R 2 (E) W

Distance and direction from nearest town or city street address of well if located within city?
SW CORNER OF DOUGLAS PARKWAY & CYPRESS DRIVE WICHITA, KS MW#67-S

2 WATER WELL OWNER: RAYTHEON AIRCRAFT CO
RR#, St. Address, Box # : 9709 EAST CENTRAL
City, State, ZIP Code : WICHITA, KS 67207

Board of Agriculture, Division of Water Resources Application Number:

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:



4 DEPTH OF COMPLETED WELL 25 ft. ELEVATION:
Depth(s) Groundwater Encountered 1. ft. 2. ft. 3. ft.
WELL'S STATIC WATER LEVEL ft. below land surface measured on mo/day/yr
Pump test data: Well water was ft. after hours pumping gpm
Est. Yield gpm: Well water was ft. after hours pumping gpm
Bore Hole Diameter 7¼ in. to 25 ft., and in. to ft.
WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well
1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)
2 Irrigation 4 Industrial 7 Lawn and garden only X Monitoring well
Was a chemical/bacteriological sample submitted to Department? Yes No; If yes, mo/day/yr sample was submitted Water Well Disinfected? Yes No

5 TYPE OF BLANK CASING USED: 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued Clamped
1 Steel 3 RMP (SR) 6 Asbestos-Cement 9 Other (specify below) Welded
X PVC 4 ABS 7 Fiberglass X Threaded
Blank casing diameter 2 in. to 15 ft., Dia in. to ft., Dia in. to ft.
Casing height above land surface 0 in., weight sched 40 lbs./ft. Wall thickness or gauge No.
TYPE OF SCREEN OR PERFORATION MATERIAL: X PVC 10 Asbestos-cement
1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 11 Other (specify)
2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 12 None used (open hole)
SCREEN OR PERFORATION OPENINGS ARE: 5 Gauzed wrapped 8 Saw cut 11 None (open hole)
1 Continuous slot X3 Mill slot 0.10 6 Wire wrapped 9 Drilled holes
2 Louvered shutter 4 Key punched 7 Torch cut 10 Other (specify)
SCREEN-PERFORATED INTERVALS: From 25 ft. to 15 ft., From ft. to ft.
From ft. to ft., From ft. to ft.
GRAVEL PACK INTERVALS: From 25 ft. to 13 ft., From ft. to ft.
From ft. to ft., From ft. to ft.

6 GROUT MATERIAL: 10 1 Neat cement X 2 Cement grout 13 X3 Bentonite 10 4 Other
Grout Intervals: From ft. to -.03 ft., From ft. to ft., From ft. to ft.
What is the nearest source of possible contamination: 10 Livestock pens 14 Abandoned water well
1 Septic tank 4 Lateral lines 7 Pit privy 11 Fuel storage 15 Oil well/Gas well
2 Sewer lines 5 Cess pool 8 Sewage lagoon 12 Fertilizer storage 16 Other (specify below)
X3 Watertight sewer lines 6 Seepage pit 9 Feedyard 13 Insecticide storage
Direction from well? north How many feet? 51

FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	1	DRK BRN CLAYEY SILT			
1	2	REDDISH BRN SILTY CLAY			
2	6	OLIVE BRN STIFF PLASTIC CLAY			
6	17	LIGHT OLIVE BRN MODERATE PLASTIC SILTY CLAY			
17	19	OLIVE WET CLAYEY SILT			
19	22	OLIVE VERY SILTY CLAY			
22	24	OLIVE CLAYEY SILT AND BROKEN SHALE			
24	24.25	GYPSUM			
24.25	25	SHALE OLIVE			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 7-10-98 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 575 This Water Well Record was completed on (mo/day/yr) 8-3-98 under the business name of KURTZ ENVIRONMENTAL SERVICE by (signature)

INSTRUCTIONS: Use typewriter or ball point pen. *PLEASE PRESS FIRMLY* and *PRINT* clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.

OFFICE USE ONLY T R E/W SEC. ¼ ¼ ¼