WATER WELL RECORD Form WWC-5 KSA 82a-1212 ID No. _____

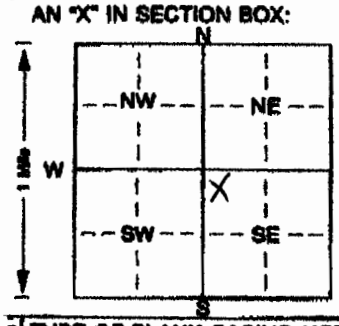
| 1 LOCATION OF WATER WELL: | Fraction | Section Number | Township Number | Range Number |
|---|---|---|---|---|
| County: Sedgwick | NW ¼ NW ¼ SE ¼ | 30 | T 27 S | R 2 (E/W) |

Distance and direction from nearest town or city street address of well if located within city?
7101 E. Lincoln, Wichita, Ks MWS

2 WATER WELL OWNER: Coastal Mart #9102
RR#, St. Address, Box # : 7101 Lincoln
City, State, ZIP Code : Wichita, Ks 67201

Board of Agriculture, Division of Water Resou
Application Number:

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:




4 DEPTH OF COMPLETED WELL 20 ft. ELEVATION:
Depth(s) Groundwater Encountered 1. 15 ft. 2. ft. 3. ft
WELL'S STATIC WATER LEVEL ft. below land surface measured on mo/day/yr
Pump test data: Well water was ft. after hours pumping
Est. Yield gpm: Well water was ft. after hours pumping
Bore Hole Diameter 8 in. to 20 ft., and in. to
WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well
1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)
2 Irrigation 4 Industrial 7 Domestic (lawn & garden) (10) Monitoring well
Was a chemical/bacteriological sample submitted to Department? Yes No X ; If yes, mo/day/yrs sample was mitted
Water Well Disinfected? Yes No X

5 TYPE OF BLANK CASING USED: 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued Clamped
1 Steel 3 RMP (SR) 6 Asbestos-Cement 9 Other (specify below) Welded
(2) PVC 4 ABS 7 Fiberglass Threaded X
Blank casing diameter 2 in. to 10 ft., Dia in. to ft., Dia in. to
Casing height above land surface 0 in., weight lbs./ft. Wall thickness or gauge No. Sch. 40
TYPE OF SCREEN OR PERFORATION MATERIAL: (7) PVC 10 Asbestos-cement
1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 11 Other (specify)
2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 12 None used (open hole)
SCREEN OR PERFORATION OPENINGS ARE: 5 Gauzed wrapped 8 Saw cut 11 None (open hole)
1 Continuous slot (3) Mill slot 6 Wire wrapped 9 Drilled holes
2 Louvered shutter 4 Key punched 7 Torch cut 10 Other (specify)
SCREEN-PERFORATED INTERVALS: From 10 ft. to 20 ft., From ft. to
From ft. to ft., From ft. to
GRAVEL PACK INTERVALS: From 8 ft. to 20 ft., From ft. to
From ft. to ft., From ft. to

6 GROUT MATERIAL: 1 Neat cement 2 Cement grout (3) Bentonite 4 Other
Grout Intervals: From 1 ft. to 8 ft., From ft. to ft., From ft. to
What is the nearest source of possible contamination:
1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well
2 Sewer lines 5 Cess pool 8 Sewage lagoon (11) Fuel storage 15 Oil well/Gas well
3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below)
13 Insecticide storage
Direction from well? How many feet?

| FROM | TO | LITHOLOGIC LOG | FROM | TO | PLUGGING INTERVALS |
|---|---|---|---|---|---|
| 0 | 7 | Clay, Rd Brn, sl silty, dry | | | |
| 7 | 10 | Clay, Brn, Tr sno, sl plst, moist | | | |
| 10 | 20 | Clay, Gy, TR F. sno, m. plst, sat @ 15' | | | Tag # 350590 |

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and completed on (mo/day/year) 7-10-02 and this record is true to the best of my knowledge and belief. K Water Well Contractor's License No. 604 This Water Well Record was completed on (mo/day/yr) 7-18-02
under the business name of HANDEX by (signature)

INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Healt