

Sedawick

WATER WELL RECORD Form WWC-5 KSA 82a-1212 ID No.

1 LOCATION OF WATER WELL: Fraction NE 1/4 SW 1/4 NE 1/4 Section Number 26 Township Number T 27 S Range Number R 2 EW

County: Butler Distance and direction from nearest town or city street address of well if located within city? 2 mile W of Andover Kan

2 WATER WELL OWNER: Tye Masterson Wichita 67230

RR#, St. Address, Box #: 839 Creekside City, State, ZIP Code: Board of Agriculture, Division of Water Resources Application Number:

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:

1 Mile

W

N

NW

NE

SW

SE

S

E

1 Mile

E

4 DEPTH OF COMPLETED WELL: 147 ft. ELEVATION: 90 ft.

Depth(s) Groundwater Encountered: 30 ft. below land surface measured on mo/day/yr

WELL'S STATIC WATER LEVEL: 30 ft. below land surface measured on mo/day/yr

Pump test data: Well water was 25 gpm: Well water was 9.5 in. to 147 ft. and 147 ft. to 90 ft.

Est. Yield: 25 gpm: Well water was 9.5 in. to 147 ft. and 147 ft. to 90 ft.

Bore Hole Diameter: 9.5 in. to 147 ft. and 147 ft. to 90 ft.

WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below) 2 Irrigation 4 Industrial 7 Domestic (lawn & garden) 10 Monitoring well

Was a chemical/bacteriological sample submitted to Department? Yes. No. X; If yes, mo/day/yr sample was submitted Water Well Disinfected? Yes X No

5 TYPE OF BLANK CASING USED: 1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued X Clamped 2 PVC 4 ABS 6 Asbestos-Cement 9 Other (specify below) Welded Threaded

Blank casing diameter: 5 in. to 60 ft. Dia. 18 in. to 160 lbs./ft. Wall thickness or gauge No. 12 14

Casing height above land surface: 18 in. weight 160 lbs./ft. Wall thickness or gauge No. 12 14

TYPE OF SCREEN OR PERFORATION MATERIAL: 1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 10 Asbestos-cement 2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 11 Other (specify) 12 None used (open hole)

SCREEN OR PERFORATION OPENINGS ARE: 1 Continuous slot 3 Mill slot 5 Gauzed wrapped 8 Saw cut 11 None (open hole) 2 Louvered shutter 4 Key punched 6 Wire wrapped 9 Drilled holes 10 Other (specify) ft.

SCREEN-PERFORATED INTERVALS: From 60 ft. to 147 ft. From ft. to ft. From ft. to ft. From ft. to ft. From ft. to ft. From ft. to ft. From ft. to ft.

GRAVEL PACK INTERVALS: From ft. to ft. From ft. to ft. From ft. to ft. From ft. to ft. From ft. to ft. From ft. to ft. From ft. to ft.

6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other

Grout Intervals: From 0 ft. to 23 ft. From ft. to ft. From ft. to ft. From ft. to ft. From ft. to ft. From ft. to ft. From ft. to ft.

What is the nearest source of possible contamination: 1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well 2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below) 13 Insecticide storage

Direction from well? NE How many feet? 300

FROM TO LITHOLOGIC LOG FROM TO PLUGGING INTERVALS

0 4 Soil

4 25 Clay

25 147 Shale & Lime

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 3/25/03 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's Licence No. 254 This Water Well Record was completed on (mo/day/yr) 4/5/03 under the business name of Winter Well Drilling by (signature) Charles Winter

INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone 785-296-5524. Send one to WATER WELL OWNER and retain one for your records. Fee of \$5.00 for each constructed well.