|   |  |  | ATER WELL REC                           | CORD           | Form WWC-5      | KSA 82a     | -1212 ID I             | <u>No</u>                              |                          |                     |
|---|--|--|---|----------------|-----------------|-------------|------------------------|--|--------------------------|---------------------|
| 1 LOCATION<br>County: Se  | _ //   |  | Fraction 1/4                            | C              | 15E             | SE SE       | ection Number          |  |                          | QE <sub>E/W</sub>   |
| Distance and direction from nearest town or city street address of well if located within city?   |  |  |   |                |                 |             |                        |  |                          |                     |
| 12721 Edgewood Dr., Wichita, KS   |  |  |   |                |                 |             |                        |  |                          |                     |
| 2 WATER WELL OWNER: Jason Ebenhart Wishing 6720 (a  |  |  |   |                |                 |             |                        |  |                          |                     |
| RR#, St. Address, Box # : 12721 Edgewood Dr., Wichita 6720 G Board of Agriculture, Division of Water Resources<br>City, State, ZIP Code : Application Number:   |  |  |   |                |                 |             |                        |  |                          |                     |
| 3 LOCATE WELL'S LOCATION WITH 4 DEPTH OF COMPLETED WELL   |  |  |   |                |                 |             |                        |  |                          |                     |
| AN "X" IN SECTION BOX: Depth(s) Groundwater Encountered 1 ft. 2 ft. 3 ft. 3 ft.   |  |  |   |                |                 |             |                        |  |                          |                     |
| wells STATIC WATER LEVEL  |  |  |   |                |                 |             |                        |  |                          |                     |
| Pump test data: Well water was ft. after hours pumping  |  |  |   |                |                 |             |                        |  |                          |                     |
|   |  |  |   |                |                 |             |                        | 11 Injection well                      |                          |                     |
| 1 Domestic 3 Feedlot 6-Oil field water supply 9 Dewatering  |  |  |   |                |                 |             | •                      |  |                          |                     |
| W E Z Irrigation 4 Industrial Domestic (lawn & garden) 10 Monitoring well   |  |  |   |                |                 |             |                        |  |                          |                     |
|   |  |  |   |                |                 |             |                        |  |                          |                     |
| sw  | -SWSEW Was a chemical/bacteriological sample submitted to Department? Yes No   |  |   |                |                 |             |                        |  |                          | ample was sub-      |
|   | mitted mitted Value and the second se |  |   |                |                 |             |                        | No                                     |                          |                     |
|   |  |  |   |                |                 |             |                        |  |                          |                     |
| 5 TYPE OF B   |  | ASING USED:                            |   | 5 Wroug        | aht iron        | 8 Conc      | roto tilo              | CASING IOINT                           | S: Glued C               | lamped              |
| Steel   |  | 3 RMP (S                               |   |                | stos-Cement     |             | (specify below         |  | Welded                   |                     |
| 2 PVC   |  | 4 ABS                                  | ,                                       | 7 Fiberg       |                 |             |                        | • /                                    | Threaded                 |                     |
| Blank casing dia  | ameter   |  | in. to                                  | 40             | ft Dia          |             | in. to                 | ft., Dia                               | in. <sup>.</sup>         | to ft.              |
|   |  |  |   |                |                 |             |                        | . Ibs./ft. Wall thickness              |                          |                     |
| TYPE OF SCRE  |  |  |   |                | 0               | (T)         | vc                     |  | tos-Cement               |                     |
| 1 Steel   |  | 3 Stainles                             | s Steel                                 | 5 Fiberg       | lass            | 8 R         | MP (SR)                |  | (Specify)                |                     |
| 2 Brass   |  | 4 Galvaniz                             | zed Steel                               | 6 Concr        | ete tile        | 9 A         | BS                     | 12 None u                              | used (open hole)         |                     |
| SCREEN OR P   | ERFOR/   | TION OPENII                            | NGS ARE:                                |                | 5 Guaz          | ed wrapped  |                        | 8 Saw cut                              | 11 None /                | (open hole)         |
| 1 Continuo  | ous slot   |  | fill slot                               |                | 6 Wire wrapped  |             |                        | 9 Drilled holes                        |                          |                     |
| 2 Louvered shutter 4 Key punched 7 Torch cut 10 Other (specify)   |  |  |   |                |                 |             |                        |  |                          |                     |
| SCREEN-PERFORATED INTERVALS: From   |  |  |   |                |                 |             |                        |  |                          |                     |
|   |  |  | From                                    |                | ft. to          | 50          | ft., From              | ז<br>זז                                | ft. to                   | ft.                 |
| GHAV  | VEL PAC  | K INTERVALS                            |   |                |                 |             |                        |  |                          |                     |
|   |  |  | FI0111                                  |                | 11. 10          |             | II., FION              | ۱                                      | 11. 10                   |                     |
| 6 GROUT MA  |  |  | t cement                                | 2 Cen          | nent grout      | 3Ber        | ntonite                | 4 Other                                |                          |                     |
| Grout Intervals:  | From   |  | ft. to 20                               | ft.,           | , From          | ft.         | to                     | ft., From                              | ft. to                   | ft.                 |
|   |  |  | contamination:                          |                |                 |             |                        | stock pens                             | 14 Abandoned             |                     |
| 1 Septic tank 4 Lateral lines   |  |  | ral lines                               | 7 Pit privy    |                 |             | 11 Fuel storage        |  | 15 Oil well/Gas well     |                     |
| 2 Sewer lines 5 Cess pool   |  |  | s pool                                  | 8 Sewage lagoo |                 | agoon       | v                      |  | 16 Other (specify below) |                     |
| 3 Watertight sewer lines 6 Seepage pit  |  |  |   | 9 Feedyard     |                 |             | 13 Insecticide storage |  |                          |                     |
| Direction from w  | vell?  |  |   |                |                 |             | How ma                 | ny feet?                               |                          |                     |
| FROM  | то   | 3                                      | LITHOLOGIC                              | C LOG          |                 | FROM        | то                     | PLUG                                   | GING INTERVALS           |                     |
| 0 18  | 5  | Clan                                   | · · · · · · · · · · · · · · · · · · ·   |                |                 |             |                        |  |                          | · · ·               |
| 18 34   | 5  | Jak                                    |   |                |                 |             |                        |  |                          |                     |
| 35 31   |  | Time                                   |   |                |                 |             |                        |  | <u></u>                  |                     |
| 34 7  | 5  | Stall                                  |   |                |                 |             | 1                      |  |                          |                     |
| 75 81   |  | chitty                                 | Inne                                    | 1              |                 |             |                        |  |                          |                     |
|   |  | 0                                      |   | -              |                 |             |                        |  |                          | -, , , , <u>-</u> . |
|   |  |  |   |                |                 |             | ·······                |  |                          |                     |
|   |  |  |   |                |                 |             |                        |  |                          |                     |
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| <u> </u>  |  |  | • |                |                 |             | <u> </u>               |  |                          |                     |
|   |  |  |   |                |                 |             |                        |  |                          |                     |
| [   | ·  |  | ·                                       |                |                 | · · · · · · |                        |  |                          |                     |
| CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was Constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year)  |  |  |   |                |                 |             |                        |  |                          |                     |
|   |  |  |   | HON: This      | s water well wa | as UPconsti | ructed, (2) rec        | onstructed, or (3) plug                | ged under my juris       | diction and was     |
|   |  |  |   |                |                 |             |                        | ecord is true to the best              | Sumy knowledge an        | iu Dellet. Kansas   |
| Water Well Cont   |  | $\sim$                                 |   | 14             | -               |             |                        | (signature)                            |                          | •••••               |
|   |  |  |   |                |                 |             | -                      |  |                          | artmont of Health   |
| INSTRUCTIONS: Use typewriter or ball point pen. <u>PLEASE PRESS FIRMLY</u> and <u>PRIND</u> clearly. Please fill in blanks, underline or circle the correct answers. Send the three copies to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Telephone 785-296-5522. Send one to WATERVELL OWNER and retain one for your records. Fee of \$5.00 for each constructed well. |  |  |   |                |                 |             |                        |  |                          |                     |