

|                         |                         |                                    |                      |        |                       |        |                    |        |
|-------------------------|-------------------------|------------------------------------|----------------------|--------|-----------------------|--------|--------------------|--------|
| 1                       | LOCATION OF WATER WELL: | Fraction<br><i>1/4 SE SE NW SW</i> | Section<br><i>24</i> | Number | Township<br><i>27</i> | Number | Range<br><i>2E</i> | Number |
| County: <i>SEDGWICK</i> |                         |                                    |                      |        |                       |        |                    | E/W    |

Distance and direction from nearest town or city street address of well if located within city?

*266 HILLSDALE DR. WICHITA, KS*

|                                                |                                                                         |                                                   |
|------------------------------------------------|-------------------------------------------------------------------------|---------------------------------------------------|
| 2                                              | WATER WELL OWNER: <i>FRANCES L. STEWART</i><br><i>266 HILLSDALE DR.</i> |                                                   |
| RR #, St. Address, Box #:                      |                                                                         | Board of Agriculture, Division of Water Resources |
| City, State, ZIP Code: <i>WICHITA KS 67230</i> |                                                                         | Application Number:                               |

|                                                                                              |                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                   |                                         |            |                       |              |              |                          |                    |           |                            |                   |              |
|----------------------------------------------------------------------------------------------|--------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------|------------|-----------------------|--------------|--------------|--------------------------|--------------------|-----------|----------------------------|-------------------|--------------|
| 3                                                                                            | MARK WELL'S LOCATION WITH AN "X" IN SECTION BOX: | 4                                                                                                                                                                                                                                                                                                                                                                                                                 | DEPTH OF WELL ..... <i>71</i> ..... ft. |            |                       |              |              |                          |                    |           |                            |                   |              |
|                                                                                              |                                                  | WELL'S STATIC WATER LEVEL ..... <i>46</i> ..... ft.                                                                                                                                                                                                                                                                                                                                                               |                                         |            |                       |              |              |                          |                    |           |                            |                   |              |
|                                                                                              |                                                  | WELL WAS USED AS:                                                                                                                                                                                                                                                                                                                                                                                                 |                                         |            |                       |              |              |                          |                    |           |                            |                   |              |
|                                                                                              |                                                  | <table border="0"> <tr> <td>1 Domestic</td> <td>5 Public Water Supply</td> <td>9 Dewatering</td> </tr> <tr> <td>2 Irrigation</td> <td>6 Oil Field Water Supply</td> <td>10 Monitoring Well</td> </tr> <tr> <td>3 Feedlot</td> <td>7 Domestic (Lawn &amp; Garden)</td> <td>11 Injection Well</td> </tr> <tr> <td>4 Industrial</td> <td>8 Air Conditioning</td> <td>12 Other <i>NAT. IN USE</i></td> </tr> </table> |                                         | 1 Domestic | 5 Public Water Supply | 9 Dewatering | 2 Irrigation | 6 Oil Field Water Supply | 10 Monitoring Well | 3 Feedlot | 7 Domestic (Lawn & Garden) | 11 Injection Well | 4 Industrial |
| 1 Domestic                                                                                   | 5 Public Water Supply                            | 9 Dewatering                                                                                                                                                                                                                                                                                                                                                                                                      |                                         |            |                       |              |              |                          |                    |           |                            |                   |              |
| 2 Irrigation                                                                                 | 6 Oil Field Water Supply                         | 10 Monitoring Well                                                                                                                                                                                                                                                                                                                                                                                                |                                         |            |                       |              |              |                          |                    |           |                            |                   |              |
| 3 Feedlot                                                                                    | 7 Domestic (Lawn & Garden)                       | 11 Injection Well                                                                                                                                                                                                                                                                                                                                                                                                 |                                         |            |                       |              |              |                          |                    |           |                            |                   |              |
| 4 Industrial                                                                                 | 8 Air Conditioning                               | 12 Other <i>NAT. IN USE</i>                                                                                                                                                                                                                                                                                                                                                                                       |                                         |            |                       |              |              |                          |                    |           |                            |                   |              |
| Was a chemical / bacteriological sample submitted to Department? Yes ..... No <i>X</i> ..... |                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                   |                                         |            |                       |              |              |                          |                    |           |                            |                   |              |
| If yes, mo/day/yr sample was submitted .....                                                 |                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                   |                                         |            |                       |              |              |                          |                    |           |                            |                   |              |
| Water Well Disinfected: Yes <i>X</i> ..... No .....                                          |                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                   |                                         |            |                       |              |              |                          |                    |           |                            |                   |              |

|                                                                                                                                                                                                                                                                                 |                            |                                                |                 |                                            |              |                                            |       |       |                   |                 |  |  |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------|------------------------------------------------|-----------------|--------------------------------------------|--------------|--------------------------------------------|-------|-------|-------------------|-----------------|--|--|
| 5                                                                                                                                                                                                                                                                               | TYPE OF BLANK CASING USED: |                                                |                 |                                            |              |                                            |       |       |                   |                 |  |  |
| <table border="0"> <tr> <td>1 Steel</td> <td>3 RMP (SR)</td> <td>5 Wrought</td> <td>7 Fiberglass</td> <td>9 Other (Specify below) <i>"not known"</i></td> </tr> <tr> <td>2 PVC</td> <td>4 ABS</td> <td>6 Asbestos-Cement</td> <td>8 Concrete Tile</td> <td></td> </tr> </table> |                            | 1 Steel                                        | 3 RMP (SR)      | 5 Wrought                                  | 7 Fiberglass | 9 Other (Specify below) <i>"not known"</i> | 2 PVC | 4 ABS | 6 Asbestos-Cement | 8 Concrete Tile |  |  |
| 1 Steel                                                                                                                                                                                                                                                                         | 3 RMP (SR)                 | 5 Wrought                                      | 7 Fiberglass    | 9 Other (Specify below) <i>"not known"</i> |              |                                            |       |       |                   |                 |  |  |
| 2 PVC                                                                                                                                                                                                                                                                           | 4 ABS                      | 6 Asbestos-Cement                              | 8 Concrete Tile |                                            |              |                                            |       |       |                   |                 |  |  |
| Blank casing diameter ..... <i>6</i> ..... in.                                                                                                                                                                                                                                  |                            | Was casing pulled? Yes ..... No <i>X</i> ..... |                 |                                            |              |                                            |       |       |                   |                 |  |  |
| Casing height above or below land surface ..... <i>6</i> in. <i>Below concrete floor</i>                                                                                                                                                                                        |                            | If yes, how much .....                         |                 |                                            |              |                                            |       |       |                   |                 |  |  |

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                    |                                                   |               |               |                 |                      |             |                       |                          |                 |                        |                 |            |                         |             |                   |                      |  |  |                                                   |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------|---------------------------------------------------|---------------|---------------|-----------------|----------------------|-------------|-----------------------|--------------------------|-----------------|------------------------|-----------------|------------|-------------------------|-------------|-------------------|----------------------|--|--|---------------------------------------------------|
| 6                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | GROUT PLUG MATERIAL: 1 Neat cement 2 <i>Cement grout</i> 3 Bentonite 4 Other ..... |                                                   |               |               |                 |                      |             |                       |                          |                 |                        |                 |            |                         |             |                   |                      |  |  |                                                   |
| Grout Plug Intervals: From ..... <i>71</i> ..... ft. to ..... <i>0</i> ..... ft., From ..... ft. to ..... ft., From ..... ft. to ..... ft.                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                    |                                                   |               |               |                 |                      |             |                       |                          |                 |                        |                 |            |                         |             |                   |                      |  |  |                                                   |
| What is the nearest source of possible contamination:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                    |                                                   |               |               |                 |                      |             |                       |                          |                 |                        |                 |            |                         |             |                   |                      |  |  |                                                   |
| <table border="0"> <tr> <td>1 Septic tank</td> <td>6 Seepage pit</td> <td>11 Fuel storage</td> </tr> <tr> <td>2 <i>Sewer lines</i></td> <td>7 Pit privy</td> <td>12 Fertilizer storage</td> </tr> <tr> <td>3 Watertight sewer lines</td> <td>8 Sewage lagoon</td> <td>13 Insecticide storage</td> </tr> <tr> <td>4 Lateral lines</td> <td>9 Feedyard</td> <td>14 Abandoned water well</td> </tr> <tr> <td>5 Cess pool</td> <td>10 Livestock pens</td> <td>15 Oil well/Gas well</td> </tr> <tr> <td colspan="2"></td> <td>16 Other (specify below) <i>TERMITE TREATMENT</i></td> </tr> </table> |                                                                                    |                                                   | 1 Septic tank | 6 Seepage pit | 11 Fuel storage | 2 <i>Sewer lines</i> | 7 Pit privy | 12 Fertilizer storage | 3 Watertight sewer lines | 8 Sewage lagoon | 13 Insecticide storage | 4 Lateral lines | 9 Feedyard | 14 Abandoned water well | 5 Cess pool | 10 Livestock pens | 15 Oil well/Gas well |  |  | 16 Other (specify below) <i>TERMITE TREATMENT</i> |
| 1 Septic tank                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 6 Seepage pit                                                                      | 11 Fuel storage                                   |               |               |                 |                      |             |                       |                          |                 |                        |                 |            |                         |             |                   |                      |  |  |                                                   |
| 2 <i>Sewer lines</i>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 7 Pit privy                                                                        | 12 Fertilizer storage                             |               |               |                 |                      |             |                       |                          |                 |                        |                 |            |                         |             |                   |                      |  |  |                                                   |
| 3 Watertight sewer lines                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 8 Sewage lagoon                                                                    | 13 Insecticide storage                            |               |               |                 |                      |             |                       |                          |                 |                        |                 |            |                         |             |                   |                      |  |  |                                                   |
| 4 Lateral lines                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 9 Feedyard                                                                         | 14 Abandoned water well                           |               |               |                 |                      |             |                       |                          |                 |                        |                 |            |                         |             |                   |                      |  |  |                                                   |
| 5 Cess pool                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 10 Livestock pens                                                                  | 15 Oil well/Gas well                              |               |               |                 |                      |             |                       |                          |                 |                        |                 |            |                         |             |                   |                      |  |  |                                                   |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                    | 16 Other (specify below) <i>TERMITE TREATMENT</i> |               |               |                 |                      |             |                       |                          |                 |                        |                 |            |                         |             |                   |                      |  |  |                                                   |
| Direction from well? ..... <i>50' SOUTH</i> ..... How many feet? ..... <i>50'</i> .....                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                    |                                                   |               |               |                 |                      |             |                       |                          |                 |                        |                 |            |                         |             |                   |                      |  |  |                                                   |

| FROM      | TO       | PLUGGING MATERIALS  |
|-----------|----------|---------------------|
| <i>71</i> | <i>2</i> | <i>CEMENT GROUT</i> |
| <i>2</i>  | <i>0</i> | <i>CEMENT GROUT</i> |
|           |          |                     |
|           |          |                     |
|           |          |                     |
|           |          |                     |
|           |          |                     |
|           |          |                     |

|                                          |                                                                                                                                                                                                                                                                                                                                                                                              |  |
|------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| 7                                        | CONTRACTOR'S OF LANDOWNER'S CERTIFICATION: This water well was plugged under my jurisdiction and was completed on (mo/day/year) ..... <i>7-12-83</i> ..... and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. .... This Water Well Record was completed on (mo/day/year) ..... <i>7-14-83</i> ..... under the business name of ..... |  |
| by (signature) <i>Frances L. Stewart</i> |                                                                                                                                                                                                                                                                                                                                                                                              |  |

INSTRUCTIONS: Use typewriter or ball point pen. Please press firmly and print clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Ste. 420, Topeka, Kansas 66612-1367. Telephone: 785/296-5522. Send one to Water Well Owner and retain one for your records.