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| 1 LOCATION OF WATER WELL: County: <u>Sedgewick</u> Fraction: <u>NE 1/4 SE 1/4 SE 1/4</u> Section Number: <u>21</u> Township Number: <u>T 27 S</u> Range Number: <u>R 7 E</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |               |  |      |      |   |   |      |               |   |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| Distance and direction from nearest town or city street address of well if located within city?<br><u>336 S. Greenwich Rd Wichita, KS</u> <u>MW # 1</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |               |  |      |      |   |   |      |               |   |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| 2 WATER WELL OWNER: <u>Ray Lyman</u><br>RR#, St. Address, Box # : <u>30 Eagle Dr.</u><br>City, State, ZIP Code : <u>Kan City, MO 64641</u><br>Board of Agriculture, Division of Water Resources<br>Application Number:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |               |  |      |      |   |   |      |               |   |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| 3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:<br><table border="1"><tr><td colspan="2">N</td></tr><tr><td>-NW-</td><td>-NE-</td></tr><tr><td>W</td><td>E</td></tr><tr><td>-SW-</td><td>-SE- <u>X</u></td></tr><tr><td colspan="2">S</td></tr></table>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | N             |  | -NW- | -NE- | W | E | -SW- | -SE- <u>X</u> | S |  | 4 DEPTH OF COMPLETED WELL ..... ft. ELEVATION: ..... ft.<br>Depth(s) Groundwater Encountered 1 ..... ft. 2 ..... ft. 3 ..... ft.<br>WELL'S STATIC WATER LEVEL ..... ft. below land surface measured on mo/day/yr .....<br>Pump test data: Well water was ..... ft. after ..... hours pumping ..... gpm<br>Est. Yield ..... gpm: Well water was ..... ft. after ..... hours pumping ..... gpm<br>WELL WATER TO BE USED AS:<br>1 Domestic 3 Feedlot 5 Public water supply 8 Air conditioning 11 Injection well<br>2 Irrigation 4 Industrial 6 Oil field water supply 9 Dewatering 12 Other (Specify below)<br>7 Domestic (lawn & garden) <u>10 Monitoring well</u><br>Was a chemical/bacteriological sample submitted to Department? Yes ..... No .....<br>Water Well Disinfected? Yes ..... No ..... |
| N                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |               |  |      |      |   |   |      |               |   |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| -NW-                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | -NE-          |  |      |      |   |   |      |               |   |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| W                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | E             |  |      |      |   |   |      |               |   |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| -SW-                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | -SE- <u>X</u> |  |      |      |   |   |      |               |   |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| S                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |               |  |      |      |   |   |      |               |   |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| 5 TYPE OF WELL CASING USED:<br>1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile<br><u>2 PVC</u> 4 ABS 6 Asbestos-Cement 9 Other (specify below)<br>Blank casing diameter ..... in. to ..... ft. Dia ..... in. to ..... ft. Dia ..... in. to ..... ft.<br>Casing height above land surface ..... in., weight <u>5.45 lb/ft</u> lbs./ft. Wall thickness or gauge No. ....<br>TYPE OF SCREEN OR PERFORATION MATERIAL:<br>1 Steel 3 Stainless Steel 5 Fiberglass 8 RMP (SR) 10 Asbestos-Cement<br>2 Brass 4 Galvanized Steel 6 Concrete tile 9 ABS 11 Other (Specify) .....<br>12 None used (open hole)<br>SCREEN OR PERFORATION OPENINGS ARE:<br>1 Continuous slot 3 Mill slot <u>0.10</u> 5 Gauzed wrapped 8 Saw cut 11 None (open hole)<br>2 Louvered shutter 4 Key punched 6 Wire wrapped 9 Drilled holes<br>7 Torch cut 10 Other (specify) ..... ft.<br>SCREEN-PERFORATED INTERVALS: From <u>3.5</u> ft. to <u>20</u> ft. From ..... ft. to ..... ft.<br>GRAVEL PACK INTERVALS: From <u>3.5</u> ft. to <u>18</u> ft. From ..... ft. to ..... ft.<br>From ..... ft. to ..... ft. From ..... ft. to ..... ft. |               |  |      |      |   |   |      |               |   |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| 6 GROUT MATERIAL: 1 Neat cement 2 Cement grout <u>3 Bentonite</u> 4 Other .....<br>Grout Intervals: From <u>16</u> ft. to <u>3</u> ft. From <u>18</u> ft. to <u>16</u> ft. From ..... ft. to ..... ft.<br>What is the nearest source of possible contamination:<br>1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well<br>2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well<br><u>3 Watertight sewer lines</u> 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below)<br>Direction from well? <u>East</u> How many feet? <u>60'</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |               |  |      |      |   |   |      |               |   |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| FROM TO LITHOLOGIC LOG FROM TO PLUGGING INTERVALS<br><u>0 5 Clay Dark brown</u><br><u>5 15 Dark brown silty clay</u><br><u>15 35 Yellow green silty clay</u><br><u>Clay increased w depth</u><br><u>Calcareous concentration</u><br><u>@ 24'</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |               |  |      |      |   |   |      |               |   |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| 7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was <u>(1)</u> constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) <u>9-15-03</u> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's Licence No <u>675</u> This Water Well Record was completed on (mo/day/yr) <u>10-20-03</u> under the business name of <u>Funkh Drilling Service Inc</u> by (signature) <u>MLK</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |               |  |      |      |   |   |      |               |   |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Telephone 785-296-5522. Send one to WATER WELL OWNER and retain one for your records. Fee of \$5.00 for each constructed well.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |               |  |      |      |   |   |      |               |   |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |