

1	LOCATION OF WATER WELL: Sedgwick	FRACTION NW 1/4 SE 1/4 SE 1/4	SECTION NUMBER 15	TOWNSHIP NUMBER T 27 S	RANGE NUMBER R 2E E/W
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North of Central & East of Greenwich Road, West of turnpike	Wichita, Kansas
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3	LOCATE WELL'S LOCATION	4	DEPTH OF COMPLETED WELL:	82	ft.	ELEVATION:
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TYPE OF CASING USED: 1. Steel 3. RPM (SR) 2. <u>PVC</u> 4. ABS 5. Wrought Iron 7. Fiberglass 6. Asbestos-Cement 8. Concrete tile		9. Other (Specify below) CASING JOINTS: <u>Glued</u> SDR-26 Welded Threaded Clamped	
Blank casing diameter 5 in. to 42 ft., Dia. in. to ft., Dia. in. to ft.			
Casing height above land surface: 12 in., Weight: 2.35 lbs. / ft. Wall thickness or gauge No. .214			
TYPE OF SCREEN OR PERFORATION MATERIAL: 1. Steel 3. Stainless Steel 5. Fiberglass 7. <u>PVC</u> 9. ABS 11. Other (specify) 2. Brass 4. Galvanized 6. Concrete Tile 8. RMP (SR) 10. Asbestos-Cement 12. None used (open hole)			
SCREEN OR PERFORATION OPENINGS ARE: 1. Continuous slot 3. Mill slot 5. Gauzed wrapped 7. Torch cut 9. Drilled holes 11. None (open hole) 2. Louvered shutter 4. Key punched 6. Wire wrapped 8. <u>Saw cut</u> 10. Other (specify)			
SCREEN - PERFORATION INTERVAL From 42 ft. to 82 ft., From ft. to ft.			
From ft. to ft., From ft. to ft.			
GRAVEL PACK INTERVALS: From 24 ft. to 82 ft., From ft. to ft.			
From ft. to ft., From ft. to ft.			

6	GROUT MATERIALS:										
	1. Neat cement		2. Cement Grout		3. Bentonite		Other		bentonite hole plug		
	Grout Intervals:	From 4 ft.	to 24 ft.,	From	ft.	to	ft.,	From	ft.	to	ft.
	What is the nearest source of possible contamination:										
	1. Septic tank	4. Lateral lines	7. Pit privy	10. Livestock pens	13. Insecticide storage	15. Oil well/Gas well					
2. Sewer lines	5. Cess Pool	8. Sewage lagoon	11. Fuel storage	14. Abandon water well	16. Other (specify below)						
	3. Watertight sewer line	6. Seepage pit	9. Feed yard	12. Fertilizer storage	None Apparent						
	Direction from well? North		How many feet? 50								

[illegible]

7 Contractor's or Landowner's Certification: This water well was 1. constructed 2. **reconstructed** or 3. **plugged** under my jurisdiction and was completed on (mo/day/year) **1/2/2004** and this record is true to the best of my knowledge and belief.

Kansas Water Well Contractor's License No. **236** This water well record was completed on (mo/day/year) **1/5/2004**

under the business name of **Harp Well & Pump Service Inc.** by (signature) *Jedd S. Harp*