

1 LOCATION OF WATER WELL:	Fraction	Section Number	Township Number	Range Number	
County: <u>SEDGWICK</u>	<u>NW 1/4 SW 1/4 SW 1/4</u>	<u>22</u>	<u>T 27 S</u>	<u>R 2 (EW)</u>	
Distance and direction from nearest town or city street address of well if located within city? <u>336 S 68th Wick Wichita KS Just South (MNH 12)</u>					
2 WATER WELL OWNER: <u>Former Village Food Mart c/o Ray Lyman 30 Eagle Cr V2-087-13095</u>					
RR#, St. Address, Box # : <u>336 S 68th Wick rd</u>		City, State, ZIP Code : <u>Wichita KS 67241</u>			
		Board of Agriculture, Division of Water Resources Application Number:			
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF COMPLETED WELL <u>35</u> ft. ELEVATION: <u>32</u> ft.			
		Depth(s) Groundwater Encountered 1 <u>32</u> ft. 2 <u>32</u> ft. 3 <u>32</u> ft.			
		WELL'S STATIC WATER LEVEL <u>1-14-03</u> ft. below land surface measured on mo/day/yr			
		Pump test data: Well water was <u>1-14-03</u> ft. after <u>1-14-03</u> hours pumping <u>1-14-03</u> gpm			
		Est. Yield <u>1-14-03</u> gpm: Well water was <u>1-14-03</u> ft. after <u>1-14-03</u> hours pumping <u>1-14-03</u> gpm			
WELL WATER TO BE USED AS:		5 Public water supply 8 Air conditioning 11 Injection well 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below) 2 Irrigation 4 Industrial 7 Domestic (lawn & garden) 10 Monitoring well			
Was a chemical/bacteriological sample submitted to Department? Yes <u> </u> No <u> </u> ; If yes, mo/day/yr sample was submitted Water Well Disinfected? Yes <u> </u> No <u> </u>					
5 TYPE OF BLANK CASING USED:					
1 Steel		3 RMP (SR)		5 Wrought iron	
2 PVC		4 ABS		6 Asbestos-Cement	
Blank casing diameter <u>2</u> in. to <u>20</u> ft. Dia				7 Fiberglass	
Casing height above land surface <u>0</u> in., weight <u>Sched 40</u> lbs./ft. Wall thickness or gauge No. <u> </u>		8 Concrete tile			
TYPE OF SCREEN OR PERFORATION MATERIAL:		9 Other (specify below)			
1 Steel		10 Asbestos-Cement			
2 Brass		11 Other (Specify)			
3 Stainless Steel		12 None used (open hole)			
4 Galvanized Steel		6 Concrete tile			
5 Fiberglass		8 Saw cut			
6 Concrete tile		9 Drilled holes			
SCREEN OR PERFORATION OPENINGS ARE:		11 None (open hole)			
1 Continuous slot		5 Guazed wrapped			
2 Louvered shutter		6 Wire wrapped			
3 Mill slot <u>0.10</u>		7 Torch cut			
4 Key punched		10 Other (specify) <u> </u> ft.			
SCREEN-PERFORATED INTERVALS: From <u>35</u> ft. to <u>20</u> ft., From <u> </u> ft. to <u> </u> ft.					
GRAVEL PACK INTERVALS: From <u>35</u> ft. to <u>18</u> ft., From <u> </u> ft. to <u> </u> ft.					
6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other <u> </u>					
Grout intervals: From <u>15</u> ft. to <u>0.3</u> ft., From <u>18</u> ft. to <u>15</u> ft., From <u> </u> ft. to <u> </u> ft.					
What is the nearest source of possible contamination:					
1 Septic tank		4 Lateral lines		7 Pit privy	
2 Sewer lines		5 Cess pool		8 Sewage lagoon	
3 Watertight sewer lines		6 Seepage pit		9 Feedyard	
Direction from well? <u>West</u>		10 Livestock pens			
		11 Fuel storage			
		12 Fertilizer storage			
		13 Insecticide storage			
		14 Abandoned water well			
		15 Oil well/Gas well			
		16 Other (specify below)			
		How many feet? <u>15'</u>			
FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	5	Fat clay dk brn Grass			
5	10	Orange brn clay yellow Rusty Mottling			
10	15	As above Soft sil			
15	20	Light green brn silty clay			
20	25	Light brn to brn brn			
25	30	Fat clay			
30	35	As above Green brn Fat clay			
		Fat to light clay			
		Green brn Rusty Mottling			
		W# 321			
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was <u>(1)</u> constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) <u>1-14-03</u> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's Licence No <u>575</u> This Water Well Record was completed on (mo/day/yr) <u>2-2-04</u> under the business name of <u>FUNKER Drilling Service Inc</u> by (signature) <u>ALL K</u>					
INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Telephone 785-296-5522. Send one to WATER WELL OWNER and retain one for your records. Fee of \$5.00 for each constructed well.					