

1 LOCATION OF WATER WELL: County: <u>Sedgwick</u>		Fraction <u>NW NW SE NE</u> <u>SW SW SE NE</u> <u>SW SW SE NE</u>	Section Number <u>36</u>	Township Number T <u>27S</u> S	Range Number R <u>2E</u> E/W
Distance and direction from nearest town or city street address of well if located within city? <u>15610 E. Woodcreek</u>					
2 WATER WELL OWNER: <u>Robert Turner</u> RR#, St. Address, Box # : <u>15610 E. Woodcreek</u> City, State, ZIP Code : <u>Andover, KS</u> Board of Agriculture, Division of Water Resources Application Number:					
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF COMPLETED WELL <u>100</u> ft. ELEVATION: _____			
		Depth(s) Groundwater Encountered 1 <u>20</u> ft. 2 _____ ft. 3 _____ ft. WELL'S STATIC WATER LEVEL <u>20</u> ft. below land surface measured on mo/day/yr <u>2-28-04</u> Pump test data: Well water was _____ ft. after _____ hours pumping _____ gpm Est. Yield <u>10</u> gpm: Well water was _____ ft. after _____ hours pumping _____ gpm WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below) 2 Irrigation 4 Industrial <u>7 Domestic (lawn & garden)</u> 10 Monitoring well _____			
		Was a chemical/bacteriological sample submitted to Department? Yes _____ No <u>X</u> ; If yes, mo/day/yr sample was submitted _____			
		Water Well Disinfected? Yes <u>X</u> No _____			
5 TYPE OF BLANK CASING USED:					
1 Steel <u>2 PVC</u>		3 RMP (SR) 4 ABS		5 Wrought iron 6 Asbestos-Cement 7 Fiberglass	
Blank casing diameter <u>3</u> in. to <u>100</u> ft., Dia _____ in. to _____ ft., Dia _____ in. to _____ ft.		8 Concrete tile 9 Other (specify below) _____			
Casing height above land surface <u>16</u> in., weight <u>160</u> lbs./ft. Wall thickness or gauge No. <u>26</u>		CASING JOINTS: Glued <u>X</u> Clamped _____ Welded _____ Threaded _____			
TYPE OF SCREEN OR PERFORATION MATERIAL:					
1 Steel 3 Stainless Steel 5 Fiberglass		8 RMP (SR) 9 ABS		10 Asbestos-Cement 11 Other (Specify) _____	
2 Brass 4 Galvanized Steel 6 Concrete tile		12 None used (open hole)			
SCREEN OR PERFORATION OPENINGS ARE:					
1 Continuous slot 3 Mill slot <u>3</u>		5 Gauzed wrapped 6 Wire wrapped 7 Torch cut		8 Saw cut 11 None (open hole)	
2 Louvered shutter 4 Key punched		9 Drilled holes 10 Other (specify) _____ ft.			
SCREEN-PERFORATED INTERVALS: From <u>80</u> ft. to <u>100</u> ft., From _____ ft. to _____ ft.					
GRAVEL PACK INTERVALS: From <u>25</u> ft. to <u>100</u> ft., From _____ ft. to _____ ft.					
6 GROUT MATERIAL: 1 Neat cement 2 Cement grout <u>3 Bentonite</u> 4 Other _____					
Grout Intervals: From <u>3</u> ft. to <u>25</u> ft., From _____ ft. to _____ ft., From _____ ft. to _____ ft.					
What is the nearest source of possible contamination:					
1 Septic tank 4 Lateral lines 7 Pit privy		10 Livestock pens 14 Abandoned water well		11 Fuel storage 15 Oil well/Gas well	
2 Sewer lines 5 Cess pool 8 Sewage lagoon		12 Fertilizer storage 16 Other (specify below)		13 Insecticide storage	
<u>3 Watertight sewer lines</u> 6 Seepage pit 9 Feedyard		How many feet? <u>70</u>			
Direction from well? <u>Southeast</u>					
FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	2	topsoil			
2	18	clay			
18	26	green shale			
26	31	blue shale			
31	37	limestone			
37	66	blue shale			
66	90	limestone			
90	100	blue shale			
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was <u>1) constructed</u> , (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) <u>2-28-04</u> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's Licence No <u>6611</u> This Water Well Record was completed on (mo/day/yr) <u>3-20-04</u> under the business name of <u>Chase Drilling</u> by (signature) <u>R. Chase</u>					
INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Telephone 785-296-5522. Send one to WATER WELL OWNER and retain one for your records. Fee of \$5.00 for each constructed well.					