

## WATER WELL RECORD Form WWC-5 KSA 82a-1212

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                             |                           |                          |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------|---------------------------|--------------------------|
| 1 LOCATION OF WATER WELL:<br><b>Sedgwick</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |  | FRACTION<br>SW 1/4 NE 1/4 NE 1/4                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | SECTION NUMBER<br><b>15</b> | TOWNSHIP NUMBER<br>T 27 S | RANGE NUMBER<br>R 2E E/W |
| Distance and direction from nearest town or city street address of well if located within city?<br><b>1149 N. Glennmoor                      Wichita, Kansas</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                             |                           |                          |
| 2 WATER WELL OWNER: <b>PHILLIPS, Bill</b><br>RR#,ST. ADDRESS,BOX #: <b>1149 N. Glenmoor</b><br>CITY, STATE: <b>Wichita, Kansas</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |  | Board of Agriculture, Division of Water Resource<br>ZIP CODE:                      Application Number:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                             |                           |                          |
| 3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:<br><div style="text-align:center;">N<br/>NW ——— X ——— NE<br/> <br/>SW ——— SE<br/>S</div>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |  | 4 DEPTH OF COMPLETED WELL: <b>88</b> ft.                      ELEVATION:<br>Depth of groundwater Encountered:                      ft.<br>WELL'S STATIC WATER LEVEL <b>30</b> FT. BELOW LAND SURFACE MEASURED ON mo/day/yr: <b>5/28/04</b><br>Pump test data: Well water was                      ft. after                      hours of pumping @                      gpm<br>Est. Yield:                      gpm                      Well water was                      ft. after                      hours of pumping @                      gpm<br>Bore Hole Diameter <b>12</b> in.                      to <b>88</b> ft.                      and                      in.                      to                      ft.<br>WELL WATER TO BE USED AS:<br>1. Domestic    3. Feedlot    5. Public water supply    7. Lawn and garden only    9. Dewatering    11. Injection well<br>2. Irrigation    4. Industrial    6. Oil field water supply    8. Air conditioning    10. Monitoring well    12. Other (Specify below)<br>Was a chemical/bacteriological sample submitted to Department? YES NO ; If yes, what mo/day/yr was sample submitted                      Was Water Well Disinfected? YES NO |                             |                           |                          |
| 5 TYPE OF CASING USED:<br>1. Steel    3. RPM (SR)    5. Wrought Iron    7. Fiberglass    9. Other (Specify below)    CASING JOINTS: Glued Threaded<br>2. PVC    4. ABS    6. Asbestos-Cement    8. Concrete tile    SDR-26    Welded Clamped<br>Blank casing diameter <b>5</b> in.                      to <b>38</b> ft., Dia. in.                      to                      ft., Dia. in.                      to                      ft.<br>Casing height above land surface: <b>24</b> in.,                      Weight: <b>2.35</b> lbs. / ft.                      Wall thickness or gauge No. <b>.214</b><br>TYPE OF SCREEN OR PERFORATION MATERIAL:<br>1. Steel    3. Stainless Steel    5. Fiberglass    7. PVC    9. ABS    11. Other (specify)<br>2. Brass    4. Galvanized    6. Concrete Tile    8. RMP (SR)    10. Asbestos-Cement    12. None used (open hole)<br>SCREEN OR PERFORATION OPENINGS ARE:<br>1. Continuous slot    3. Mill slot    5. Gauzed wrapped    7. Torch cut    9. Drilled holes    11. None ( open hole)<br>2. Louvered shutter    4. Key punched    6. Wire wrapped    8. Saw cut    10. Other (specify)<br>SCREEN - PERFORATION INTERVAL                      From <b>38</b> ft.                      to <b>88</b> ft.,                      From                      ft.                      to                      ft.<br>GRAVEL PACK INTERVALS:                      From                      ft.                      to                      ft.,                      From                      ft.                      to                      ft. |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                             |                           |                          |
| 6 GROUT MATERIALS: 1. Neat cement    2. Cement Grout    3. Bentonite    Other bentonite hole plug<br>Grout Intervals: From <b>4</b> ft.                      to <b>24</b> ft.,                      From                      ft.                      to                      ft.,                      From                      ft.                      to                      ft.<br>What is the nearest source of possible contamination:<br>1. Septic tank    4. Lateral lines    7. Pit privy    10. Livestock pens    13. Insecticide storage    15. Oil well/Gas well<br>2. Sewer lines    5. Cess Pool    8. Sewage lagoon    11. Fuel storage    14. Abandon water well    16. Other (specify below)<br>3. Watertight sewer line    6. Seepage pit    9. Feed yard    12. Fertilizer storage<br>Direction from well? West                      How many feet? <b>100</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                             |                           |                          |
| LITHOLOGIC LOG<br>From To LITHOLOGIC LOG<br>0 3 topsoil<br>3 10 clay<br>10 50 tan clay<br>50 87 gray shale<br>87 88 gypsum                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                             |                           |                          |
| 7 Contractor's or Landowner's Certification: This water well was 1. constructed 2. reconstructed or 3. plugged under my jurisdiction and was completed on (mo/day/year) <b>5/28/2004</b> and this record is true to the best of my knowledge and belief.<br>Kansas Water Well Contractor's License No. <b>236</b> This water well record was completed on (mo/day/year) <b>5/31/2004</b><br>under the business name of <b>Harp Well &amp; Pump Service Inc.</b> by (signature) <i>J o d d S. H a r p</i>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                             |                           |                          |