

1 LOCATION OF WATER WELL:		Fraction <u>NE SW NE NW</u>		Section Number	Township Number	Range Number
County: SEDGWICK		<u>SE 1/4 SW 1/4 NE 1/4</u>		25	T 27S S	R 2E E/W
Distance and direction from nearest town or city street address of well if located within city? 855 S. SAGEBRUSH; ANDOVER						
2 WATER WELL OWNER: BRIAN KIESER						
RR#, St. Address, Box #: 855 S. SAGEBRUSH				Board of Agriculture, Division of Water Resources		
City, State, ZIP Code: ANDOVER, KS				Application Number:		
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF COMPLETED WELL 90 ft. ELEVATION:				
		Depth(s) Groundwater Encountered 1 33 ft. 2 _____ ft. 3 _____ ft.				
		WELL'S STATIC WATER LEVEL 33 ft. below land surface measured on mo/day/yr 7/26/04				
		Pump test data: Well water was _____ ft. after _____ hours pumping _____ gpm				
		Est. Yield _____ gpm: Well water was _____ ft. after _____ hours pumping _____ gpm				
		Bore Hole Diameter 10 in. to 90 ft. and _____ in. to _____ ft.				
WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well						
1 Domestic 3 Feed lot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)						
2 Irrigation 4 Industrial 7 <u>Lawn and garden (domestic)</u> 10 Monitoring well						
Was a chemical/bacteriological sample submitted to Department? Yes _____ No X If yes, mo/day/yr sample was submitted _____						
Water Well Disinfected? Yes X No _____						
5 TYPE OF BLANK CASING USED:						
1 <u>Steel</u> 3 RMP (SR) 5 Wrought Iron 8 Concrete tile CASING JOINTS: Glued X Clamped _____						
2 <u>PVC</u> 4 ABS 6 Asbestos-Cement 9 Other (specify below) Welded _____						
7 Fiberglass _____ Threaded _____						
Blank casing diameter 5 in. to 90 ft., Dia _____ in. to _____ ft., Dia _____ in. to _____ ft.						
Casing height above land surface 16 in., weight 160 lbs./ft. Wall thickness or gauge No. 26						
TYPE OF SCREEN OR PERFORATION MATERIAL:						
1 Steel 3 Stainless steel 5 Fiberglass 7 <u>PVC</u> 10 Asbestos-cement						
2 Brass 4 Galvanized steel 6 Concrete tile 8 RMP (SR) 11 Other (specify) _____						
9 ABS 12 None used (open hole) _____						
SCREEN OR PERFORATION OPENINGS ARE:						
1 Continuous slot 3 <u>Mill slot</u> 5 Gauzed wrapped 8 Saw cut 11 None (open hole)						
2 Louvered shutter 4 Key punched 6 Wire wrapped 9 Drilled holes 10 Other (specify) _____						
7 Torch cut 10 Other (specify) _____						
SCREEN-PERFORATED INTERVALS: From 50 ft. to 90 ft. From _____ ft. to _____ ft.						
GRAVEL PACK INTERVALS: From 24 ft. to 90 ft. From _____ ft. to _____ ft.						
6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 <u>Bentonite</u> 4 Other _____						
Grout Intervals From 4 ft. to 24 ft. From _____ ft. to _____ ft.						
What is the nearest source of possible contamination:						
1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well						
2 <u>Sewer lines</u> 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/ Gas well						
3 <u>Watertight sewer lines</u> 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below) _____						
13 Insecticide storage _____						
Direction from well? EAST How many feet? 37						
FROM	TO	CODE	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	2		TOPSOIL			
2	8		CLAY			
8	41		SHALE			
41	47		LIMESTONE			
47	51		SHALE			
51	53		LIMESTONE			
53	90		SHALE			
RECEIVED						
AUG 19 2004						
BUREAU OF WATER						
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) <u>constructed</u> , (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/yr) 7/26/04 and this record is true to the best of my knowledge and belief. Kansas						
Water Well Contractor's License No. 611				This Water Well Record was completed on (mo/day/yr) 8/15/04		
under the business name of CHASE DRILLING				by (signature) <u>R Chase</u>		
INSTRUCTIONS: Please fill in blanks and circle the correct answers. Send three copies to Kansas Department of Health and Environment, Bureau of Water, 1000 SW Jackson St., Ste. 420, Topeka, Kansas 66612-1367. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.						

OFFICE USE ONLY

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