

<b>1 LOCATION OF WATER WELL:</b> County: <u>Sedgewick</u>		<b>Fraction</b> <u>SE ¼ NW ¼ NW ¼</u>		<b>Section Number</b> <u>11</u>		<b>Township Number</b> <u>27S</u>		<b>Range Number</b> <u>20E/W</u>			
Distance and direction from nearest town or city street address of well if located within city? <u>Rt 29 Peckham Ct.</u>											
<b>2 WATER WELL OWNER:</b> <u>Jim Edwards</u>											
RR#, St. Address, Box # : City, State, ZIP Code :						Board of Agriculture, Division of Water Resources Application Number:					
<b>3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:</b>			<b>4 DEPTH OF COMPLETED WELL</b> <u>64</u> ft. <b>ELEVATION:</b> _____ ft.								
			Depth(s) Groundwater Encountered: _____ ft. 2 _____ ft. 3 <u>9-804</u> ft.								
			WELL'S STATIC WATER LEVEL: <u>28</u> ft. below land surface measured on mo/day/yr								
			Pump test data: Well water was _____ ft. after _____ hours pumping _____ gpm								
			Est. Yield: <u>25</u> gpm: Well water was _____ ft. after _____ hours pumping _____ gpm								
			WELL WATER TO BE USED AS: 1 Domestic    3 Feedlot    5 Public water supply    8 Air conditioning    11 Injection well 2 Irrigation    4 Industrial    6 Oil field water supply    9 Dewatering    12 Other (Specify below) <u>7 Domestic (lawn &amp; garden)</u> 10 Monitoring well								
Was a chemical/bacteriological sample submitted to Department? Yes _____ No <u>X</u> ; If yes, mo/day/yrs sample was submitted _____ Water Well Disinfected? Yes <u>X</u> No _____											
<b>5 TYPE OF BLANK CASING USED:</b>											
1 Steel 2 PVC			3 RMP (SR) 4 ABS		5 Wrought iron 6 Asbestos-Cement Fiberglass		8 Concrete tile 9 Other (specify below)		CASING JOINTS: Glued <u>X</u> Clamped _____ Welded _____ Threaded _____		
Blank casing diameter _____ in. to _____ ft., Dia _____ in. to _____ ft. Casing height above land surface _____ in., weight _____ lbs./ft. Wall thickness or gauge No. <u>160psi</u>											
<b>TYPE OF SCREEN OR PERFORATION MATERIAL:</b>											
1 Steel 2 Brass			3 Stainless Steel 4 Galvanized Steel		5 Fiberglass 6 Concrete tile		7 PVC 8 RMP (SR) 9 ABS		10 Asbestos-Cement 11 Other (Specify) _____ 12 None used (open hole)		
<b>SCREEN OR PERFORATION OPENINGS ARE:</b>											
1 Continuous slot 2 Louvered shutter			3 Mill slot 4 Key punched		5 Gauzed wrapped 6 Wire wrapped 7 Torch cut		8 Saw cut 9 Drilled holes 10 Other (specify) _____		11 None (open hole)		
<b>SCREEN-PERFORATED INTERVALS:</b> From <u>24</u> ft. to <u>64</u> ft., From _____ ft. to _____ ft.											
<b>GRAVEL PACK INTERVALS:</b> From <u>28</u> ft. to <u>64</u> ft., From _____ ft. to _____ ft.											
<b>6 GROUT MATERIAL:</b> <u>3 Neat cement</u> <u>2 Cement grout</u> <u>3 Bentonite</u> <u>4 Other</u>											
Grout intervals: From _____ ft. to _____ ft., From _____ ft. to _____ ft., From _____ ft. to _____ ft.											
What is the nearest source of possible contamination:											
1 Septic tank 2 Sewer lines 3 Watertight sewer lines			4 Lateral lines 5 Cess pool 6 Seepage pit		7 Pit privy 8 Sewage lagoon 9 Feedyard		10 Livestock pens 11 Fuel storage 12 Fertilizer storage 13 Insecticide storage		14 Abandoned water well 15 Oil well/Gas well 16 Other (specify below)		
Direction from well? <u>north</u>						How many feet? <u>20</u>					
FROM		TO		LITHOLOGIC LOG		FROM		TO		PLUGGING INTERVALS	
<u>03</u>		<u>topsoil</u>									
<u>364</u>		<u>shale</u>									

7] CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 9-8-01 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's Licence No. 318 This Water Well Record was completed on (mo/day/yr) 9-9-01 under the business name of Thornburg, Bill & Son, Inc. by (signature) Michael Thornburg

INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Telephone 785-296-5522. Send one to WATER WELL OWNER and retain one for your records. Fee of \$5.00 for each constructed well.