

1 LOCATION OF WATER WELL: County: <b>SEDGWICK</b>		Fraction <b>NW SW NE SE</b> <b>NW</b> ¼ <b>NE</b> ¼ <b>SW</b> ¼		Section Number <b>27 3</b>	Township Number T <b>27 26S</b> S	Range Number R <b>2E</b> E/W																																																																													
Distance and direction from nearest town or city street address of well if located within city? <b>2502 N. EAGLE; WICHITA, KS</b>																																																																																			
2 WATER WELL OWNER: <b>ANDY KNIPP</b> RR#, St. Address, Box #: <b>2502 N. EAGLE</b> City, State, ZIP Code: <b>WICHITA, KS</b> Board of Agriculture, Division of Water Resources Application Number:																																																																																			
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF COMPLETED WELL <b>110</b> ft. ELEVATION: <b>47</b> ft. 2 ft. 3 ft.																																																																																	
		WELL'S STATIC WATER LEVEL <b>47</b> ft. below land surface measured on mo/day/yr <b>10/21/04</b>																																																																																	
		Pump test data: Well water was _____ ft. after _____ hours pumping _____ gpm																																																																																	
		Est. Yield _____ gpm: Well water was _____ ft. after _____ hours pumping _____ gpm																																																																																	
		Bore Hole Diameter <b>10</b> in. to <b>110</b> ft. and _____ in. to _____ ft.																																																																																	
		WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well 1 Domestic 3 Feed lot 6 Oil field water supply 9 Dewatering 12 Other (Specify below) 2 Irrigation 4 Industrial <b>Lawn and garden (domestic)</b> 10 Monitoring well																																																																																	
Was a chemical/bacteriological sample submitted to Department? Yes _____ No <b>X</b> If yes, mo/day/yr sample was submitted _____ Water Well Disinfected? Yes <b>X</b> No _____																																																																																			
5 TYPE OF BLANK CASING USED: 1 Steel 3 RMP (SR) 5 Wrought Iron 8 Concrete tile CASING JOINTS: Glued <b>X</b> Clamped <b>PVC</b> 4 ABS 6 Asbestos-Cement 9 Other (specify below) Welded 7 Fiberglass Threaded Blank casing diameter <b>5</b> in. to <b>110</b> ft., Dia _____ in. to _____ ft., Dia _____ in. to _____ ft. Casing height above land surface <b>16</b> in., weight <b>160</b> lbs./ft. Wall thickness or gauge No. <b>26</b> TYPE OF SCREEN OR PERFORATION MATERIAL: 1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 10 Asbestos-cement 2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 11 Other (specify) _____ 12 None used (open hole) SCREEN OR PERFORATION OPENINGS ARE: 1 Continuous slot 3 Mill slot 5 Gauzed wrapped 8 Saw cut 11 None (open hole) 2 Louvered shutter 4 Key punched 6 Wire wrapped 9 Drilled holes 7 Torch cut 10 Other (specify) _____ SCREEN-PERFORATED INTERVALS: From <b>50</b> ft. to <b>110</b> ft. From _____ ft. to _____ ft. GRAVEL PACK INTERVALS: From <b>24</b> ft. to <b>110</b> ft. From _____ ft. to _____ ft.																																																																																			
6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other Grout Intervals From <b>4</b> ft. to <b>24</b> ft. From _____ ft. to _____ ft. What is the nearest source of possible contamination: 1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well 2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/ Gas well <b>Watertight sewer lines</b> 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below) _____ 13 Insecticide storage Direction from well? <b>EAST</b> How many feet? <b>17</b>																																																																																			
<table border="1" style="width:100%; border-collapse: collapse;"> <thead> <tr> <th>FROM</th> <th>TO</th> <th>CODE</th> <th>LITHOLOGIC LOG</th> <th>FROM</th> <th>TO</th> <th>PLUGGING INTERVALS</th> </tr> </thead> <tbody> <tr> <td>0</td> <td>2</td> <td></td> <td>TOPSOIL</td> <td></td> <td></td> <td></td> </tr> <tr> <td>2</td> <td>11</td> <td></td> <td>BROWN CLAY</td> <td></td> <td></td> <td></td> </tr> <tr> <td>11</td> <td>49</td> <td></td> <td>YELLOW SHALE</td> <td></td> <td></td> <td></td> </tr> <tr> <td>49</td> <td>56</td> <td></td> <td>TAN SHALE</td> <td></td> <td></td> <td></td> </tr> <tr> <td>56</td> <td>81</td> <td></td> <td>YELLOW SHALE</td> <td></td> <td></td> <td></td> </tr> <tr> <td>81</td> <td>93</td> <td></td> <td>GREY SHALE</td> <td></td> <td></td> <td></td> </tr> <tr> <td>93</td> <td>110</td> <td></td> <td>GREY SHALE/LIMESTONE</td> <td></td> <td></td> <td></td> </tr> <tr> <td colspan="7" style="text-align: right; height: 40px;">RECEIVED</td> </tr> <tr> <td colspan="7" style="text-align: right; height: 40px;">NOV 08 2004</td> </tr> <tr> <td colspan="7" style="text-align: right; height: 40px;">BUREAU OF WATER</td> </tr> </tbody> </table>							FROM	TO	CODE	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS	0	2		TOPSOIL				2	11		BROWN CLAY				11	49		YELLOW SHALE				49	56		TAN SHALE				56	81		YELLOW SHALE				81	93		GREY SHALE				93	110		GREY SHALE/LIMESTONE				RECEIVED							NOV 08 2004							BUREAU OF WATER						
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7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/yr) <b>10/21/04</b> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. <b>611</b> This Water Well Record was completed on (mo/day/yr) <b>10/30/04</b> under the business name of <b>CHASE DRILLING</b> by (signature) <i>R. Chase</i>																																																																																			

INSTRUCTIONS: Please fill in blanks and circle the correct answers. Send three copies to Kansas Department of Health and Environment, Bureau of Water, 1000 S W Jackson St., Ste. 420, Topeka, Kansas 66612-1367. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.