|  | WATER W                                  | ELL RECORD                | Form WV        | VC-5 K        | SA 82a-1212                             |                             |             |  |
|--|--|---------------------------|----------------|---------------|---|-----------------------------|-------------|--|
| 1 LOCATION OF WATER WE   | <b>I</b>                                 |                           |                | TION NUMBE    |   | RANGE NUM                   | BER         |  |
| ☐ Sedgwick   | NW 1/4                                   | SW 1/4 S                  | W 1/4          | 11            | T 27 S                                  | R 2E                        | E/W         |  |
| Distance and direction from nea  | rest town or city street address of well | if located within city?   |                |               |   |                             |             |  |
| Backed up to 127th E., 1/4 North of 13th N. on East side Wichita, Kansas   |  |                           |                |               |   |                             |             |  |
| 2 WATER WELL OWN   | WATER WELL OWNER: RONSHAGEN              |                           |                |               |   |                             |             |  |
| RR#,ST. ADDRESS,BOX  | #: 1615 Rocky Creek                      | Ct.                       |                |               | Board of Agr                            | iculture, Division of Water | er Resource |  |
| CITY, STAT   | E: Wichita, Kansas                       |                           | ZI             | P CODE:       | Application Nur                         | mber:                       |             |  |
| 3 LOCATE WELL'S LOCATE   | ON 4 DEPTH OF COMP                       | LETED WELL:               | <b>82</b> ft.  |               | ELEVATION:                              |                             |             |  |
| WITH AN "X" IN SECTION   | BOX: Depth of groundwater                |                           | ft             |               | ft.                                     |                             | ft.         |  |
| I N  | <del></del>                              |                           |                |               |   | 11/13/                      |             |  |
|  | WELL'S STATIC WA                         |                           |                | W LAND SI     | JRFACE MEASURED ON mo/                  |                             | -           |  |
| NANE   | 1 1                                      |                           | water was      |               |   | s of pumping @              | gpm         |  |
| w Wile   | Est. Yield:                              | 4.0                       | l water was    |               |   | s of pumping @              | gpm         |  |
|  | E Bore Hole Diameter                     | 12 in.                    | to 8           | 32 ft         | and in.                                 | to                          | ft.         |  |
|  | WELL WATER TO B                          |                           | water eurolic  | 7 Lawn        | 9. Dewater                              | •                           |             |  |
| 10 Maria de la Coller (Specify Below)  |  |                           |                |               |   |                             |             |  |
| If yes what moldaylyr was sample   |  |                           |                |               |   |                             |             |  |
| S  | submitted                                | lological sample submitte | to Department? | YES<br>Was \  | NO ; If yes,<br>Vater Well Disinfected? | YES NO                      | -           |  |
| 5 TYPE OF CASING   |  |                           |                |               |   | Clued T                     | hdd         |  |
| 1. Steel   | 3. RPM (SR) 5. Wrought                   | Iron 7. Fibergi           | ass 9. O       | ther (Specify | below) CASING JOINTS:                   |                             | hreaded     |  |
| 2. PVC   | 4. ABS 6. Asbestos                       | -Cement 8. Concre         | ete tile       |               |   | Welded C                    | lamped      |  |
| Blank casing diameter  |  | 42 ft., Dia.              | in.            | to            | ft., Dia.                               | in to                       | ft.         |  |
| biank casing diameter  |  | 42 ft., Dia.              |                | το            | II., Dia.                               | in. to                      | IL.         |  |
| Casing height above land surface: 24 in., Weight: 2.35 lbs. / ft. Wall thickness or gauge No214  |  |                           |                |               |   |                             |             |  |
| TYPE OF SCREEN OR PERFORATION MATERIAL:  |  |                           |                |               |   |                             |             |  |
| 1. Steel 3. Stai   | nless Steel 5. Fiberglass                | 7. PVC                    | 9. A           | BS            | 11. Other (specify)                     |                             |             |  |
| 2. Brass 4. Gal  | vanized 6. Concrete T                    | ile 8. RMP (S             | R) 10. A       | sbestos-Ce    | ment 12. None used (open                | hole)                       |             |  |
| SCREEN OR PERFORATI  | ON OPENINGS ARE:                         |                           |                |               |   |                             |             |  |
|  |  |                           |                |               |   | 11. None ( ope              | n hole)     |  |
| 2 Laureand abutton   | 4 Kananashad - 6 N                       | Vice wreemed              | (0.85          | w cut         | 10. Other (specify)                     |                             |             |  |
| 2. Louvered shutter  | 4. Key punched 6. V                      | Vire wrapped              |                | WCUI          | io. Other (specify)                     |                             |             |  |
| SCREEN - PERFORATION   | INTERVAL From                            | <b>42</b> ft.             | to <b>82</b>   | ft.,          | From ft.                                | to                          | ft.         |  |
|  | From                                     | ft.                       | to             | ft.,          | From ft.                                | to                          | ft.         |  |
| GRAVEL PACK IN   | TERVALS: From                            | <b>24</b> ft.             | to <b>82</b>   | ft.,          | From ft.                                | to                          | ft.         |  |
|  | From                                     | ft.                       | to             |               | _                                       |                             |             |  |
|  | FIOIII                                   | Ft.                       |                | ft.,          |   | to                          | ft.         |  |
| 6 GROUT MATERIALS: 1. Neat cement 2. Cement Grout 3. Bentonite Other bentonite hole plug   |  |                           |                |               |   |                             |             |  |
| Grout Intervals: From 4 ft. to 24 ft., From ft. to ft., From ft. to ft.  |  |                           |                |               |   |                             |             |  |
| What is the nearest source   | 7  | Pit privy                 | 10. Livestoc   | k pens        | 13. Insecticide storage                 | 15. Oil well/Gas            | well        |  |
| 1. Septic tank 4. Lateral lines  |  |                           |                |               |   |                             |             |  |
| 2. Sewer lines 5. Cess Pool 8. Sewage lagoon 11. Fuel storage 14. Abandon water well 16. Other (specify below)                         |  |                           |                |               |   |                             |             |  |
| 3. Watertight sewer line 6. Seepage pit 9. Feed yard 12. Fertilizer storage  |  |                           |                |               |   |                             |             |  |
| Birodion non man   | lortheast                                |                           |                |               | How many feet? 100                      |                             |             |  |
| From To  | LITHOLOGIC                               | LOG                       | From           | То            | LITHOLO                                 | OGIC LOG                    |             |  |
| 0 3 top  | soil                                     |                           |                |               |   |                             |             |  |
| 3 10 clay  | 7  |                           |                |               |   |                             |             |  |
|  | shale                                    |                           |                |               |   |                             |             |  |
|  | y shale                                  |                           | _              |               |   |                             |             |  |
| 78 82 gyr  | sum                                      |                           |                |               |   |                             |             |  |
|  |  |                           |                |               |   |                             |             |  |
|  |  |                           |                |               |   |                             |             |  |
|  |  |                           |                | -             |   |                             |             |  |
|  |  |                           |                |               |   |                             |             |  |
|  |  |                           |                |               |   |                             |             |  |
|  |  |                           |                |               |   |                             |             |  |
|  |  |                           |                |               |   |                             |             |  |
|  |  |                           |                |               |   |                             |             |  |
|  |  |                           |                |               |   |                             |             |  |
| 7 0  |  |                           |                |               | 1 as 0 alument                          | under my bude dist          | 004         |  |
| Contractor's or Landowner's Certification: This water well was 1. constructed 2. reconstructed or 3. plugged under my jurisdiction and |  |                           |                |               |   |                             |             |  |
| was completed on (mo/day/year) 11/12/2004 and this record is true to the best of my knowledge and belief.                              |  |                           |                |               |   |                             |             |  |
| Kansas Water Well Contractor's License No. 236 This water well record was completed on (mo/day/year) 11/15/2004                        |  |                           |                |               |   |                             |             |  |
|  |  |                           |                |               |   |                             |             |  |
| under the business name of Harp Well & Pump Service Inc. by (signature)  Jo d d S. Harp  |  |                           |                |               |   |                             |             |  |