

|                         |                                                                         |                |                 |                 |
|-------------------------|-------------------------------------------------------------------------|----------------|-----------------|-----------------|
| LOCATION OF WATER WELL: | Fraction                                                                | Section Number | Township Number | Range Number    |
| County: <u>Sedowick</u> | <u>SE</u> $\frac{1}{4}$ <u>SW</u> $\frac{1}{4}$ <u>NW</u> $\frac{1}{4}$ | <u>15</u>      | T <u>27S</u> S  | R <u>2E</u> E/W |

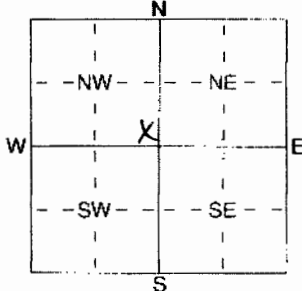
distance and direction from nearest town or city street address of well if located within city?

1018 N. Bedford; Wichita  
WATER WELL OWNER: Kermit Opprecht

R#, St. Address, Box # : 1018 N. Bedford  
ity, State, ZIP Code : Wichita KS

Board of Agriculture, Division of Water Resources  
Application Number:

LOCATE WELL'S LOCATION WITH: 4 DEPTH OF COMPLETED WELL ..... 90 ..... ft. ELEVATION:  
AN "X" IN SECTION BOX: Depth(s) Groundwater Encountered ..... 59 ..... ft. 2 .....



Depth(s) Groundwater Encountered 59 ft. 2 \_\_\_\_\_ ft. 3 \_\_\_\_\_ ft.  
WELL'S STATIC WATER LEVEL 59 ft. below land surface measured on mo/day/yr 11/2/04  
Pump test data: Well water was \_\_\_\_\_ ft. after \_\_\_\_\_ hours pumping \_\_\_\_\_ gpr  
Est. Yield \_\_\_\_\_ gpm: Well water was \_\_\_\_\_ ft. after \_\_\_\_\_ hours pumping \_\_\_\_\_ gpr  
WELL WATER TO BE USED AS:  
1 Domestic 3 Feedlot 5 Public water supply 8 Air conditioning 11 Injection well  
2 Irrigation 4 Industrial 6 Oil field water supply 9 Dewatering 12 Other (Specify below)  
7 Domestic (lawn & garden) 10 Monitoring well

Was a chemical/bacteriological sample submitted to Department? Yes ..... No X ..... ; if yes, mo/day/yr sample was submitted  
Water Well Disinfected? Yes X ..... No

TYPE OF BLANK CASING USED:

|         |            |                   |                         |                                                                                                                                                                   |
|---------|------------|-------------------|-------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1 Steel | 3 RMP (SR) | 5 Wrought iron    | 8 Concrete tile         | CASING JOINTS: Glued <input checked="" type="checkbox"/> Clamped <input type="checkbox"/><br>Welded <input type="checkbox"/><br>Threaded <input type="checkbox"/> |
| 2 PVC   | 4 ABS      | 6 Asbestos-Cement | 9 Other (specify below) |                                                                                                                                                                   |
|         |            | 7 Fiberglass      |                         |                                                                                                                                                                   |

ank casing diameter 5 in. to 90 ft. Dia          in. to          ft. Dia          in. to          ft.  
 asing height above land surface 16 in., weight 160 lbs./ft. Wall thickness or gauge No. 26

TYPE OF SCREEN OR PERFORATION MATERIAL:

|         |                    |                 |            |                          |
|---------|--------------------|-----------------|------------|--------------------------|
| 1 Steel | 3 Stainless Steel  | 5 Fiberglass    | 7 PVC      | 10 Asbestos-Cement       |
| 2 Brass | 4 Galvanized Steel | 6 Concrete tile | 8 RMP (SR) | 11 Other (Specify) ..... |
|         |                    |                 | 9 ABS      | 12 None used (open hole) |

SCREEN OR PERFORATION OPENINGS ARE:

|                    |               |                  |                          |                     |
|--------------------|---------------|------------------|--------------------------|---------------------|
| 1 Continuous slot  | 3 Mill slot   | 5 Gauzed wrapped | 8 Saw cut                | 11 None (open hole) |
| 2 Louvered shutter | 4 Key punched | 6 Wire wrapped   | 9 Drilled holes          |                     |
|                    |               | 7 Torch cut      | 10 Other (specify) ..... | ft.                 |

GREEN-PERFORATED INTERVALS: From 60 ft. to 90 ft., From \_\_\_\_\_ ft. to \_\_\_\_\_ ft.  
From \_\_\_\_\_ ft. to \_\_\_\_\_ ft., From \_\_\_\_\_ ft. to \_\_\_\_\_ ft.  
GRAVEL PACK INTERVALS: From 24 ft. to 90 ft., From \_\_\_\_\_ ft. to \_\_\_\_\_ ft.  
From \_\_\_\_\_ ft. to \_\_\_\_\_ ft., From \_\_\_\_\_ ft. to \_\_\_\_\_ ft.

GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other

Grout Intervals: From 4 ft. to 24 ft. From ft. to ft. From ft. to ft.

What is the nearest source of possible contamination:

|                          |                 |                 |                       |                          |
|--------------------------|-----------------|-----------------|-----------------------|--------------------------|
| 1 Septic tank            | 4 Lateral lines | 7 Pit privy     | 10 Livestock pens     | 14 Abandoned water well  |
| 2 Sewer lines            | 5 Cess pool     | 8 Sewage lagoon | 11 Fuel storage       | 15 Oil well/Gas well     |
| 3 Watertight sewer lines | 6 Seepage pit   | 9 Feedyard      | 12 Fertilizer storage | 16 Other (specify below) |
| 13 Insecticide storage   |                 |                 |                       |                          |

Direction from well? East

How many feet? 76

[illegible]

CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 11/2/04 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's Licence No. 611 This Water Well Record was completed on (mo/day/yr) 11/3/05 under the business name of Chase Drilling by (signature) P. Chase