

WATER WELL RECORD

Division of Water Resources; App. No.

1 LOCATION OF WATER WELL:

County: SEDGWICK SW SW NE SE

Section Number

Township Number

Range Number

Distance and direction from nearest town or city street address of well if located within city? 14100 SUNSPANCE WICHITA, KS

Global Positioning Systems (decimal degrees, min. of 4 digits)

Latitude:

Longitude:

Elevation:

Datum:

Data Collection Method:

2 WATER WELL OWNER:

RR#, St. Address, Box # : 1202 N. ANDOVER RD.
City, State, ZIP Code : ANDOVER, KS, 67002

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:

W		N		E	
		--NW--	--NE--		
		X			
		S			

4 DEPTH OF COMPLETED WELL 80 ft.

Depth(s) Groundwater Encountered (1)..... ft. (2)..... ft. (3)..... ft.

WELL'S STATIC WATER LEVEL 20 ft. below land surface measured on mo/day/yr.....

Pump test data: Well water was.....ft. after..... hours pumping..... gpm

Est. Yield 20 gpm: Well water was.....ft. after..... hours pumping..... gpm

WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well

1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)

2 Irrigation 4 Industrial 7 Domestic (lawn & garden) 10 Monitoring well

Was a chemical/bacteriological sample submitted to Department? Yes..... No X; If yes, mo/day/yr

Sample was submitted..... Water well disinfected? Yes X No.....

5 TYPE OF CASING USED:

1 Steel 3 RMP (SR) 6 Asbestos-Cement 8 Concrete tile CASING JOINTS: Glued X Clamped.....
2 PVC 4 ABS 7 Fiberglass Welded.....
Blank casing diameter 5 in. to 20 ft., Diameter..... in. to ft., Diameter..... in. to ft.

Casing height above land surface..... 12 in., Weight..... 2-4 lbs./ft. Wall thickness or gauge No. 110 R.F.

TYPE OF SCREEN OR PERFORATION MATERIAL:

1 Steel 3 Stainless Steel 5 Fiberglass 7 PVC 9 ABS 11 Other (Specify).....
2 Brass 4 Galvanized Steel 6 Concrete tile 8 RM (SR) 10 Asbestos-Cement 12 None used (open hole)

SCREEN OR PERFORATION OPENINGS ARE:

1 Continuous slot 3 Mill slot 5 Gauzed wrapped 7 Torch cut 9 Drilled holes 11 None (open hole)
2 Louvered shutter 4 Key punched 6 Wire wrapped 8 Saw Cut 10 Other (specify).....

SCREEN-PERFORATED INTERVALS: From 20 ft. to 80 ft., From..... ft. to ft.

GRAVEL PACK INTERVALS: From 20 ft. to 80 ft., From..... ft. to ft.

From..... ft. to ft., From..... ft. to ft.

From..... ft. to ft., From..... ft. to ft.

From..... ft. to ft., From..... ft. to ft.

From..... ft. to ft., From..... ft. to ft.

From..... ft. to ft., From..... ft. to ft.

From..... ft. to ft., From..... ft. to ft.

From..... ft. to ft., From..... ft. to ft.

From..... ft. to ft., From..... ft. to ft.

From..... ft. to ft., From..... ft. to ft.

From..... ft. to ft., From..... ft. to ft.

From..... ft. to ft., From..... ft. to ft.

From..... ft. to ft., From..... ft. to ft.

From..... ft. to ft., From..... ft. to ft.

From..... ft. to ft., From..... ft. to ft.

From..... ft. to ft., From..... ft. to ft.

From..... ft. to ft., From..... ft. to ft.

From..... ft. to ft., From..... ft. to ft.

From..... ft. to ft., From..... ft. to ft.

From..... ft. to ft., From..... ft. to ft.

From..... ft. to ft., From..... ft. to ft.

From..... ft. to ft., From..... ft. to ft.

From..... ft. to ft., From..... ft. to ft.

From..... ft. to ft., From..... ft. to ft.

From..... ft. to ft., From..... ft. to ft.

From..... ft. to ft., From..... ft. to ft.

From..... ft. to ft., From..... ft. to ft.

From..... ft. to ft., From..... ft. to ft.

From..... ft. to ft., From..... ft. to ft.

From..... ft. to ft., From..... ft. to ft.

From..... ft. to ft., From..... ft. to ft.

From..... ft. to ft., From..... ft. to ft.

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION:

This water well was (1) constructed, (2) reconstructed, or (3) plugged

under my jurisdiction and was completed on (mo/day/year) 10-27-01 and this record is true to the best of my knowledge and belief.

Kansas Water Well Contractor's License No. 740 This Water Well Record was completed on (mo/day/year) 11-5-01

under the business name of WENNER DRILLING INC. by (signature) [Signature]

INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top

three copies to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Telephone

785-296-5522. Send one to WATER WELL OWNER and retain one for your records. Fee of \$5.00 for each constructed well. Visit us at

<http://www.kdhe.state.ks.us/geo/waterwells>.