

**CORRECTION(S) TO WATER WELL RECORD (WWC-5)**

(to rectify lacking or incorrect information)

County: Sedgwick

Location listed as:

Location ~~changed to~~:

Section-Township-Range: \_\_\_\_\_

3-27S-2E

Fraction (  $\frac{1}{4}$   $\frac{1}{4}$   $\frac{1}{4}$ ): \_\_\_\_\_

SE NW SE

Other changes: Initial statements: Butler County

Changed to: Sedgwick County

Comments: \_\_\_\_\_

verification method: Written & legal descriptions, position on plat map,  
and Sedgwick County map.

initials: DRJ date: 5/2/2006

submitted by: Kansas Geological Survey, Data Resources Library, 1930 Constant Ave., Lawrence, KS 66047-3726  
to: Kansas Dept of Health & Environment, Bureau of Water, 1000 SW Jackson, Suite 420, Topeka, KS 66612-1367.

<b>1 LOCATION OF WATER WELL:</b>	Fraction	Section Number	Township Number	Range Number
County: BUTLER	SE1/4 NW1/4 SE1/4	3	27	2 E

Distance and direction from nearest town or city street address of well if located within city?  
 3 Miles East, 1/2 mile North of Andover, Kansas

<b>2 WATER WELL OWNER:</b> Karen Broddle Irrevocable Tr., Kaiser Marital Trust NationsBank Real Estate P.O. Box 47428, Wichita KS 67201 RR#, St. Address, Box #: Board of Agriculture, Division of Water Resources City, State, ZIP Code : Steven Betts, Agent Application Number:	
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<b>3 MARK WELL'S LOCATION WITH AN "X" IN SECTION BOX:</b> <div style="text-align: center;">N</div> <table border="1" style="width:100%; height: 150px; border-collapse: collapse; text-align: center;"> <tr><td colspan="4"> </td></tr> <tr><td colspan="2">N W</td><td colspan="2">N E</td></tr> <tr><td colspan="2"> </td><td colspan="2"> </td></tr> <tr><td>W</td><td> </td><td> </td><td>E</td></tr> <tr><td colspan="2"> </td><td colspan="2"> </td></tr> <tr><td colspan="2">S W</td><td colspan="2">S E</td></tr> <tr><td colspan="4"> </td></tr> <tr><td colspan="4">S</td></tr> </table>					N W		N E						W			E					S W		S E						S				<b>4 DEPTH OF WELL</b> .....56.....ft. 29 <b>WELL'S STATIC WATER LEVEL</b> .....ft. <b>WELL WAS USED AS:</b> <table style="width:100%;"> <tr> <td><input checked="" type="checkbox"/> 1 Domestic</td> <td>5 Public Water Supply</td> <td>9 Dewatering</td> </tr> <tr> <td>2 Irrigation</td> <td>6 Oil Field Water Supply</td> <td>10 Monitoring Well</td> </tr> <tr> <td>3 Feedlot</td> <td>7 Lawn and Garden Only</td> <td>11 Injection Well</td> </tr> <tr> <td>4 Industrial</td> <td>8 Air Conditioning</td> <td>12 Other.....</td> </tr> </table> <p>Was a chemical/bacteriological sample submitted to Department? Yes....No..X.          If yes, mo/day/yr sample was submitted.....</p> <p>Water Well Disinfected: Yes..X... No.....</p>	<input checked="" type="checkbox"/> 1 Domestic	5 Public Water Supply	9 Dewatering	2 Irrigation	6 Oil Field Water Supply	10 Monitoring Well	3 Feedlot	7 Lawn and Garden Only	11 Injection Well	4 Industrial	8 Air Conditioning	12 Other.....
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**5 TYPE OF BLANK CASING USED:**

1 Steel	3 RMP (SR)	5 Wrought	7 Fiberglass	<input checked="" type="checkbox"/> 9 Other (specify below)
2 PVC	4 ABS	6 Asbestos-Cement	8 Concrete Tile	Hand Dug... Rock Lined.....

Blank casing diameter...72.....in. Was casing pulled? Yes..... No..... If yes, how much.....  
 Casing height above or below land surface.....in. Rock Wall Lining Removed to 12 ft below surface.

**6 GROUT PLUG MATERIAL:** 1 Neat cement 2 Cement grout ☒ 3 Bentonite 4 Other.....

Grout Plug Intervals: From...6...ft. to 5.5...ft., From.....ft. to .....ft., From..... to.....ft.

What is the nearest source of possible contamination:

1 Septic tank	6 Seepage pit	11 Fuel storage	16 Other (specify below)
2 Sewer lines	7 Pit privy	12 Fertilizer storage	Well located in a
3 Watertight sewer lines	8 Sewage lagoon	13 Insecticide storage	crop field. Pasture
4 Lateral lines	9 Feedyard	14 Abandoned water well	to the east.
5 Cess Pool	10 Livestock pens	15 Oil well/Gas well	

Direction from well? .....East..... How many feet? 800 feet

FROM	TO	PLUGGING MATERIALS
56'	29'	Sand
29'	6"	Rock, Subsoil
6'	5.5'	Bentonite
5.5'	0	Topsoil

**7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION:** This water well was plugged under my jurisdiction and was completed on (mo/day/year)....5/27/98..... and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. ....5-28-98..... This Water Well Record was completed on (mo/day/year) ....5/28/98..... under the business name of ..Butler County Conservation District..  
 by (signature) .....Sandia Koontz-HPS Coordinator.....

**INSTRUCTIONS:** Use typewriter or ball point pen. Please press firmly and print clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913/296-3565. Send one to Water Well Owner and retain one for your records.