

CORRECTION(S) TO WATER WELL RECORD (WWC-5)

(to rectify lacking or incorrect information)

County: Sedgwick

Location listed as:

Location changed to:

Section-Township-Range: 12-27S-2E

12-27S-2E

Fraction ($\frac{1}{4}$ $\frac{1}{4}$ $\frac{1}{4}$): NE SE NW

SE SW SW

Other changes: Initial statements: Butler County

Changed to: Sedgwick County

Comments: _____

verification method: Well owner's address, city street map, and
Andover 1:24,000 topo. map.

initials: ERL date: 5/2/2006

submitted by: Kansas Geological Survey, Data Resources Library, 1930 Constant Ave., Lawrence, KS 66047-3726
to: Kansas Dept of Health & Environment, Bureau of Water, 1000 SW Jackson, Suite 420, Topeka, KS 66612-1367.

1) LOCATION OF WATER WELL:		Fraction	Section Number	Township Number	Range Number
County: <i>Butler</i>		<i>NE 1/4 SE 1/4 NW 1/4</i>	<i>12</i>	<i>T 27 S</i>	<i>R 2 E</i>

Distance and direction from nearest town or city street address of well if located within city?

2 WATER WELL OWNER: Rick Lucas Andover Kan
RR#, St. Address, Box # 14735 Spout of Kings 67230
City, State, ZIP Code Board of Agriculture, Division of Water Resources
Application Number:

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX: 4 DEPTH OF COMPLETED WELL. 1080 ft. ELEVATION: 223

Depth(s) Groundwater Encountered 1. 80 ft. 2. _____ ft. 3. _____ ft.
 WELL'S STATIC WATER LEVEL 40 ft. below land surface measured on mo/day/yr _____
 Pump test data: Well water was _____ ft. after _____ hours pumping _____ gpm
 Est. Yield 40 gpm: Well water was _____ ft. after _____ hours pumping _____ gpm
 Bore Hole Diameter 2 1/2 in. to _____ ft. and _____ in. to _____ ft.
 WELL WATER TO BE USED AS:
 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 11 Injection well
 2 Irrigation 4 Industrial 7 Lawn and garden only 10 Monitoring well
 Was a chemical/bacteriological sample submitted to Department? Yes _____ No X; If yes, mo/day/yr sample was submitted _____
 Water Well Disinfected? Yes X No _____

5 TYPE OF BLANK CASING USED:		5 Wrought iron	8 Concrete tile	CASING JOINTS: Glued ☒ Clamped ☐
1 Steel	3 RMP (SR)	6 Asbestos-Cement	9 Other (specify below)	Welded ☐
2 PVC	4 ABS	7 Fiberglass		Threaded ☐
Blank casing diameter	5 in. to 60 ft., Dia		in. to	ft., Dia
Casing height above land surface	18 in., weight		160 lbs./ft. Wall thickness or gauge No.	124
TYPE OF SCREEN OR PERFORATION MATERIAL:				
1 Steel	3 Stainless steel	5 Fiberglass	8 RMP (SR)	10 Asbestos-cement
2 Brass	4 Galvanized steel	6 Concrete tile	9 ABS	11 Other (specify)
SCREEN OR PERFORATION OPENINGS ARE:		5 Gauzed wrapped	8 Saw cut	11 None used (open hole)
1 Continuous slot	3 Mill slot	6 Wire wrapped	9 Drilled holes	
2 Louvered shutter	4 Key punched	7 Torch cut	10 Other (specify)	
SCREEN-PERFORATED INTERVALS:	From 60	ft. to 100	ft. From	ft. to
	From	ft. to	ft. From	ft. to
GRAVEL PACK INTERVALS:	From	ft. to	ft. From	ft. to
	From	ft. to	ft. From	ft. to

6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other
Grout Intervals: From 3 ft. to 23 ft. From ft. to ft. From ft. to ft.

What is the nearest source of possible contamination:

1 Septic tank	4 Lateral lines	7 Pit privy	10 Livestock pens	14 Abandoned water well
2 Sewer lines	5 Cess pool	8 Sewage lagoon	11 Fuel storage	15 Oil well/Gas well
3 Watertight sewer lines	6 Seepage pit	9 Feedyard	12 Fertilizer storage	16 Other (specify below)
Direction from well? N			13 Insecticide storage	
			How many feet? 200	

[illegible]

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 10/24/97 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 257 This Water Well Record was completed on (mo/day/yr) 11/3/97 under the business name of Winter Well Drilling by (signature) Charles Winter