

**CORRECTION(S) TO WATER WELL RECORD (WWC-5)**

(to rectify lacking or incorrect information)

**Location listed as:**

Section-Township-Range: 15-27S-2E

Fraction (  $\frac{1}{4}$   $\frac{1}{4}$   $\frac{1}{4}$ ): NE NE NE

County: Sedgwick

**Location changed to:**

10-27S-2E

NW SE SE

**Other changes:** Initial statements: Butler County

Changed to: Sedgwick County

Comments: Well owner's current address is 1613 N. Woodridge Ct.,  
Wichita, KS 67206

verification method: Well owner's current address, city street map,  
and Andover 1:24,000 topo. map.

initials: DRd date: 5/2/2006

1 LOCATION OF WATER WELL: County: <u>Butler</u>	Fraction <u>NE 1/4 NE 1/4 NE 1/4</u>	Section Number <u>15</u>	Township Number <u>T 27 S</u>	Range Number <u>R 2 EW</u>
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Distance and direction from nearest town or city street address of well if located within city?

5 W of Andover

2 WATER WELL OWNER: RR#, St. Address, Box # : City, State, ZIP Code	<u>Dean Hilton</u> <u>2342 N. 160th E</u> <u>Wichita Kan 67228</u>	Board of Agriculture, Division of Water Resources Application Number:
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3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:	4 DEPTH OF COMPLETED WELL: <u>105</u> ft. ELEVATION:
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Depth(s) Groundwater Encountered 1. 85 ft. 2. . ft. 3. . ft.

WELL'S STATIC WATER LEVEL 45 ft. below land surface measured on mo/day/yr

Pump test data: Well water was . ft. after . hours pumping . gpm

Est. Yield 30 gpm: Well water was . ft. after . hours pumping . gpm

Bore Hole Diameter 8 1/2 in. to . ft., and . in. to . ft.

WELL WATER TO BE USED AS:

1 Domestic	3 Feedlot	6 Oil field water supply	9 Dewatering	12 Other (Specify below)
2 Irrigation	4 Industrial	7 Lawn and garden only	10 Monitoring well	

Was a chemical/bacteriological sample submitted to Department? Yes . No X ; If yes, mo/day/yr sample was submitted

Water Well Disinfected? Yes X No

5 TYPE OF BLANK CASING USED:	5 Wrought iron	8 Concrete tile	CASING JOINTS: Glued <u>X</u> Clamped .
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1 Steel

2 PVC

3 RMP (SR)

4 ABS

Blank casing diameter . in. to 60 ft., Dia . in. to . ft., Dia . in. to . ft.

Casing height above land surface 18 in., weight 160 lbs./ft. Wall thickness or gauge No. 214

TYPE OF SCREEN OR PERFORATION MATERIAL:

1 Steel	3 Stainless steel	5 Fiberglass	8 RMP (SR)	11 Other (specify)
2 Brass	4 Galvanized steel	6 Concrete tile	9 ABS	12 None used (open hole)

SCREEN OR PERFORATION OPENINGS ARE:

1 Continuous slot	3 Mill slot	5 Gauzed wrapped	8 Saw cut	11 None (open hole)
2 Louvered shutter	4 Key punched	6 Wire wrapped	9 Drilled holes	
		7 Torch cut	10 Other (specify)	

SCREEN-PERFORATED INTERVALS: From . 60 ft. to . 105 ft., From . ft. to . ft., From . ft. to . ft.

GRAVEL PACK INTERVALS: From . ft. to . ft., From . ft. to . ft., From . ft. to . ft.

6 GROUT MATERIAL:	1 Neat cement	2 Cement grout	3 Bentonite	4 Other .
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Grout Intervals: From . 0 ft. to . 20 ft., From . ft. to . ft., From . ft. to . ft.

What is the nearest source of possible contamination:

1 Septic tank	4 Lateral lines	7 Pit privy	10 Livestock pens	14 Abandoned water well
2 Sewer lines	5 Cess pool	8 Sewage lagoon	11 Fuel storage	15 Oil well/Gas well
3 Watertight sewer lines	6 Seepage pit	9 Feedyard	12 Fertilizer storage	16 Other (specify below)
			13 Insecticide storage	

Direction from well? S-E How many feet? 175

FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
<u>0</u>	<u>3</u>	<u>Soil</u>			
<u>3</u>	<u>15</u>	<u>clay</u>			
<u>15</u>	<u>30</u>	<u>clay &amp; shale</u>			
<u>30</u>	<u>105</u>	<u>shale &amp; lime</u>			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) <u>12/18/91</u> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. <u>251</u> This Water Well Record was completed on (mo/day/yr) <u>11/4/93</u> under the business name of <u>Winter Well Drill</u> by (signature) <u>Charles Winter</u>
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