

WATER WELL RECORD

Form WWC-5

Division of Water Resources App. No.

1 LOCATION OF WATER WELL:		Fraction		Section Number	Township Number	Range Number
County: <u>Sedgewick</u> SE <u>NE 1/4 SW 1/4 SE 1/4</u>				<u>24</u>	T <u>29S</u>	R <u>20E</u>
Distance and direction from nearest town or city street address of well if located within city? <u>125 Chelmsford Ct.</u>				Global Positioning Systems (decimal degrees, min. of 4 digits)		
				Latitude: _____		
				Longitude: _____		
				Elevation: _____		
				Datum: _____		
				Data Collection Method: _____		

2 WATER WELL OWNER:	3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:	4 DEPTH OF COMPLETED WELL <u>91</u> ft.
RR#, St. Address, Box # : <u>Estes 41en</u>		Depth(s) Groundwater Encountered (1)..... ft. (2)..... ft. (3)..... ft.
City, State, ZIP Code :		WELL'S STATIC WATER LEVEL..... ft. below land surface measured on mo/day/yr.....
		Pump test data: Well water was.....ft. after..... hours pumping..... gpm
		Est. Yield. <u>20</u> gpm: Well water was.....ft. after..... hours pumping..... gpm
WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well		
1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)		
2 Irrigation 4 Industrial <u>7</u> Domestic (lawn & garden) 10 Monitoring well		
Was a chemical/bacteriological sample submitted to Department? Yes No <u>X</u> If yes, mo/day/yr		
Sample was submitted..... Water well disinfected? Yes <u>X</u> No		

5 TYPE OF CASING USED:	5 Wrought Iron	8 Concrete tile	CASING JOINTS: Glued. <u>X</u> Clamped.....
1 Steel 3 RMP (SR)	6 Asbestos-Cement	9 Other (specify below)	Welded.....
<u>2</u> PVC 4 ABS	7 Fiberglass		Threaded.....
Blank casing diameter in. to ft., Diameter			
Casing height above land surface..... in., Weight <u>2.40</u> lbs./ft.			Wall thickness or gauge No. <u>160PS</u>
TYPE OF SCREEN OR PERFORATION MATERIAL:			
1 Steel 3 Stainless Steel 5 Fiberglass <u>7</u> PVC 9 ABS 11 Other (Specify)			
2 Brass 4 Galvanized Steel 6 Concrete tile 8 RM (SR) 10 Asbestos-Cement 12 None used (open hole)			
SCREEN OR PERFORATION OPENINGS ARE:			
1 Continuous slot <u>3</u> Mill slot 5 Gauzed wrapped 7 Torch cut 9 Drilled holes 11 None (open hole)			
2 Louvered shutter 4 Key punched 6 Wire wrapped 8 Saw Cut 10 Other (specify)			
SCREEN-PERFORATED INTERVALS: From <u>3</u> ft. to <u>91</u> ft., From ft. to ft.			
GRAVEL PACK INTERVALS: From <u>20</u> ft. to <u>91</u> ft., From ft. to ft.			

6 GROUT MATERIAL:	1 Neat cement	2 Cement grout	<u>3</u> Bentonite	4 Other
Grout Intervals:	From <u>3</u> ft. to <u>20</u> ft., From ft. to ft., From ft. to ft.			
What is the nearest source of possible contamination:				
1 Septic tank	4 Lateral lines	7 Pit privy	10 Livestock pens	13 Insecticide Storage
2 Sewer lines	5 Cess pool	8 Sewage lagoon	11 Fuel storage	14 Abandoned water well below
3 Watertight sewer lines	6 Seepage pit	9 Feedyard	12 Fertilizer Storage	15 Oil well/gas well
Direction from well?				

FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
<u>01</u>	<u>68</u>	<u>topsoil</u>			RECEIVED OCT 30 2006 BUREAU OF WATER
<u>1</u>	<u>68</u>	<u>limestone</u>			
<u>68</u>	<u>91</u>	<u>black shale</u>			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION:	This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) <u>11/12/06</u> and this record is true to the best of my knowledge and belief.
Kansas Water Well Contractor's License No. <u>740</u>	This Water Well Record was completed on (mo/day/year) <u>10/12/06</u>
under the business name of <u>Wenger Building Inc.</u>	by (signature) <u>Lucy Leong</u>

INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Telephone 785-296-5522. Send one to WATER WELL OWNER and retain one for your records. Fee of \$5.00 for each constructed well. Visit us at <http://www.kdheks.gov/waterwell/index.html>.