|  | WATER WELL REG                                 | CORD Fo             | rm WW               | /C-5 K   | SA 82a-1212              | 2               |                                     |                  |
|--|--|---------------------|---------------------|--|--------------------------|-----------------|-------------------------------------|------------------|
| 1 LOCATION OF WATER WELL:  | FRACTION                                       | ~=                  | 1                   | TON NUMBER   |                          |                 | RANGE N                             | _                |
| Sedgwick Distance and direction from nearest town or city  | _ <b>L</b>                                     |                     | 1/4                 | 2  | ⊤ 27                     | S               | R 2F                                | C E/W            |
| 13601 Boxthorn   | Wichita, Kanas                                 | ann city?           |                     |  |                          |                 |                                     |                  |
| <del></del>  | ENTZEL CONSTRUC                                | CTION               |                     |  |                          |                 |                                     | <del></del>      |
| RR#,ST. ADDRESS,BOX #: 7570 W. 21st N.   |  |                     |                     | Board of Agriculture, Division of Water Resou                |                          |                 |                                     | /ater Resource   |
| CITY, STATE: Wicl  | hita, Kansas                                   |                     | ZII                 | P CODE:  |                          | Application Num | nber:                               |                  |
| 3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:   | DEPTH OF COMPLETED WE                          | ELL: 80             | ft.                 |  | ELEVATION:               |                 |                                     |                  |
|  | epth of groundwater Encountere                 |                     | ft.                 |  |                          | ft.             |                                     | ft.              |
|  | ELL'S STATIC WATER LEVE                        |                     |                     | W LAND SU  | IRFACE MEASUR            | ED ON mo/o      | lay/yr: 3/7                         | /07              |
| NWNE   | Pump test data                                 |                     |                     |  | ft. after                |                 | of pumping @                        | gpm              |
| E B  | Est. Yield: gpm Bore Hole Diameter 12          | Well wate           | rwas<br>to <b>8</b> | <b>0</b> ft.   | ft. after<br>and         | nours<br>in.    | of pumping @<br>to                  | gpm<br>ft.       |
|  | ELL WATER TO BE USED AS                        |                     | 10 0                | ·  | and                      | 9. Dewateri     | 44 1-1-                             | ction well       |
| swsE  1  |  |                     |                     |  |                          |                 |                                     |                  |
|  | 2. Irrigation 4. Industrial                    | 6. Oil field wa     |                     |  |                          | 10. Monitorin   | n <b>g well</b><br>what mo/day/yr v | vae camplo       |
|  | Was a chemical/bacteriological sam<br>ubmitted | ple submitted to De | partment?           | YES<br>Was V   | NO<br>Vater Well Disinfe |                 |                                     | Vas sample<br>VO |
| 5 TYPE OF CASING USED:   | 5. Wrought Iron                                | 7. Fiberglass       | 9. Ot               | her (Specify   | below) CASIN             | IG JOINTS: (    | Glued                               | Threaded         |
| 1. Steel 3. RPM (SF  | R) 6. Asbestos-Cement                          | •                   | SDI                 | R-26   | ,                        |                 | Welded                              | Clamped          |
| 2. PVC 4. ABS  | 40   | 8. Concrete tile    |                     |  | "                        |                 |                                     |                  |
| Blank casing diameter 5  | in to 40 ft.,                                  | Dia.                | in.                 | to   | ft., Di                  |                 | in. to                              | ft.              |
| Casing height above land surface: 12 in., Weight: 2.35 lbs. / ft. Wall thickness or gauge No214  |  |                     |                     |  |                          |                 |                                     |                  |
| TYPE OF SCREEN OR PERFORATION MATERIAL:  1. Steel 3. Stainless Steel 5. Fiberglass 7. PVC 9. ABS 11. Other (specify)   |  |                     |                     |  |                          |                 |                                     |                  |
| 2. Brass 4. Galvanized 6. Concrete Tile 8. RMP (SR) 10. Asbestos-Cement 12. None used (open hole)  |  |                     |                     |  |                          |                 |                                     |                  |
| SCREEN OR PERFORATION OPENING  | GS ARE:  |                     |                     |  |                          |                 |                                     |                  |
| 1. Continuous slot 3. Mill slot 5. Gauzed wrapped 7. Torch cut 9. Drilled holes 11. None ( open hole)  |  |                     |                     |  |                          |                 | pen hole)                           |                  |
| 2. Louvered shutter 4. Key p   | unched 6. Wire wrapp                           | ed                  | 8. Sav              | w cut  | 10. Other                | (specify)       |                                     |                  |
| SCREEN - PERFORATION INTERVAL  | From <b>40</b> f                               | ft. to              | 80                  | ft.,   | From                     | ft.             | to                                  | ft.              |
|  |  | ft. to              |                     | ft.,   | From                     | ft.             | to                                  | ft.              |
| GRAVEL PACK INTERVALS:   | From 24 f                                      | ft. to              | 80                  | ft.,   | From                     | ft.             | to                                  | ft.              |
|  | From f   | ft. to              |                     | ft.,   | From                     | ft.             | to                                  | ft.              |
| 6 GROUT MATERIALS: 1. Neat   | cement 2. Ceme                                 | ent Grout           | 3                   | Bentonite  | 0                        |                 | onite hole plu                      |                  |
| Grout Intervals: From 4 ft. to 24 ft., From  |  |                     |                     | to   | •                        |                 |                                     |                  |
| What is the nearest source of possible co  | 7 Dit meione                                   | 10                  | Livestoci           | k pens   | 13. Insectici            | de storage      | 15. <b>Oil well/</b> 0              | as well          |
| Septic talk 4. Edicat lines  |  |                     |                     | Fuel storage 14. Abandon water well 16. Other (specify below |                          |                 |                                     |                  |
| 2. Sewer lines 5. Cess Pool 5. Sever lines 5. Cess Pool 6. Sever lines 5. Cess Pool 6. Sever lines 6. 6. Sever l |  |                     |                     |  |                          |                 |                                     |                  |
| Oirection from well?  6. Seepa West  | go pit   |                     |                     |  | How man                  | y feet? 20 f    | ft. plus                            |                  |
| From To  | LITHOLOGIC LOG                                 |                     | From                | То   |                          | LITHOLO         | GIC LOG                             |                  |
| 0 4 topsoil  |  |                     |                     |  | ***                      |                 |                                     |                  |
| 4   18   clay     18   70   shale  |  |                     |                     |  |                          |                 |                                     |                  |
| 70 80 limestone  |  |                     |                     |  |                          |                 |                                     |                  |
|  | <del></del>                                    |                     |                     |  |                          |                 |                                     |                  |
|  |  |                     |                     |  |                          |                 |                                     |                  |
|  |  |                     |                     |  |                          |                 |                                     |                  |
|  |  |                     |                     |  |                          |                 |                                     |                  |
|  |  |                     |                     |  |                          |                 |                                     |                  |
|  |  |                     |                     |  |                          |                 |                                     |                  |
|  |  |                     |                     |  |                          |                 |                                     |                  |
|  |  |                     |                     |  |                          |                 |                                     |                  |
| 7 Contractor's or Landowner's Certific   | ingling. This star "                           |                     | \                   |  | l or 0l                  | unnad           | under mu lustedt s                  | ion and          |
|  | 2 5 2005                                       |                     |                     | constructed  |                          |                 | under my jurisdict                  | ion and          |
|  |  |                     |                     |  |                          |                 |                                     |                  |
| Kansas Water Well Contractor's License No. 236  This water well record was completed on (mo/day/year)  3-9-2007  |  |                     |                     |  |                          |                 |                                     |                  |
| under the business name of Harp Well and Pump Service by (signature) Todd S. Houp  |  |                     |                     |  |                          |                 |                                     |                  |