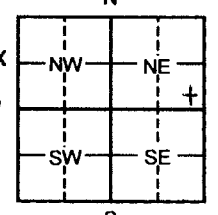


Form WWC-5

Division of Water Resources; App. No.

1 LOCATION OF WATER WELL: Fraction		Section Number		Township Number		Range Number	
County: Sedgwick NE SE ¼ SE ¼ NE ¼		14		T 27 S		R 2 E/W	
Distance and direction from nearest town or city street address of well if located within city?		Global Positioning System (decimal degrees, min. of 4 digits)					
14320 Donegal		Latitude: _____					
2 WATER WELL OWNER: Tom Foreman		Longitude: _____					
RR#, St. Address, Box #: 14320 Donegal		Elevation: _____					
City, State, ZIP Code: Wichita, KS 67230		Datum: _____					
		Data Collection Method: _____					
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF COMPLETED WELL 65 ft.					
		Depth(s) Groundwater Encountered 1 _____ ft. 2 _____ ft. 3 _____ ft.					
		WELL'S STATIC WATER LEVEL 29 ft. below land surface measured on mo/day/yr _____					
		Pump test data: Well water was _____ ft. after _____ hours pumping _____ gpm					
		Est. Yield 25 gpm: Well water was _____ ft. after _____ hours pumping _____ gpm					
		WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well					
		1 Domestic 3 Feed lot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)					
		2 Irrigation 4 Industrial 7 Domestic (lawn & garden) 10 Monitoring well					
		Was a chemical/bacteriological sample submitted to Department? Yes _____ No x ; If yes, mo/day/yr _____					
		Sample was submitted _____ Water Well Disinfected? Yes x No _____					
5 TYPE OF CASING USED:		CASING JOINTS: Glued x Clamped _____					
1 Steel 3 RMP (SR) 6 Asbestos-Cement 9 Other (specify below) _____		Welded _____					
2 PVC 4 ABS 7 Fiberglass _____		Threaded _____					
Blank casing diameter 5 in. to 45 ft., Dia _____ in. to _____ ft., Dia _____ in. to _____ ft.		Wall thickness or gauge No. 160psi					
Casing height above land surface 12 in., Weight 2.40 lbs./ft.							
TYPE OF SCREEN OR PERFORATION MATERIAL:							
1 Steel 3 Stainless steel 5 Fiberglass 7 PVC 9 ABS 11 Other (specify) _____							
2 Brass 4 Galvanized steel 6 Concrete tile 8 RM (SR) 10 Asbestos-Cement 12 None used (open hole)							
SCREEN OR PERFORATION OPENINGS ARE:							
1 Continuous slot 3 Mill slot 5 Guaze wrapped 7 Torch cut 9 Drilled holes 11 None (open hole)							
2 Louvered shutter 4 Key punched 6 Wire wrapped 8 Saw Cut 10 Other (specify) _____							
SCREEN-PERFORATED INTERVALS: From 45 ft. to 65 ft. From _____ ft. to _____ ft.							
GRAVEL PACK INTERVALS: From 29 ft. to 65 ft. From _____ ft. to _____ ft.							
6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other _____							
Grout Intervals From 3 ft. to 29 ft. From _____ ft. to _____ ft. From _____ ft. to _____ ft.							
What is the nearest source of possible contamination:							
1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 13 Insecticide Storage 16 Other (specify below)							
2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 14 Abandoned water well							
3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 15 Oil well/ gas well							
Direction from well? South East		How many feet? 15ft.					
FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS		
0	1	Top Soil					
1	18	Clay					
18	35	Limestone					
35	65	Blue Shale					
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 11-2-2005 and this record is true to the best of my knowledge and belief.							
Kansas Water Well Contractor's License No. 740 This Water Well Record was completed on (mo/day/year) 11-30-2005 under the business name of Weninger Drilling Inc. by (signature) _____							
INSTRUCTIONS: Please fill in blanks or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Telephone 785-296-5522. Send one to WATER WELL OWNER and retain one for your records. Fee of \$5.00 for each constructed well. Visit us at http://www.kdheks.gov/waterwell.							