

1 LOCAT ON OF WATER WELL:		Fraction	Section Number	Township Number	Range Number
County: Sedgwick		SW 1/4 SW 1/4 SW 1/4	16	T 27 S	R 2 EW
Distance and direction from nearest town or city street address of well if located within city? 505 N. Webb Rd., Wichita (gas station lot)					
2 WATER WELL OWNER: Faber Trust Properties, LLC					
RR#, St. Address, Box # : 3450 N. Rock Rd. #201			Board of Agriculture, Division of Water Resources		
City, State, ZIP Code : Wichita, Kansas 67226			Application Number:		
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF COMPLETED WELL 25 ft. ELEVATION:			
		Depth(s) Groundwater Encountered 1. ft. 2. ft. 3. ft. WELL'S STATIC WATER LEVEL . . . 16.1 . . . ft. below land surface measured on mo/day/yr . . . 4/20/2007 . . . Pump test data: Well water was . . . NA . . . ft. after hours pumping gpm Est. Yield . . NA . . gpm: Well water was ft. after hours pumping gpm Bore Hole Diameter . . . 8 . . . in. to . . . 25 . . . ft., and in. to ft. WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below) 2 Irrigation 4 Industrial 7 Lawn and garden only 10 Monitoring ☒ Was a chemical/bacteriological sample submitted to Department? Yes.....No ☒ ; If yes, mo/day/yr sample was submitted Water Well Disinfected? Yes No ☒			
5 TYPE OF BLANK CASING USED:					
1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued Clamped					
2 PVC 4 ABS 6 Asbestos-Cement 9 Other (specify below) Welded					
7 Fiberglass Threaded. ☒					
Blank casing diameter . . . 2 . . . in. to . . . 10 . . . ft. Dia in. to ft. Dia in. to ft.					
Casing height above land surface . . . 0 . . . in., weight lbs./ft. Wall thickness or gauge No. . . . Sch. 40 . . .					
TYPE OF SCREEN OR PERFORATION MATERIAL					
1 Steel 3 Stainless steel 5 Fiberglass 7 PVC 10 Asbestos-cement					
2 Brass 4 Galvanized steel 6 Concrete tile 8 RMP (SR) 11 Other (specify)					
12 None used (open hole)					
SCREEN OR PERFORATION OPENINGS ARE:					
1 Continuous slot 3 Mill slot 5 Gauzed wrapped 8 Saw cut 11 None (open hole)					
2 Louvered shutter 4 Key punched 6 Wire wrapped 9 Drilled holes					
7 Torch cut 10 Other (specify)					
SCREEN-PERFORATED INTERVALS: From . . . 10 . . . ft. to . . . 25 . . . ft. From ft. to ft.					
From ft. to ft. From ft. to ft.					
GRAVEL PACK INTERVALS: From . . . 8 . . . ft. to . . . 25 . . . ft. From ft. to ft.					
From ft. to ft. From ft. to ft.					
6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other					
Grout Intervals: From . . . 1 . . . ft. to . . . 8 . . . ft. From ft. to ft. From ft. to ft.					
What is the nearest source of possible contamination:					
1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well					
2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well					
3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below)					
13 Insecticide storage					
Direction from well? How many feet?					
FROM TO LITHOLOGIC LOG FROM TO PLUGGING INTERVALS					
0 1 Topsoil,					
1 6 Clay, Brown					
6 8 Shale, weathered, Tan					
8 25 Shale, Tan					
MW6, Flushmount					
Project Name: GeoStat - Fuel Up					
GeoCore # 1336 , KDHE # U2 087 13695					
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 4/20/2007 and this record is true to the best of my knowledge and belief.					
Kansas Water Well Contractor's License No. 527 This Water Well Record was completed on (mo/day/yr) 5/9/2007					
under the business name of GeoCore, Inc. by (signature) Dale Noel					
INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.					