

1 LOCATION OF WATER WELL: County: Sedgwick		Fraction SE ¼ SE ¼ SE ¼	Section Number 17	Township Number T 27 S	Range Number R 2 E/W																																																																																																
Distance and direction from nearest town or city street address of well if located within city? 505 N. Webb Rd., Wichita (bank yard)																																																																																																					
2 WATER WELL OWNER: Faber Trust Properties, LLC RR#, St. Address, Box # : 3450 N. Rock Rd. #201 City, State ZIP Code : Wichita, Kansas 67226 Board of Agriculture, Division of Water Resources Application Number:																																																																																																					
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX: 		4 DEPTH OF COMPLETED WELL 20 ft. ELEVATION: Depth(s) Groundwater Encountered 1. ft. 2. ft. 3. ft. WELL'S STATIC WATER LEVEL . . . 11.25 . . . ft. below land surface measured on mo/day/yr . . . 4/20/2007 . . . Pump test data: Well water was . . . NA . . . ft. after . . . hours pumping . . . gpm Est. Yield . . NA . . gpm: Well water was . . . ft. after . . . hours pumping . . . gpm Bore Hole Diameter . . . 8 . . . in. to . . . 20 . . . ft., and . . . in. to . . . ft. WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below) 2 Irrigation 4 Industrial 7 Lawn and garden only 10 Monitoring well Was a chemical/bacteriological sample submitted to Department? Yes.....No✓; If yes, mo/day/yr sample was submitted Water Well Disinfected? Yes No ✓																																																																																																			
5 TYPE OF BLANK CASING USED: 1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued . . . Clamped . . . 2 PVC 4 ABS 6 Asbestos-Cement 9 Other (specify below) Welded . . . Blank casing diameter . . . 2 . . . in. to . . . 10 . . . ft, Dia . . . in. to . . . ft, Dia . . . in. to . . . ft. Casing height above land surface . . . in, weight . . . lbs./ft. Wall thickness or gauge No. . . . TYPE OF SCREEN OR PERFORATION MATERIAL 7 PVC 10 Asbestos-cement 1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 11 Other (specify) 2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 12 None used (open hole) SCREEN OR PERFORATION OPENINGS ARE: 1 Continuous slot 3 Mill slot 5 Gauzed wrapped 8 Saw cut 11 None (open hole) 2 Lcovered shutter 4 Key punched 6 Wire wrapped 9 Drilled holes 7 Torch cut 10 Other (specify) SCREEN-PERFORATED INTERVALS: From . . . 10 . . . ft. to . . . 20 . . . ft, From . . . ft. to . . . ft. From . . . ft. to . . . ft, From . . . ft. to . . . ft. GRAVEL PACK INTERVALS: From . . . 8 . . . ft. to . . . 20 . . . ft, From . . . ft. to . . . ft. From . . . ft. to . . . ft, From . . . ft. to . . . ft.																																																																																																					
6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other Grout Intervals: From . . . 1 . . . ft. to . . . 8 . . . ft, From . . . ft. to . . . ft, From . . . ft. to . . . ft. What is the nearest source of possible contamination: 1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well 2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below) How many feet? Direction from well?																																																																																																					
<table border="1"><thead><tr><th>FROM</th><th>TO</th><th>LITHOLOGIC LOG</th><th>FROM</th><th>TO</th><th>PLUGGING INTERVALS</th></tr></thead><tbody><tr><td>0</td><td>0.5</td><td>Topsoil,</td><td></td><td></td><td></td></tr><tr><td>0.5</td><td>4</td><td>Sand/Gravel/Clay fill,</td><td></td><td></td><td></td></tr><tr><td>4</td><td>9</td><td>Topsoil (Dark Clay),</td><td></td><td></td><td></td></tr><tr><td>9</td><td>10</td><td>Clay, with sand and gravel, Tan</td><td></td><td></td><td></td></tr><tr><td>10</td><td>15</td><td>Clay, Tan</td><td></td><td></td><td></td></tr><tr><td>15</td><td>20</td><td>Shale, Tan</td><td></td><td></td><td></td></tr><tr><td></td><td></td><td></td><td></td><td></td><td></td></tr><tr><td></td><td></td><td></td><td></td><td></td><td></td></tr><tr><td></td><td></td><td></td><td></td><td></td><td></td></tr><tr><td></td><td></td><td></td><td></td><td></td><td></td></tr><tr><td></td><td></td><td></td><td></td><td></td><td></td></tr><tr><td></td><td></td><td></td><td></td><td></td><td></td></tr><tr><td></td><td></td><td></td><td></td><td></td><td>MW7 , Flushmount</td></tr><tr><td></td><td></td><td></td><td></td><td></td><td>Project Name: GeoStat - Fuel Up</td></tr><tr><td></td><td></td><td></td><td></td><td></td><td>GeoCore # 1336 , KDHE # U2 087 13695</td></tr></tbody></table>						FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS	0	0.5	Topsoil,				0.5	4	Sand/Gravel/Clay fill,				4	9	Topsoil (Dark Clay),				9	10	Clay, with sand and gravel, Tan				10	15	Clay, Tan				15	20	Shale, Tan																																													MW7 , Flushmount						Project Name: GeoStat - Fuel Up						GeoCore # 1336 , KDHE # U2 087 13695
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7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) . . . 4/20/2007 . . . and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. . . . 527 . . . This Water Well Record was completed on (mo/day/yr) . . . 5/9/2007 . . . under the business name of GeoCore, Inc. by (signature) Paul Bell																																																																																																					
INSTRCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.																																																																																																					