		WATER WI	ELL RECOR	D For	m WW	C-5 K	SA 82a-12 <sup>-</sup>	12		
1 LOCATION OF WATER	R WELL:	FRACTION			SECTI	ON NUMBER	TOWNSHI	PNUMBER	RANGE N	IUMBER
Sedgwick		NE 1/4	SW 1/4	NW 1	/4	11	т 2	7 s	R 2	E E/W
Distance and direction from			•							
13024 E. Chui			, Kansas							
2 WATER WELL O		L CONSTRU	UCTION					Board of Agri	culture Division of	Water Resource
RR#,ST. ADDRESS,BOX #: 5842 W. 21st N. CITY, STATE: Wichita, Kansas						Board of Agriculture, Division of Water Resource				
				0.7		CODE:		Application Num	nber:	
3 LOCATE WELL'S LO WITH AN "X" IN SEC	CATION 4	DEPTH OF COMP	LETED WELL:	97	ft.		ELEVATION:			
N		pth of groundwater			ft.			ft.		ft.
	l W	ELL'S STATIC WA	TER LEVEL	50 F	T. BELOV	V LAND SU	JRFACE MEAS	JRED ON mo/o	lay/yr: 11/	6/07
	-NE-	Pur	mp test data:	Well water	was		ft. after	hours	of pumping @	gpm
M   M   M   M   M   M   M   M   M   M	1 1	Est. Yield:	01	Well water	was		ft. after	hours	of pumping @	gpm
	Е В	Bore Hole Diameter	12 in.		to 9'	7 ft.	and	in.	to	ft.
		ELL WATER TO B				7 1	and anadon only	9. Dewateri	ng 11. Inje	ection well
							and garden only			Specify below)
		<ol> <li>Irrigation 4.</li> <li>Was a chemical/bacter</li> </ol>		il field wate				10. Monitorir	what mo/day/yr	was sample
s		ibmitted	nological sample subi	питеа то рер	ariment?	<b>YES</b> Was V	NO Vater Well Disin		YES	NO
5 TYPE OF CAS	ING USED:	- · · · · · · · · · · · · · · · · · · ·			9 0#	ner (Specify	(bolow) CAS	SING JOINTS: (	Glued	Threaded
1. Steel	3. RPM (SF	R) 5. Wrought	Iron 7. Fit	perglass			( below) CA	SING JOHNIS, V	Welded	Clamped
2. PVC	<b>4</b> . ABS	<ol><li>Asbestos</li></ol>	s-Cement 8. Co	oncrete tile	SDR	L-26			· · · · · · · · · · · · · · · · · · ·	Clamped
Blank casing diamete	er 5	in. to	47 ft.,	Dia.	in.	to	ft.,	Dia.	in. to	ft.
Casing height above	land surface:	12 in.,	Wei	aht: 2	.35 lb	s. / ft.	\\\all th	nickness or gaug		
TYPE OF SCREEN C		,	****	giit. <b>2</b> •	.55 10	5. 7 11.	vvali u	lickness or gaut	ge No212	•
	. Stainless Steel	5. Fiberglass	7. PV		9. AE	ss	11. O	ther (specify)		
	. Galvanized	6. Concrete T		IP (SR)	10. As	bestos-Ce	ment 12. No	one used (open	hole)	
				(,				(-,	,	
SCREEN OR PERFO			Gauzed wrapped		7 <b>T</b> or	ch cut	o Deil	led holes	11 None /	open hole)
									i i. None (	open noie)
2. Louvered shutte	r 4. Key p	unched 6. V	Wire wrapped		8. Sav	v cut	10. Oth	er (specify)		
SCREEN - PERFORA	TION INTERVAL	From	<b>47</b> ft.	to	97	ft.,	From	ft.	to	ft.
		From	ft.	to		ft.,	From	ft.	to	ft.
GRAVEL PAG	CK INTERVALS:	From	<b>24</b> ft.	to	97	ft.,	From	ft.	to	ft.
		From	ft.	to			From			
a CROUT MATER	A1.C					ft.,	FIOIII	ft.	to	ft.
6 GROUT MATERI	1. 11040	cement	2. Cement Gro		3	Bentonite	•	Other bent	onite hole p	lug
Grout Intervals: What is the nearest so	From 4	ft. to	24 ft.,	From	ft.	to	ft.,	From	ft. to	o ft.
1. Septic tank	4. Latera	7	. Pit privy	10.	Livestock	pens	13. Insect	ticide storage	15. Oil well	/Gas well
8 Source larger 11						el storage 14. Abandon water well 16. Other (specify			pecify below)	
2. Sewer lines			. Feed yard		Fertilizer	•	11.715411	acir irater tren		
O. Watertight sewer Direction from well?	er line 6. Seepa East	ige pit	. i eeu yaiu	12.	r et tillzer	Storage	How m	any feet? 10	ft plus	
From To	1	LITHOLOGIC	CLOG		From	То	T TIOW II		OGIC LOG	
0 4	topsoil	LITTIOLOGIC	0 200		1 10111	10		LITTIOLC	JOIC LOG	
4 15	clav	*****								
15 80	shale									
80 97	limestone									
										<del></del>
	<del>                                     </del>									
			· · · ·	<del></del>						
	1									
	<u> </u>									
				-+				- in the second		
										·
7 Contractor's or I	Landowner's Certif	fication: This water	well was 1 Con	structed	) 2 red	constructe	<b>d</b> or 3.	plugged	under my jurisdi	ction and
was completed on		11-6-07	_						,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	
'						-	knowledge and		· · · · · · · · · · · · · · · · · · ·	
Kansas Water Well	I Contractor's Licer	ise No. 236	This	water well	record wa	s complete	d on (mo/day/ye	ar) 11/9	9/2007	
under the business	name of Harp	Well and Pur	mp Service		by (si	gnature)	Τ	odd S	. Hari	b
							•			