

# WATER WELL RECORD

Form WWC-5

Division of Water Resources: App. No. \_\_\_\_\_

<b>1 LOCATION OF WATER WELL:</b>		Fraction	Section Number	Township Number	Range Number
County: <b>Sedgwick</b>		<b>se 1/4 nw 1/4 se 1/4</b>	<b>1</b>	<b>T 27s S</b>	<b>R 2e EW</b>
Distance and direction from nearest town or city street address of well if located within city? <b>15442 Camden Chase Ct</b>			<b>Global Positioning System</b> (decimal degrees, min. of 4 digits)		
Latitude: _____			Longitude: _____		
Elevation: _____			Datum: _____		
Data Collection Method: _____					

<b>2 WATER WELL OWNER:</b> <b>Josh Gordon</b> RR#, St. Address, Box # : <b>15442 Camden chase Ct</b> City, State, ZIP Code : <b>Wichita, Ks 67235</b>		<b>4 DEPTH OF COMPLETED WELL</b> <b>105</b> ft.	
<b>3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:</b>		Depth(s) Groundwater Encountered 1 _____ ft. 2 _____ ft. 3 _____ ft.	
		WELL'S STATIC WATER LEVEL <b>31</b> ft. below land surface measured on mo/day/yr	
		Pump test data: Well water was _____ ft. after _____ hours pumping _____ gpm	
		Est. Yield <b>28</b> gpm: Well water was _____ ft. after _____ hours pumping _____ gpm	
		WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well	
		1 Domestic 3 Feed lot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)	
		2 Irrigation 4 Industrial ⑦ Domestic (lawn & garden) 10 Monitoring well	
		Was a chemical/bacteriological sample submitted to Department? Yes _____ No <b>x</b> ; If yes, mo day/yr	
		Sample was submitted _____ Water Well Disinfected? Yes <b>x</b> No _____	

<b>5 TYPE OF CASING USED:</b>		5 Wrought Iron 8 Concrete tile CASING JOINTS: Glued <b>x</b> Clamped	
① Steel 3 RMP (SR) 6 Asbestos-Cement 9 Other (specify below) Welded			
② PVC 4 ABS 7 Fiberglass Threaded			
Blank casing diameter <b>5</b> in. to <b>25</b> ft., Dia _____ in. to _____ ft., Dia _____ in. to _____ ft.			
Casing height above land surface <b>12</b> in., Weight <b>2.40</b> lbs./ft. Wall thickness or gauge No. <b>160psi</b>			
TYPE OF SCREEN OR PERFORATION MATERIAL:			
1 Steel 3 Stainless steel 5 Fiberglass ⑦ PVC 9 ABS 11 Other (specify) _____			
2 Brass 4 Galvanized steel 6 Concrete tile 8 RM (SR) 10 Asbestos-Cement 12 None used (open hole)			
SCREEN OR PERFORATION OPENINGS ARE:			
1 Continuous slot ③ Mill slot 5 Gauge wrapped 7 Torch cut 9 Drilled holes 11 None (open hole)			
2 Louvered shutter 4 Key punched 6 Wire wrapped 8 Saw Cut 10 Other (specify) _____			
SCREEN-PERFORATED INTERVALS: From <b>25</b> ft. to <b>105</b> ft. From _____ ft. to _____ ft.			
GRAVEL PACK INTERVALS: From <b>31</b> ft. to <b>105</b> ft. From _____ ft. to _____ ft.			

<b>6 GROUT MATERIAL:</b>		1 Neat cement 2 Cement grout ③ Bentonite 4 Other _____	
Grout Intervals From <b>3</b> ft. to <b>31</b> ft. From _____ ft. to _____ ft. From _____ ft. to _____ ft.			
What is the nearest source of possible contamination:			
1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 13 Insecticide Storage 16 Other (specify below)			
② Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 14 Abandoned water well			
③ Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 15 Oil well/ gas well			
Direction from well? <b>East</b>		How many feet? <b>18</b>	

FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	1	Top soil			
1	7	Clay			
7	69	Limestone			
69	90	Shale			
90	100	Blue shale			
100	105	Grey shale			

**7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION:** This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) **12-20-07** and this record is true to the best of my knowledge and belief.

Kansas Water Well Contractor's License No. **740** This Water Well Record was completed on (mo/day/year) **1-10-08**

under the business name of **Weninger Drilling Inc.** by (signature) *Guile*

**INSTRUCTIONS:** Please fill in blanks or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Telephone 785-296-5522. Send one to WATER WELL OWNER and retain one for your records. Fee of \$5.00 for each constructed well. Visit us at <http://www.kdheks.gov/waterwell>.

Driller Copy  
white

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