

WATER WELL RECORD

Form WWC-5

Division of Water Resources; App. No.

1 LOCATION OF WATER WELL:		Fraction	Section Number	Township Number	Range Number
County: Sedgwick		SW ¼ SE ¼ SW ¼	33	T 27s S	R 2e E/W
Distance and direction from nearest town or city street address of well if located within city? 10110 E Stafford Rd.			Global Positioning System (decimal degrees, min. of 4 digits)		
2 WATER WELL OWNER: Li Hong			Latitude: _____		
RR#, St. Address, Box # : 10110 E Stafford Rd.			Longitude: _____		
City, State, ZIP Code : Wichita KS 67235			Elevation: _____		
			Datum: _____		
			Data Collection Method: _____		

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX: 	4 DEPTH OF COMPLETED WELL 82 ft.	
	Depth(s) Groundwater Encountered 1 _____ ft. 2 _____ ft. 3 _____ ft.	
	WELL'S STATIC WATER LEVEL 40 ft. below land surface measured on mo/day/yr	
	Pump test data: Well water was _____ ft. after _____ hours pumping _____ gpm	
	Est. Yield 20 gpm: Well water was _____ ft. after _____ hours pumping _____ gpm	
	WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well	
	1 Domestic 3 Feed lot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)	
	☒ Irrigation 4 Industrial <u>Domestic (lawn & garden)</u> 10 Monitoring well	
	Was a chemical/bacteriological sample submitted to Department? Yes _____ No ☒ ; If yes, mo/day/yr _____	
	Sample was submitted _____ Water Well Disinfected? Yes ☒ No _____	

5 TYPE OF CASING USED:		5 Wrought Iron 8 Concrete tile		CASING JOINTS: Glued ☒ Clamped _____	
1 Steel 3 RMP (SR) 6 Asbestos-Cement 9 Other (specify below) _____				Welded _____	
☒ PVC 4 ABS 7 Fiberglass				Threaded _____	
Blank casing diameter 5 in. to 82 ft., Dia _____ in. to _____ ft., Dia _____ in. to _____ ft.					
Casing height above land surface 12 in., Weight 2.40 lbs./ft. Wall thickness or gauge No. 160 psi					
TYPE OF SCREEN OR PERFORATION MATERIAL:					
1 Steel 3 Stainless steel 5 Fiberglass ☒ PVC 9 ABS 11 Other (specify) _____					
2 Brass 4 Galvanized steel 6 Concrete tile 8 RM (SR) 10 Asbestos-Cement 12 None used (open hole) _____					
SCREEN OR PERFORATION OPENINGS ARE:					
1 Continuous slot ☒ Mill slot 5 Guaze wrapped 7 Torch cut 9 Drilled holes 11 None (open hole) _____					
2 Louvered shutter 4 Key punched 6 Wire wrapped 8 Saw Cut 10 Other (specify) _____					
SCREEN-PERFORATED INTERVALS:					
From 22 ft. to 82 ft. From _____ ft. to _____ ft.		From _____ ft. to _____ ft.		From _____ ft. to _____ ft.	
GRAVEL PACK INTERVALS:		From 40 ft. to 82 ft. From _____ ft. to _____ ft.		From _____ ft. to _____ ft.	
From _____ ft. to _____ ft.		From _____ ft. to _____ ft.		From _____ ft. to _____ ft.	

6 GROUT MATERIAL:		1 Neat cement 2 Cement grout ☒ Bentonite 4 Other _____	
Grout Intervals From 3 ft. to 40 ft. From _____ ft. to _____ ft.		From _____ ft. to _____ ft.	
What is the nearest source of possible contamination:			
1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 13 Insecticide Storage 16 Other (specify below)			
2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 14 Abandoned water well			
☒ Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 15 Oil well/ gas well			
Direction from well? West		How many feet? 25	

FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	1	Top soil			
1	15	Clay			
15	74	Soft limestone			
74	82	Gypsum rock			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION:		This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 4-28-08 and this record is true to the best of my knowledge and be	
Kansas Water Well Contractor's License No. 740		This Water Well Record was completed on (mo/day/year) 5-21-08	
under the business name of Weninger Drilling Inc.		by (signature) _____	

INSTRUCTIONS: Please fill in blanks or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Telephone 785-296-5522. Send one to WATER WELL OWNER and retain one for your records. Fee \$5.00 for each constructed well. Visit us at <http://www.kdheks.gov/waterwell>.

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KSA 82a-1212

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