| WATER WELL RECORD Form WWC-5 KSA 82a-1212  |              |                           |              |              |           |   |            |                |              |   |                |                          |                          |                |
|--|--------------|---------------------------|--------------|--------------|-----------|---|------------|----------------|--------------|---|----------------|--------------------------|--------------------------|----------------|
| 1 LOCATION OF WATER WELL:   FRACTION   |              |                           |              |              |           |   |            |                |              | CTION NUMBER TOWNSHIP NUMBER RANGE NUMBER |                |                          |                          |                |
| Sedgw  |              | K WELL:                   | SW           |              | NW        | 414                                     | SE         | 4.4            | SECT         | 1   |                |                          | R 2                      |                |
|  |              |                           |              |              |           | 1/4                                     |            | 1/4            | L            | 1   | Т.             | 27 S                     | R Z                      | E E/VV         |
|  |              | n nearest town or city st |              |              |           | within city                             | <i>,</i>   |                |              |   |                |                          |                          |                |
|  | E. 24th      |                           | Wichita      |              |           | ONION                                   | OD TION    |                | <del>,</del> |   |                |                          |                          |                |
|  | R WELL O     |                           | DRUMV        |              | HT C      | ONST                                    | RUC        | HON            |              |   |                | Board of Ac              | riculture, Division of \ | Water Resource |
| RR#,ST. A  | DDRESS,      |                           | 30x 7804     |              |           |   |            |                |              |   |                | Board of Ag              | riculture, Division of   | Water Nesource |
|  | CITY, S      | STATE: Wichi              | ta, Kan      | sas          |           |   |            |                | ZIF          | CODE:                                     |                | Application Nu           | mber:                    |                |
|  | WELL'S LO    | CATION 4 DI               | EPTH OF (    | COMPLE       | TED V     | VELL:                                   | 12         | 22             | ft.          |   | ELEVATION:     |                          |                          |                |
| WITH AN  | "X" IN SEC   |                           | h of ground  | twater F     | ncount    | ered.                                   |            |                | ft.          |   |                | ft.                      |                          | ft.            |
|  | N I          |                           | _            |              |           |   | 40         | ET (           |              | ALL AND CLI                               | DEACE MEAG     | SURED ON mo              | Idouber 11/1             | 19/08          |
|  | . 1          |                           | L'S STAT     |              |           |   |            |                |              | W LAND SU                                 |                |                          |                          |                |
| 1 1  | ·•           | -NE                       |              |              | test da   | ata:                                    | Well wa    |                |              |   | ft. after      |                          | rs of pumping @          | gpm            |
| Wile w   |              | 1 1                       | Est. Yield:  |              | gpm<br>1  | •                                       | Well wa    |                |              |   | ft. after      |                          | rs of pumping @          | gpm            |
|  |              |                           | re Hole Dia  |              | 1:        |   |            |                | to 12        | <b>22</b> ft.                             | and            | in.                      | to                       | ft.            |
| <b>-</b>   | 🔀            |                           | L WATER      |              |           |   |            |                |              | - T                                       |                | 9. Dewate                | ring 11. Inje            | ection well    |
| 1. Domestic 3. Feedlot 5. Public water supply 7. Lawn and garden only 12. Other (Specify below)  |              |                           |              |              |           |   |            |                |              |   |                |                          |                          |                |
| 2. Irrigation 4. Industrial 6. Oil field water supply 8. Air conditioning 10. Monitoring well  Was a chemical/bacteriological sample submitted to Department? VES NO ; If yes, what mo/day/yr was sample |              |                           |              |              |           |   |            |                |              |   |                |                          |                          |                |
|  | S            |                           | s a chemica  | l/bacteriok  | ogical sa | imple sub                               | omitted to | Departm        | nent?        | YES                                       | (NO)           |                          |                          | NO             |
|  |              |                           | mitted       |              |           |   |            |                |              | was w                                     | ater Well Disi | ntected?                 | (153)                    | NO             |
| ·  |              | NG USED:                  | 5. Wr        | ought Iro    | on        | 7. F                                    | iberglass  |                | 9. Oth       | ner (Specify                              | below) CA      | ASING JOINTS:            | Glued                    | Threaded       |
|  | Steel        | 3. RPM (SR)               |              |              |           |   |            |                | SDR          | 2-26                                      |                |                          | Welded                   | Clamped        |
| 2.   | PVC          | 4. ABS                    | 6. As        | bestos-C     |           | 8. C                                    | concrete t | iie            | 0.01         | . 20                                      |                |                          |                          |                |
| Blank casin  | ng diamete   | r 5 ir                    | n. 1         | to 42        | 2 ft.     | .,                                      | Dìa.       |                | in.          | to  | ft.,           | Dia.                     | in. to                   | ft.            |
| Casing hei   | ight above   | land surface:             | 12           | in.,         |           | We                                      | eight:     | 2.35           | lb           | s. / ft.                                  | Wall           | thickness or gai         | uge No214                | 1              |
| 1  | -            | R PERFORATION I           |              |              |           | • | g          |                |              | 0. 7 11.                                  |                | a not the control of gar | .goo. ,214               | ·              |
| 1. Steel   |              | Stainless Steel           | 5. Fiber     |              | (         | 7. P\                                   | /C         |                | 9. AE        | 3S  | 11. (          | Other (specify)          |                          |                |
| 2. Brass   |              | Galvanized                |              | crete Tile   |           | 8 PI                                    | MP (SR)    |                |              | sbestos-Cen                               |                | None used (ope           | n hole)                  |                |
|  |              |                           |              | Jete The     |           | 0.11                                    | VII (O11)  |                | 10. As       | 5063(03-06))                              | 10111 12.1     | toric asca (ope          | 111010)                  |                |
| SCREEN O   | R PERFO      | RATION OPENINGS           | S ARE:       |              |           |   |            |                |              |   |                |                          |                          |                |
| 1. Contin  | uous slot    | 3. Mill slot              | t            | 5. <b>Ga</b> | uzed w    | rapped                                  | ı          |                | 7. Tor       | ch cut                                    | 9. <b>Dr</b>   | illed holes              | 11. None (               | open hole)     |
| 2. Louver  | ed shutter   | r 4. Key pur              | nched        | 6. Wit       | re wraj   | pped                                    |            |                | 8. Sav       | v cut                                     | 10. Ot         | ther (specify)           |                          |                |
|  |              |                           |              |              | 42        | -                                       |            |                | 22           |   | _              |                          |                          |                |
| SCREEN - F   | From         |                           | 42           | ft.          | to        | ) 1                                     | 22         | ft.,           | From         | ft.                                       | to             | ft.                      |                          |                |
|  | From         |                           |              | ft.          | to        | )                                       |            | ft.,           | From         | ft.                                       | to             | ft.                      |                          |                |
| GR   | From         |                           | 24           | ft.          | te        | o 1                                     | 22         | ft.,           | From         | ft.                                       | to             | ft.                      |                          |                |
|  |              |                           | From         |              |           | ft.                                     | tı         | 2              |              | ft.,                                      | From           | ft.                      | to                       | ft.            |
| - 1 000/5  | - 144        | 11.0                      |              |              |           |   |            |                |              |   | 110111         |                          |                          |                |
|  | T MATERIA    | 1. Near C                 |              |              |           | nent Gr                                 |            |                | 3            | . Bentonite                               |                | Other ben                | itonite hole pl          | lug            |
| Grout In   |              |                           | ft.          |              | 24        | ft.,                                    | From       |                | ft.          | to  | ft.,           | From                     | ft. to                   | ft.            |
| l .  |              | urce of possible con      |              |              | it privy  | ,                                       |            | 10. <b>Liv</b> | estock       | cpens                                     | 13 Inser       | cticide storage          | 15. Oil well/            | Gas well       |
| 1. Septic  | tank         | 4. Lateral I              | ines         |              |           |   |            |                |              | •   |                | -                        | 48 Other (e              | pecify below)  |
| 2. Sewer   | lines        | 5. Cess Po                | ool          | 8. <b>S</b>  | ewage     | lagoor                                  | 1          | 11. Fu         | el Stor      | age                                       | 14. Abar       | ndon water wel           | I io. Other (s           | paciny below)  |
| Watertight sewer line 6. Seepage pit 9. Feed yard 12. Fertilizer storage   |              |                           |              |              |           |   |            |                |              |   |                |                          |                          |                |
| Direction fr   |              | South                     |              |              |           |   |            |                |              |   | How            | many feet? $ 10 $        |                          |                |
| From   | То           |                           | ITHOL        | OGIC         | LOG       |   |            | Fr             | om           | То  |                | LITHOL                   | OGIC LOG                 |                |
| 0  | 3            | topsoil                   |              |              |           |   |            |                |              |   |                |                          |                          |                |
| 3  | 17           | clav                      |              |              |           |   |            |                |              |   |                |                          |                          |                |
| 17   | 70           | brown shale               |              |              |           |   |            |                |              |   |                |                          |                          |                |
| 70   |              | grav shale                |              |              |           |   |            |                |              |   |                |                          |                          |                |
|  |              |                           |              |              |           |   |            |                |              |   |                |                          |                          |                |
|  |              |                           |              |              |           |   |            |                |              |   |                |                          |                          |                |
|  |              |                           |              |              |           |   |            |                |              |   |                |                          |                          |                |
|  |              |                           |              |              |           |   |            |                |              |   |                |                          |                          |                |
|  |              |                           |              |              |           |   |            |                |              |   |                |                          |                          |                |
|  |              |                           |              |              |           |   |            |                |              |   |                |                          |                          |                |
|  |              |                           |              |              |           |   |            |                |              |   |                |                          |                          |                |
|  |              |                           |              |              |           |   |            |                |              |   |                |                          |                          |                |
|  |              |                           |              |              |           |   |            |                |              |   |                |                          |                          |                |
|  |              |                           |              |              |           |   |            |                |              |   |                |                          |                          |                |
|  |              |                           |              |              |           |   |            |                |              |   |                |                          |                          |                |
| 7 Contra   | actor's or l | andowner's Certifica      | ation: This  | water u      | ell was   | 1 (22                                   | netructo   | 7              | ) re         | constructed                               | or 3.          | plugged                  | under my jurisdio        | ction and      |
| ii i Contra  | acioi 5 Of L | andowner a Cerunica       | auoni. IIIIS | Watel Me     | UII Was   | 1 CO                                    | …っい いじにき   | 4 J Z          | . 160        |   | . J. J.        | L28-4                    | and an ing junious       |                |

Contractor's or Landowner's Certification: This water well was 1. **constructed** 2. **reconstructed** or 3. **plugged** under my jurisdiction and was completed on (mo/day/year) 11/19/2008 and this record is true to the best of my knowledge and belief.

Kansas Water Well Contractor's License No. 236

This water well record was completed on (mo/day/year)

11/21/2008

under the business name of Harp Well and Pump Service

by (signature)

Todd S. Harp