

## WATER WELL RECORD

## Form WWC-5

Division of Water Resources; App. No.

<b>1 LOCATION OF WATER WELL:</b>		<b>Fraction</b>		<b>Section Number</b>	<b>Township Number</b>	<b>Range Number</b>																																																																														
County: <b>SEDGWICK</b>		<b>NE ¼ NE ¼ SE ¼</b>		<b>2</b>	<b>T 27S S</b>	<b>R 2E E/W</b>																																																																														
Distance and direction from nearest town or city street address of well if located within city? <b>2515 N SPRINGDALE CIRCLE, WICHITA</b>				<b>Global Positioning System</b> (decimal degrees, min. of 4 digits)																																																																																
<b>2 WATER WELL OWNER: ROLANDO TREVINO</b>				Latitude: _____																																																																																
RR#, St. Address, Box # : <b>2515 SPRINGDALE CIRCLE</b>				Longitude: _____																																																																																
City, State, ZIP Code : <b>WICHITA, KS 67235</b>				Elevation: _____																																																																																
				Datum: _____																																																																																
				Data Collection Method: _____																																																																																
<b>3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:</b>		<b>4 DEPTH OF COMPLETED WELL 78 ft.</b>																																																																																		
<div style="text-align: center;">             N  <table border="1" style="margin: auto; border-collapse: collapse;"> <tr><td style="width: 20px;">NW</td><td style="width: 20px;">NE</td></tr> <tr><td style="width: 20px;">SW</td><td style="width: 20px;">SE</td></tr> </table>             S           </div> <div style="text-align: center; margin-top: 10px;">             W <span style="margin: 0 10px;">-----</span> X <span style="margin: 0 10px;">-----</span> E           </div>		NW	NE	SW	SE	Depth(s) Groundwater Encountered 1 _____ ft. 2 _____ ft. 3 _____ ft.																																																																														
		NW	NE																																																																																	
		SW	SE																																																																																	
		WELL'S STATIC WATER LEVEL <b>31</b> ft. below land surface measured on mo/day/yr _____																																																																																		
		Pump test data: Well water was _____ ft. after _____ hours pumping _____ gpm																																																																																		
Est. Yield <b>22</b> gpm: Well water was _____ ft. after _____ hours pumping _____ gpm																																																																																				
WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well																																																																																				
1 Domestic 3 Feed lot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)																																																																																				
2 Irrigation 4 Industrial <b>7</b> Domestic (lawn & garden) 10 Monitoring well																																																																																				
Was a chemical/bacteriological sample submitted to Department? Yes _____ No <b>X</b> ; If yes, mo/day/yr _____																																																																																				
Sample was submitted _____ Water Well Disinfected? Yes <b>X</b> No _____																																																																																				
<b>5 TYPE OF CASING USED:</b>																																																																																				
1 Steel		3 RMP (SR)		5 Wrought Iron		8 Concrete tile																																																																														
<b>2</b> PVC		4 ABS		6 Asbestos-Cement		CASING JOINTS: Glued _____ Clamped _____																																																																														
		7 Fiberglass		9 Other (specify below)		Welded _____																																																																														
						Threaded _____																																																																														
Blank casing diameter <b>5</b> in. to <b>47</b> ft., Dia _____ in. to _____ ft., Dia _____ in. to _____ ft.																																																																																				
Casing height above land surface <b>12</b> in., Weight <b>2.40</b> lbs./ft. Wall thickness or gauge No. _____																																																																																				
<b>TYPE OF SCREEN OR PERFORATION MATERIAL:</b>																																																																																				
1 Steel		3 Stainless steel		5 Fiberglass		<b>7</b> PVC																																																																														
2 Brass		4 Galvanized steel		6 Concrete tile		8 RM (SR)																																																																														
						9 ABS																																																																														
						11 Other (specify) _____																																																																														
						12 None used (open hole)																																																																														
<b>SCREEN OR PERFORATION OPENINGS ARE:</b>																																																																																				
1 Continuous slot		<b>3</b> Mill slot		5 Guaze wrapped		7 Torch cut																																																																														
2 Louvered shutter		4 Key punched		6 Wire wrapped		8 Saw Cut																																																																														
						9 Drilled holes																																																																														
						11 None (open hole)																																																																														
<b>SCREEN-PERFORATED INTERVALS:</b>																																																																																				
From _____		47		ft. to _____		78																																																																														
From _____				ft. to _____																																																																																
From _____				ft. to _____																																																																																
<b>GRAVEL PACK INTERVALS:</b>																																																																																				
From _____		31		ft. to _____		78																																																																														
From _____				ft. to _____																																																																																
From _____				ft. to _____																																																																																
<b>6 GROUT MATERIAL:</b>																																																																																				
1 Neat cement		2 Cement grout		<b>3</b> Bentonite		4 Other _____																																																																														
Grout Intervals From <b>3</b> ft. to <b>31</b> ft. From _____ ft. to _____ ft. From _____ ft. to _____ ft.																																																																																				
What is the nearest source of possible contamination:																																																																																				
1 Septic tank		4 Lateral lines		7 Pit privy		10 Livestock pens																																																																														
2 Sewer lines		5 Cess pool		8 Sewage lagoon		11 Fuel storage																																																																														
<b>6</b> Watertight sewer lines		6 Seepage pit		9 Feedyard		12 Fertilizer storage																																																																														
						13 Insecticide Storage																																																																														
						14 Abandoned water well																																																																														
						15 Oil well/ gas well																																																																														
						16 Other (specify below) _____																																																																														
Direction from well? <b>SOUTH</b> How many feet? <b>20</b>																																																																																				
<table border="1" style="width:100%; border-collapse: collapse;"> <thead> <tr> <th>FROM</th> <th>TO</th> <th>LITHOLOGIC LOG</th> <th>FROM</th> <th>TO</th> <th>PLUGGING INTERVALS</th> </tr> </thead> <tbody> <tr> <td>0</td> <td>1</td> <td>TOP SOIL</td> <td></td> <td></td> <td></td> </tr> <tr> <td>1</td> <td>18</td> <td>CLAY</td> <td></td> <td></td> <td></td> </tr> <tr> <td>18</td> <td>42</td> <td>LIMESTONE</td> <td></td> <td></td> <td></td> </tr> <tr> <td>42</td> <td>78</td> <td>SHALE</td> <td></td> <td></td> <td></td> </tr> <tr><td> </td><td> </td><td> </td><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td><td> </td><td> </td><td> </td></tr> </tbody> </table>							FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS	0	1	TOP SOIL				1	18	CLAY				18	42	LIMESTONE				42	78	SHALE																																																			
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<b>7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION:</b> This water well was <b>(1)</b> constructed, <b>(2)</b> reconstructed, or <b>(3)</b> plugged under my jurisdiction and was completed on (mo/day/year) <b>4-29-08</b> and this record is true to the best of my knowledge and belief.																																																																																				
Kansas Water Well Contractor's License No. <b>740</b> This Water Well Record was completed on (mo/day/year) <b>5-18-08</b>																																																																																				
under the business name of <b>WENINGER DRILLING INC</b> by (signature) _____																																																																																				
<b>INSTRUCTIONS:</b> Please fill in blanks or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Telephone 785-296-5522. Send one to WATER WELL OWNER and retain one for your records. Fee of \$5.00 for each constructed well. Visit us at <a href="http://www.kdheks.gov/waterwell">http://www.kdheks.gov/waterwell</a> .																																																																																				