WATER WELL							ources; App. No.	
1 LOCATION OF V County: SED	VATER WELL: GWICK	Fraction NW 4	SW ¼	SE ¼	Section N 2	umber	Township Number T 27S S	Range Number R 2E E/W
1 LOCATION OF WATER WELL:   Fraction								
located within city?  13613 E BOXTHORN ST, WICHITA  Longitude:  Longitude:								
2 WATER WELL OWNER:TREESCAPE INC Elevation:								
RR#, St. Address, Box # : 1202 N ANDOVER RD City, State, ZIP Code : ANDOVER, KS 67002 Data Collection Method:								
City, State, ZIP Coo	de : ANDO	VER, KS 670	002	l	Data Coll	ection N	/lethod:	
3 LOCATE WELL'	S  4 DEPTH OF	COMPLET	TED WELI	<u> 75</u>			ft.	
LOCATON	D (1-(-) C		4			6 2	6 2	0
WITH AN "X" IN	Depth(s) Groun	awater Enco	umerea i		G balassi la	II. 2	ft. 3	π.
SECTION BOX:	WELL SSIAI	IC WATER	LEVEL	3Z	it. below la	na suria	hours must	day/yr
X	For Viold 20	o lest data. N	Well water v	was	الا. 4	aller	hours pump	oing gpin
NNA NE	WELL WATER	TO BE US	FD AS: 5	was Public v	vater sunnly	. αιιοι - 2 Δ i	r conditioning 11 I	niection well
NW NE								
W   E   1 Domestic 3 Feed lot 6 Oil field water supply 9 Dewatering 12 Other (Specify below) 2 Irrigation 4 Industrial 7 Domestic (lawn & garden) 10 Monitoring well								
-sw + sE -								
Was a chemical/bacteriological sample submitted to Department? Yes No X; If yes, mo/day/yrs								
Sample was submitted Water Well Disinfected? Yes X No								
5 TYPE OF CASIN								
1 Steel 3	PMP (SR) 6	A shestos-Ce	ment C	Other	(specify be	dow)	Welde	od
OPVC 4	ABS 7	Fiberolass	incin ,	Outer	(specify or	10W)	Threa	ded
Blank casing diameter	5 in to	35 ft	Dia		in to	ft	Dia in	to ft
PVC 4 ABS 7 Fiberglass Threaded Blank casing diameter 5 in to 35 ft., Dia in to ft., Dia in to ft. Casing height above land surface 12 in., Weight 2.40 lbs./ft. Wall thickness or gauge No.								
TYPE OF SCREEN OR PERFORATION MATERIAL:								
TYPE OF SCREEN OR PERFORATION MATERIAL:  1 Steel 3 Stainless steel 5 Fiberglass (7)PVC 9 ABS 11 Other (specify)  2 Brass 4 Galvanized steel 6 Concrete tile 8 RM (SR) 10 Asbestos-Cement 12 None used (open hole)								
2 Brass 4 Galvanized steel 6 Concrete tile 8 RM (SR) 10 Asbestos-Cement 12 None used (open hole)								
INCREEN OR PERFORATION OPENINGS ARE:								
2 Louvered shutter 4 Key punched 6 Wire wrapped 8 Saw Cut 10 Other (specify)								
1 Continuous slot 3 Mill slot 5 Guaze wrapped 7 Torch cut 9 Drilled holes 11 None (open hole) 2 Louvered shutter 4 Key punched 6 Wire wrapped 8 Saw Cut 10 Other (specify)  SCREEN-PERFORATED INTERVALS: From 35 ft. to 75 ft. From ft. to ft.								
From ft. to ft. From ft. to ft.								
From ft. to ft. From ft. to ft. GRAVEL PACK INTERVALS: From 32 ft. to 75 ft. From ft. to ft.								
		From		ft. to		ft. Fro	om ft.	to ft.
From ft. to ft. From ft. to ft. From ft. to ft. From ft. to ft.  6 GROUT MATERIAL: 1 Neat cement 2 Cement grout Sentonite 4 Other Grout Intervals From 3 ft. to 32 ft. From ft. to ft. From ft. to ft.								
Grout Intervals Fro	m <b>3</b> ft. to	<b>32</b> ft.	From	O ft	. to	ft.	From	ft. to ft.
What is the nearest sou	rce of possible con	tamination:						
1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 13 Insecticide Storage 16 Other (specify								
2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 14 Abandoned water well below)								
Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 15 Oil well/ gas well Direction from well? SOUTH 12 Fertilizer storage 15 Oil well/ gas well How many feet? 18								
			п					
FROM TO		OGIC LOG		FROM	1 TO		PLUGGING INT	ERVALS
	OP SOIL CLAY							
	IMESTONE				-			
	HALE							
						ļ		
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged								
under my jurisdiction and was completed on (mo/day/year) 54 57 and this record is true to the best of my knowledge and belief.								
Kansas Water Well Contractor's License No. 740 . This Water Well Record was completed on (mo/day/year/b-10-08								
under the business name of WENINGER DRILLING INC by (signature)  INSTRUCTIONS: Please fill in blanks or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water,								
INSTRUCTIONS: Please f Geology Section, 1000 SW J	Ill in blanks or circle the	oneka Kansas 6	s. Send top th	ree copies	to Kansas De	partment o	of Health and Environmen	nt, Bureau of Water,
your records. Fee of \$5.00 fe	or each constructed well	Visit us at http	o://www.kdhel	(s.gov/wa	terwell.	. Genu on	LE WATER WELLOW	NER and retain one for
VCA 920 1010								
White Copy KSA 82a-1212								